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Index

1.	Impact of Multimedia-Based Hindi Grammar Teaching on Primary School Students: A Study in Rajkot District Hetal Ghelani.....	1
2.	ગુજરાતી નવલકથાઓમાં નારી સશક્તિકરણના પ્રેરક તત્વો દિલીપકુમાર મકવાણા.....	5
3.	The Role of Grammar in Developing Reading Comprehension Skills in Sanskrit Hardikkumar Purani.....	8
4.	પ્રવીણસિંહ ચાવડાની વાર્તાઓમાં ઇતિહાસ દર્શન હુલ્લાસ એમ. રામદત્તી.....	11
5.	A Literary Study of Poetry in English Literature: Exploring Themes, Techniques, and Evolution Sohagiya Varshaben kanjibhai.....	14
6.	Survival of Mesolithic Burial Traditions in the Tribal Group of the Poshina Patta Pratixaben Shrimali.....	18
7.	Ratio Analysis and Financial Performance: A Study of Leading Indian IT Firms Kalariya Forum Shaileshbhai.....	21
8.	The Role of Educational Environment in Shaping the Academic Results of Standard 10 Students in North Gujarat Jignasaben Patel.....	24
9.	Madam Bovary: A Tragedy of Life of Immorality Affecting Three Lives & the Possible Solution - A Study Dakshesh Vaghela.....	28
10.	Marketing System and Its Problems in Agriculture Sector in Gujarat Pro. Dr. Renuka B. Chavda.....	30
11.	Marketing of Horticultural Crops in Gujarat and State Intervention in It Prof. Dr. Pushpa R. Solanki.....	34
12.	‘દરિયા’ નવલકથાની ભાષા અને બોલી પંચાલ કિંજલ સુરેશકુમાર & ડૉ.દલપત ચાવડા.....	38
13.	ગુજરાતમાં ડેરી ઉદ્યોગનો ઇતિહાસ: ઐતિહાસિક અને આર્થિક અભ્યાસ કલ્પનાબેન ચૌધરી.....	41
14.	Emerging Trends in Accounting: Navigating the Future of Financial Reporting and Technology Ashish P. Chirodiya.....	45

15.	21મી સદીનો દૂધઉધોગ એક આર્થિક અભ્યાસ કરમશી બી. દેત્રોજી.....	49
16.	The Indian Economy: A Deep Dive into Its Past, Present and Future Mr. Mayurraj. D. Jadeja & Dr. Simpal Chothani.....	54
17.	મુગલ સ્થાપત્યો મેં મકબરા ડૉ. કોમલબહન એન. આહિર.....	59
18.	Enhancing vocabulary through the use of prefixes and Suffixes Kalpesh D. Barchha.....	62
19.	Indian Literature: A Reflection of Life, Culture and Society Shitalben Dhanjibhai Parmar.....	66
20.	Literature and Society Jayshri R. Sathawara.....	69
21.	Redefining Education for the AI Era: Integrating Robotics, Humanitarian Values, Ethics, Ancient Educational Principles and Indian Values through NEP 2020 Dr. Shweta N. Pancholi.....	72
22.	The Fading Fair Culture of Gujarat Dipikaben Anilkumar Pandya.....	75
23.	One of the oldest still-existing social stratification systems in the world is the caste system in India Shailesh D. Viramgama.....	78
24.	A Comparative Study of Mental Health of Players and Non-Players Dr. Lakirajsinh B. Gohil.....	80
25.	To study the Influence of Teacher-Related Factors on Student Academic Achievement in Slum Areas of Rajkot District, Gujarat, India Priti Gitesh Agarwal & Dr. Vipin Kumar Gupta.....	82

Impact of Multimedia-Based Hindi Grammar Teaching on Primary School Students: A Study in Rajkot District

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Abstract

This study examines the effectiveness of multimedia-based teaching in enhancing the learning outcomes of Hindi grammar among primary school students in Rajkot District, Gujarat. A sample of 80 students from eight schools was selected for the study. The experiment involved teaching Hindi grammar using multimedia tools to the experimental group, while the control group received traditional chalk-and-talk instruction. Pre-test and post-test scores were analyzed using the t-test to measure the impact. Results indicate a significant improvement in the experimental group's grammar skills, highlighting the potential of multimedia in facilitating language learning among young learners.

Keywords: Multimedia-based teaching, Hindi grammar, primary education, learning outcomes, Rajkot District

1. Introduction

Language education is a cornerstone of academic development, particularly at the primary school level, where foundational skills are established. Hindi, one of India's official languages, plays a crucial role in fostering linguistic competence among students. Effective grammar instruction is essential to developing language proficiency, yet traditional methods often fall short in engaging students and promoting deep understanding. This study aims to address these challenges by exploring the impact of multimedia-based teaching methods on Hindi grammar learning outcomes among primary school students in Rajkot District, Gujarat.

The integration of multimedia tools in education, which includes the use of text, audio, video, and interactive content, offers a promising alternative to traditional teaching methods. These tools cater to diverse learning styles and provide an immersive, multisensory learning environment, which is known to enhance comprehension and retention (Mayer, 2005). Cognitive Learning Theory (Piaget, 1952) supports the use of such tools, suggesting that learners actively construct knowledge by interacting with new information in meaningful ways. Multimedia can facilitate this process by presenting content in a format that appeals to different sensory modalities, making learning more engaging and effective.

Numerous studies have highlighted the benefits of multimedia in language education. Zhan and Mei (2013) demonstrated that multimedia resources, such as animations and videos, can simplify complex grammatical concepts, making them more accessible to students. Their research found that students who used multimedia tools in their grammar lessons performed better on assessments than those who received traditional instruction. Similarly, Singh and Kumar (2021) reported that multimedia-based instruction not only engaged students more effectively but also supported individualized learning paths, catering to the diverse needs of learners.

However, the application of multimedia in Hindi grammar education has been relatively limited, particularly in regional contexts like Rajkot District. This study seeks to fill this gap by evaluating the effectiveness of multimedia-based teaching methods in enhancing grammar learning outcomes for primary school students in this area. The findings will provide insights into the potential benefits

of integrating multimedia resources into the Hindi curriculum and offer practical recommendations for educators and policymakers aiming to improve language education in similar settings.

2. Literature Review

The theoretical foundation of this review is based on Cognitive Learning Theory, which posits that learners actively construct knowledge through the integration of new information with existing mental models (Piaget, 1952). Multimedia tools, which include text, images, audio, and video, support this theory by catering to different learning styles and providing a richer learning experience. Mayer's (2005) Cognitive Theory of Multimedia Learning further supports the notion that the use of multimedia can significantly enhance comprehension and memory retention by providing a multisensory learning environment.

Numerous studies have explored the role of multimedia in language education, particularly in teaching grammar. For instance, Zhan and Mei (2013) highlighted that multimedia tools such as animations, videos, and interactive quizzes can effectively simplify complex grammatical rules and enhance students' understanding. Their research indicated that students taught through multimedia platforms exhibited better grammar skills compared to those taught with traditional methods. Similarly, Singh and Kumar (2021) demonstrated that multimedia-based instruction not only engages students more effectively but also allows for individualized learning paths, making grammar more accessible to all learners.

Research on the impact of multimedia in Hindi grammar teaching is limited but growing. A study by Yadav (2019) emphasized the role of ICT in Hindi grammar education and found that multimedia tools helped in simplifying grammar rules, making learning more engaging and effective. The study showed that students using multimedia resources performed significantly better in grammar assessments compared to those who received traditional instruction. This aligns with the findings of Zhan and Mei (2013) regarding the advantages of multimedia in facilitating language acquisition.

In the context of Rajkot District, Gujarat, where this study is situated, there is a need for innovative approaches to address the challenges of teaching Hindi grammar effectively. The socio-cultural and educational dynamics of the region often demand the adoption of technology-enhanced learning strategies to cater to diverse student needs. The findings from studies in other regions suggest that multimedia-based instruction could be particularly beneficial in this context, potentially leading to improved learning outcomes for primary school students in Rajkot District.

3. Objectives of the Study

- Assess the effectiveness of multimedia-based teaching in enhancing Hindi grammar learning outcomes.
- Compare the learning achievements of students taught with multimedia tools versus traditional methods.
- Explore students' attitudes toward multimedia-based Hindi grammar learning.

4. Hypotheses

- There is no significant difference in the pre-test scores of students in the experimental and control groups.
- Students taught using multimedia tools will show a significant improvement in post-test scores compared to those taught using traditional methods.
- Students exhibit a positive attitude toward multimedia-based Hindi grammar teaching.

5. Research Design

5.1. Sample Size

The study included a sample of 80 primary school students, with 10 students each from eight schools in Rajkot District, Gujarat.

School Name	Sample
Rafala Primary School	10
Thebachada Primary School	10
Gyandeep Vidhyamandir	10
Shree Shraddhadip Vidhyalay	10
Vijaynagar Primary School	10
K.K. Koticha Primary School	10
Shree Shivam Vidhyalay	10
Nilakanth Vidhya Mandir	10

5.2 Methodology

The study followed a quasi-experimental design with two groups:

- Experimental Group: Taught Hindi grammar using multimedia tools.
- Control Group: Taught using traditional chalk-and-talk methods.

Both groups underwent pre-tests to ensure comparable baseline proficiency. The experimental group used multimedia resources, including animated videos, audio explanations, and interactive quizzes, while the control group relied on textbooks and lectures. A post-test was administered to measure improvement.

6. Data Analysis

The t-test was employed to analyze the pre-test and post-test scores of both groups.

Null Hypothesis (H_0): There is no significant difference in the post-test scores of the experimental and control groups.

Alternative Hypothesis (H_1): There is a significant difference in the post-test scores of the experimental and control groups.

7. Results and Discussion

- **Pre-Test Results:** The mean pre-test scores of the experimental and control groups were nearly identical, indicating no significant difference in baseline proficiency.
- **Post-Test Results:** Post-test scores revealed a significant improvement in the experimental group compared to the control group. The t-value was calculated to determine statistical significance.

Group	N	Mean	SD	SED	t-value	Level of Sign. (0.01)
Experimental	40	85.4	4.8	0.85	5.12	<0.05
Control	40	72.3	6.2			

The p-value (<0.05) indicates that the difference in post-test scores between the two groups is statistically significant.

- **Attitudinal Survey:** Students in the experimental group reported greater engagement and enjoyment during the learning process. They particularly appreciated the visual aids and interactive elements, which made grammar concepts easier to understand.

8. Conclusion and Implications

The findings of this study highlight the efficacy of multimedia-based teaching in improving Hindi grammar learning outcomes. Students taught using multimedia tools demonstrated better comprehension and retention of grammar rules than those taught using traditional methods.

- Multimedia tools should be integrated into the Hindi grammar curriculum to enhance teaching effectiveness.
- Educators should be trained to effectively utilize multimedia resources in their teaching.
- Schools should invest in digital infrastructure to facilitate multimedia-based learning.

9. Limitations and Future Research

While the study demonstrates the potential of multimedia-based teaching, it is limited to a small sample size and a specific geographical region. Future research could explore its long-term impact, scalability, and application in other subjects and regions.

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ગુજરાતી નવલકથાઓમાં નારી સશક્તિકરણના પ્રેરક તત્વો

દિલીપકુમાર મકવાણા
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સારાંશ

ગુજરાતી નવલકથાઓમાં નારી સશક્તિકરણના વિવિધ પ્રેરક તત્વોને નબળાશ અને સંકુલતા સામે ઊભી થતાં નારી શ્રેષ્ઠતાના ટર્નિંગ પોઈન્ટ્સને સમજવામાં મદદ મળે છે. આ નવલકથાઓમાં નારી ચિત્રને વિવિધ મૂડ અને માર્ગો દ્વારા ચિહ્નિત કરવામાં આવે છે, જે નારી સશક્તિકરણના સંકેતોને રજૂ કરે છે. લલિત પરીખની નવલકથા ‘વર્તન પરિવર્તન’માં નારીના જીવનમાં બનતા પરિવર્તનો, સશક્તિકરણ અને સંઘર્ષના મુદ્દાઓ સમજવામાં આવે છે. સાંજે, કિંજલ પંડ્યાની ‘અભયમ’માં, નારી શારીરિક અને માનસિક રીતે સશક્તિકરણની જેમ ચિહ્નિત છે, જેમાં નારી પોતાની સત્તાવાર છે અને ઝઘડાને પોતાની જાતે માર્ગ બતાવે છે. નવલકથાઓના અંગત દ્રષ્ટિએ, નારી સશક્તિકરણની દ્રષ્ટિથી આ નવા દ્રશ્ય, વિવિધતા અને સામાજિક સુધારો કરવા માટે પ્રેરણાવાળી છે.

ચાવીરૂપ શબ્દો: નારી સશક્તિકરણ, ગુજરાતીની નવલકથાઓ, નવલકથા, સશક્તિકરણ, ગ્રંથ વિશ્લેષણ, સ્ત્રીપ્રધાની રિટેંગ

પ્રસ્તાવના

ગુજરાતી નવલકથાઓમાં નારી સશક્તિકરણના પ્રેરક તત્વોનું વૈવિધ્યપૂર્ણ વિશ્લેષણ એ નબળાશ અને સંકુલતા સામે ઊભરી આવતા નારી શ્રેષ્ઠતાના ટર્નિંગ પોઈન્ટ્સને સમજવા માટે મહત્વપૂર્ણ છે. આ નવલકથાઓમાં નિહાળવામાં આવતી છે તે નારી ચિત્રના વિવિધ મૂડ અને માર્ગ, જેને લાવી શકે છે આ કૃતિઓમાં નારી સશક્તિકરણના સંકેતો. કેટલીક વાર્તાઓમાં નારીનું સશક્તિકરણ માનસિક દ્રષ્ટિએ દેખાય છે, જ્યાં મહિલાઓ પોતાની રીતે વિચારીને અને શરૂ કરતા પોતાના માટે લડતી જાય છે, જ્યારે કેટલીક વાર્તાઓમાં નારી સ્વભાવિક અને શારીરિક સશક્તિકરણને લઈને રજૂ થાય છે, જેમાં તેઓ તેમના જીવનની સ્થિતિમાં પરિવર્તન લાવવા માટે પ્રતિબદ્ધ હોય છે.

ગુજરાતી નવલકથાઓ, જેનાથી નારી સશક્તિકરણ માટે પ્રેરણાદાયક હવા દર્શાવાય છે, તેનામાં નારીનો લક્ષ્ય, મજબૂતી અને સામાજિક વૈવિધ્યનું પ્રતિનિધિત્વ કરવામાં આવે છે. આ કથાઓમાં નારી પ્રાથમિક મહત્તાવો ધરાવે છે અને તે તેના લક્ષ્યને ભેદવાનું પ્રતીક છે. આ અભ્યાસમાં, ગુજરાતીની નવલકથાઓના સંસ્કૃતિ, સામાજિક દ્રષ્ટિકોણ અને સશક્તિકરણના સ્તરોને વિગતવાર અનુલોકન કરવામાં આવે છે, જેની બાબતે નારીની શારીરિક અને માનસિક સશક્તિકરણ પરત કવર કરવામાં આવે છે. આ કથાઓમાં નારીના દુખો, લડાઈ, આત્મવિશ્વાસ અને મજબૂતીને બહુવિધ માહાત્મ્યો દ્વારા રજૂ કરવામાં આવે છે. નવલકથા ‘વર્તન પરિવર્તન’ અને ‘અભયમ’ એ નારી સશક્તિકરણની પ્રેરણાત્મક કથા પ્રસ્તુત કરે છે, જેમાં નારી તેના જીવનમાં તેવું સશક્તિભૂમિ બનાવવામાં સંઘર્ષ કરે છે. આ અભ્યાસ, ગુજરાતી નવલકથાઓમાં નારી સશક્તિકરણના પ્રેરક તત્વોનું વિશ્લેષણ કરવા માટે સશક્તિ અને વૈજ્ઞાનિક દ્રષ્ટિકોણથી મહત્વનું છે.

કથાવસ્તુ:

લલિત પરીખની નવલકથા ‘વર્તન પરિવર્તન’: લલિત પરીખની નવલકથા ‘વર્તન પરિવર્તન’માં નારી સશક્તિકરણના પ્રેરક તત્વોનું વિશ્લેષણ કરવામાં આવે છે. આ નવલકથા એક સુંદર પેઢીની વાર્તા છે જેમાં નારણ સશક્તિકરણની પ્રેરણા દૈનિક જીવમાં થતા બદલાવના સંદેશ સાથે પ્રસિદ્ધ થયેલી છે. આવકણી નવલકથા વચ્ચે નારીજીવનનાં પરિસ્થિતિઓ, પ્રશ્નો અને

સંસાધનોને પ્રકાશિત કરે છે. વર્તમાનકાળમાં વિવેક સત્તાના ચિહ્નો તરીકે, નવલકથા વર્તમાનની સ્ત્રી પરિસ્થિતિ અને સશક્તિકરણના માર્ગ તરફ તકનીક અને નૈતિક વ્યૂહરચના સાથે આગાહી કરે છે.

કિંજલ પંડ્યાની 'અભયમ': કિંજલ પંડ્યાની 'અભયમ'માં પણ નારી સશક્તિકરણના પ્રેરક તત્વો દર્શાવવામાં આવે છે. નવલકથામાં, નારી પોતાની જાતને સશક્ત કરવામાં, અસંઘર્ષમાં, મુશ્કેલીમાં અને જીવંત અસ્વીકૃતિમાં સત્તાવાર પ્રયાસ કરે છે. પંડ્યાએ નારીને સજ્જ અને સત્તાવાર રીતે મૂકવાનો પ્રયાસ કર્યો છે. એક બિનક્રિય, પરવાનગી ધરાવતા અને સંઘર્ષ કરવાની ક્ષમતાવાળી નારીનું વર્તન કરે છે. આ નવલકથા નારી સશક્તિકરણને લાગણી અને માનસિક દૃષ્ટિથી સંકુલ છે.

નારી સ્વભાવિકતાના સ્તરીય મુદ્દા:

સામાજિક અને ધાર્મિક દૃષ્ટિકોણથી ભારતીય નારીને જે સશક્તિ બનાવવું છે તે એક આવશ્યકતા છે. ભારતીય સામાજિક દૃષ્ટિકોણમાં, નારી સશક્તિકરણનાં દર્શનના સંકેત આટલા મોટા છે, જેના દ્વારા સમાજમાં નારીની મહત્તાવા અને સત્તા પ્રાપ્ત કરવી છે. ખાસ કરીને ગુજરાતી નવલકથાઓમાં, સામાજિક, પરિવર્તન અને સશક્તિકરણના તત્વો લાગણીશીલ અને ભાવનાત્મક રીતે રજૂ કરવામાં આવે છે. એ વખતે નારીને પોતાના હક અને સત્તાનો ઉપયોગ કરીને ભલાઈ માટે લડવું જોઈએ તે અંતઃ પ્રેરિત થવું જરૂરી છે.

માત્રિકાવાળી નારી:

લલિત પરીખની નવલકથા 'વર્તન પરિવર્તન'ની મારફતે, નારીને જીવનના આધુનિક માર્ગ પર લાવવાનો પ્રયાસ કરવામાં આવે છે. નારણ હિન્દુ પાત્ર, કે જે પહેલે માત્રિકાવાળી હતી, તે આધુનિક સમાજના નિયમો અને નિયમોનો અનુસરણ કરે છે. તે સામાજિક વર્તન, માનવ સંસાધનો અને અવગતણે સશક્તિ રાખવાનો પ્રયત્ન કરે છે. દૈનિક જીવનમાં યુપચાપ ચાલતી નારી, નવલકથા દ્વારા, તેને શહેરી વર્તન અને સાધારણતા તરફ દોડતી છે.

સ્વરૂપસાત નારી ચિત્ર:

કિંજલ પંડ્યાની નવલકથા 'અભયમ'માં નારીનો સ્વરૂપ, સપ્ટીસીક અને સ્વતંત્રતા ખૂબ મહત્વપૂર્ણ છે. આ નવલકથા દ્વારા નારીને આવશ્યક પ્રેરણા આપવામાં આવે છે અને તે શારીરિક, માનસિક અને માનસિક રીતે સશક્ત રહેવું જોઈએ તે પરિપ્રેક્ષ્યમાં દર્શાવવામાં આવે છે. પંડ્યાની નવલકથા દ્વારા, નારીના સ્વભાવિકતાના વિવિધ તત્વો દર્શાવવામાં આવે છે - અધીમ, પરિવર્તનશીલ અને લડાકૂ. તે લક્ષ્યને ભેદવાની શક્તિ ધરાવે છે અને નારીને પોતાના સ્વાસ્થ્ય માટે લડવાની અને સશક્ત થઈ જવાની સત્યતા બતાવે છે.

સમાજમાં મજબૂત નારીની પ્રતીતિ:

ગુજરાતી નવલકથાઓમાં, નારી સશક્તિકરણના પ્રેરક તત્વો અન્ય શૈલી અને શૈક્ષણિક વલણો સાથે જોડાયેલા છે. નવલકથામાં નારી સ્વભાવ, મનમોહકતા, પાયાની શક્તિ, લડાકૂપણું અને વ્યાપારીતા જેવા તત્વોને લઈને તુલનાત્મક રીતે પ્રસ્તુત થાય છે. આ તત્વો નારી સશક્તિકરણની દ્રષ્ટિથી મહત્વપૂર્ણ છે અને તેનાથી ફક્ત માનસિકતામાં જ નહીં, પણ આદર્મી-સ્ત્રી સંબંધોની પૃષ્ઠભૂમિમાં પણ પરિવર્તન થાય છે.

ભારતી મહિલાઓનું મક્કમ મનોવલ:

નારી સશક્તિકરણને માનસિક રીતે સ્વીકરણ કરવા માટે આ સંલગ્નતા ઘણા સાહિત્યકારો દ્વારા ઉપયોગમાં લેવામાં આવી છે. જ્યારે નારી પોતાના સશક્તિકરણ માટે લડાય છે, ત્યારે તે મજબૂત અને સ્વચાલિત બની જાય છે. આ પોતાની જાતને સશક્ત કરવું એ જ ઉદ્દેશ્ય છે અને નવલકથામાં તેના જોરદાર પ્રતિનિધિ આપવામાં આવે છે.

સ્વતંત્રતા અને સંઘર્ષ:

નારી સશક્તિકરણને આદરતી નવલકથાઓમાં, નારી સ્વતંત્રતા અને સંઘર્ષ બંને દર્શાવાય છે. તેઓ સિદ્ધિઓ માટે લડશે અને વિજયના અભિપ્રાયપૂર્વક લશ્કરી શકશે. આ નવલકથામાં, નારીના અને તેના માટે શ્રેષ્ઠ માટે સંઘર્ષ કરવાનો દૃષ્ટિકોણ ધરાવે છે.

આધુનિકતા અને અપેક્ષાઓ:

કિંજલ પંડ્યાની નવલકથા 'અભયમ'માં, નારી પોતાની સમુદાયના નવીનતમ તકનો અને ધાર્મિક દ્રષ્ટિએ ઓરચિત રહેવાનો પ્રયાસ કરે છે. આ ધાર્મિક દ્રષ્ટિકોણ માં નારીને સાચા અર્થમાં સશક્ત બનાવવું જરૂરી છે.

ગુજરાતી નવલકથાઓ, જેનાથી નારી સશક્તિકરણ માટે પ્રેરણાદાયક હવા દર્શાવાય છે, તે નારીને પોતાનું જંબન પ્રાપ્ત કરવાની મર્યાદાઓમાંથી મુક્તિ અપાવી છે. આ નવીનતા અને સશક્તિકરણના પ્રેરક તત્વો પુરુષ સાથે સહયોગ કરવા અને આપણી જાતને એ જાતે જ સશક્ત કરવા માટે ઉત્સાહિત કરે છે.

સહાનુભૂતિ અને આત્મવિશ્વાસ

કિંજલ પંડ્યા, “અભયમ” ના ઉત્થાનમાં, સ્ત્રી સશક્તિકરણ માટેના બીજા મોટા તત્વો સાંભળવામાં આવે છે. અહીં, નિષ્ઠાવાન માનસિકતા અને આત્મવિશ્વાસના ખોટા સંદેશાઓનો પ્રત્યેક સંવેદનાની રચના કરવામાં આવે છે. આ નવલકથામાં, સ્ત્રીને પોતાને સશક્ત કરવામાં અને તે વધુને વધુ સમૂહ સુધી પહોંચવામાં પ્રોત્સાહિત કરવામાં આવે છે. પત્નીના મજબૂત અનુભવો અને તેના સ્નેહીતા સંબંધોની માર્ગદર્શન સ્ત્રીઓ માટે રોલ મોડેલ તરીકે ઉપસ્થિત થાય છે.

સમાજમાં મજબૂત મહિલાઓનું પ્રતિનિધિત્વ

આવા જેમ શ્રીલલિત પરીખ અને કિંજલ પંડ્યા દ્વારા લખવામાં આવેલી નવલકથાઓ, નારીના સશક્તિકરણના સમજૂતી અને પ્રેરણાના શરમણાના પ્રવૃત્તિ તરીકે સૌમ્ય છે. આ નવલકથાઓ દ્વારા, સમાજમાં મજબૂત સ્ત્રીઓનું પ્રતિનિધિત્વ અને ગુજરાતીની સામાજિક પરિપ્રેક્ષ્યમાં નારી સશક્તિકરણને મહત્વપૂર્ણ રચના ધરાવે છે.

ઉપરોક્ત સાહિત્યિક ઉદાહરણો દ્વારા, ગુજરાતી નવલકથાઓમાં નારી સશક્તિકરણના પ્રેરક તત્વો પરિપ્રેક્ષ્યમાં બનાવવામાં આવ્યા છે. આ નવલકથાઓમાં સ્ત્રીઓના માનસિક અને શારીરિક સશક્તિકરણની ખૂબ જ જાગૃતતા દર્શાવવામાં આવે છે, જે સરસ અને સતાર્થ સંતુલન તરફ દોરી જાય છે.

પરિપ્રેક્ષ્ય:

ગુજરાતી નવલકથાઓમાં નારી સશક્તિકરણના પ્રેરક તત્વોનો વિશ્લેષણ એટલું જ મહત્વપૂર્ણ છે, જેટલું આ રચનાઓના સર્વાંગી દ્રષ્ટિકોણથી કદમ છે. નવલકથાઓમાં નારીને માત્ર આલેખક તરીકે ચિત્રિત કરવામાં આવે છે, પરંતુ તેનાથી વધુ દિશાસેષા તરીકે પણ. આ ભવ્ય કથાઓમાં, નારી સશક્તિકરણ એક અભિપ્રાય છે જે દ્વારા જીવનને એક તેજની દિશામાં લાવવામાં આવે છે, જેનો પરિણામે સમાજ અને પૌરુષ નરી વચ્ચે સામાજિક સંસાધનોનું સંમિશ્રણ થાય છે.

આ અભ્યાસ ગુજરાતીની નવલકથાઓના ઐતિહાસિક અને સામાજિક દ્રષ્ટિકોણને લગતી માહિતીને યોગ્ય રીતે પ્રસ્તુત કરવાના દ્રષ્ટિમાં મહત્વપૂર્ણ છે, જેનાથી સાહિત્યિક અને સામાજિક બદલાવનો દરિયાનું પ્રતિનિધિત્વ થાય છે.

ગુજરાતી નવલકથા ‘લલિત પરીખ, “વર્તન પરિવર્તન” નું ઉદાહરણ લેતાં, અમે જોઈ શકીએ છીએ કે નારી સશક્તિકરણ માટેના વિવિધ તત્વોનો પ્રદર્શન થાય છે. આ નવલકથા એક મહિલાની જીવન-પ્રવૃત્તિ અને તેની ક્ષમતા પર ભાર મૂકતી છે. આ નવલકથા નારીને એક સંપૂર્ણ વ્યક્તિ તરીકે ગૌરવ આપતી અને તેનું સ્વતંત્ર યાત્રા કરતાના બધા અવગતીઓનો સમાવેશ કરતી છે. પતિનું પરિચય એક સુધારક સાથે થાય છે, જે તેની સાધી રીતે નાનીબળી થવી છાંટતો નથી, પરંતુ તેને સહયોગ આપતો છે અને તેમના પર્યાવરણમાં સુખદ અને સશક્તિપૂર્ણ પ્રવૃત્તિઓ શીખવામાં માર્ગદર્શક છે.

આ રિપોર્ટ ગુજરાતીની નવલકથાઓના સહકારમાં નારી સશક્તિકરણના પ્રેરક તત્વોને વૈજ્ઞાનિક દ્રષ્ટિકોણથી જાળવે છે અને તેનાથી સાંજની સામાજિક અને વિજ્ઞાનિક ચર્ચા માટે આધારરૂપની દ્રષ્ટિથી મહત્વપૂર્ણ છે.

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The Role of Grammar in Developing Reading Comprehension Skills in Sanskrit

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Abstract

Sanskrit, one of the most ancient languages, holds a significant place in the Indian education system, especially for its linguistic and cultural value. Mastery of grammar, or vyakarana, is essential for understanding and interpreting Sanskrit texts accurately. This research focuses on how grammatical knowledge enhances reading comprehension among students of Class 9 and 10 in Patan District, Gujarat. Using a sample of 150 students, the study examines the relationship between grammar proficiency and reading comprehension skills. The findings highlight the pivotal role of grammar in decoding complex Sanskrit texts and suggest strategies for effective grammar-based teaching.

Keywords: Sanskrit grammar, reading comprehension, secondary education, linguistic proficiency, Sanskrit teaching strategies

1. Introduction

Sanskrit, often revered as the "mother of all languages," is not only an ancient treasure trove of knowledge but also a linguistic foundation influencing many modern languages. Its intricate grammar, characterized by concepts such as संधि, समास, कारक and विभक्ति, serves as the structural backbone for understanding and interpreting its texts. However, the complexity of Sanskrit grammar often poses a significant challenge for learners, particularly secondary school students. For students in Class 9 and 10, developing proficiency in Sanskrit reading comprehension requires more than rote learning; it demands a deep understanding of grammatical structures and their applications.

In the context of Patan District, Gujarat, where the study was conducted, students often struggle to grasp the nuances of Sanskrit grammar, which hinders their ability to comprehend texts effectively. Despite its pivotal role, grammar instruction in schools is frequently limited to theoretical explanations, leaving students ill-equipped to apply these rules in practical reading scenarios. This gap between knowledge and application underscores the need for a focused exploration of the relationship between grammar teaching and reading comprehension in Sanskrit.

This paper aims to analyze how mastering Sanskrit grammar can enhance students' reading comprehension skills, offering insights into pedagogical strategies to address prevalent learning challenges. By evaluating students' grammatical proficiency and its correlation with their comprehension abilities, the study seeks to provide actionable recommendations to improve Sanskrit education at the secondary school level. Through a combination of quantitative and qualitative research methods, the study examines the intricate interplay between grammar and comprehension, shedding light on how innovative teaching practices can empower students to unlock the richness of Sanskrit texts.

2. Review of Literature

Apte, V. S. (1997) provides a comprehensive vocabulary base essential for understanding Sanskrit texts. It includes precise meanings, grammatical usage and context-specific examples, making it a valuable resource for students learning Sanskrit. The dictionary emphasizes the link between word forms and their syntactical function, which aids in developing reading comprehension. Its utility

extends to secondary education, where learners often struggle with the language's intricate structure. For this study, the resource underpins the importance of vocabulary and grammar in reading comprehension, demonstrating that strong lexical knowledge is foundational to navigating and interpreting complex Sanskrit passages.

Chaturvedi, B. N. (2006) explores innovative methods for teaching Sanskrit, with a focus on grammar-based learning. Chaturvedi discusses the challenges of Sanskrit pedagogy, particularly the integration of grammar with comprehension exercises. The author advocates for contextual teaching, where grammar rules are applied directly to texts, enhancing both retention and application skills. For this research, the book's insights into pedagogical strategies provide a theoretical framework for designing grammar-driven teaching approaches that improve comprehension. The practical examples and recommendations are particularly relevant to addressing the challenges faced by secondary school students in regions like Patan District, Gujarat. Sharma, R. (2015) examines the relationship between grammatical proficiency and overall language skills, using Sanskrit as a case study. The research emphasizes that grammar mastery significantly improves reading comprehension and interpretation of Sanskrit texts. The paper highlights specific grammatical concepts, such as sandhi and karaka, as pivotal in understanding sentence structure. This study is directly applicable to the present research, offering empirical evidence that validates the connection between grammar teaching and comprehension outcomes. Sharma's data-driven approach provides a methodological blueprint for assessing grammar's impact, making it an essential reference for the proposed research.

Yardi, M. R. (1978)'s book is a detailed exploration of Sanskrit grammar, explaining its fundamental principles and teaching methodologies. It bridges traditional grammatical theories with modern pedagogical approaches, making it accessible to educators and learners alike. The text emphasizes applying grammar rules to understand and construct sentences, which is directly tied to improving reading comprehension. For this research, Yardi's explanation of complex grammatical topics, such as vibhakti and samasa, offers a foundational understanding necessary for developing an effective comprehension assessment tool. The book is particularly useful for contextualizing grammatical concepts within the framework of Sanskrit pedagogy.

Patwardhan and Goldstein (2008) is designed to teach Sanskrit grammar through practical exercises and examples, making it ideal for students at the secondary level. The authors focus on simplifying grammar by breaking down complex rules into manageable steps, aiding in comprehension. The book emphasizes real-world application of grammar to interpret Sanskrit passages, which aligns with the goals of this study. Patwardhan and Goldstein's practical approach makes grammar relatable and directly applicable to reading comprehension, providing an effective model for integrating grammar into classroom activities.

3. Objectives of the Study

- To analyze the role of Sanskrit grammar in improving reading comprehension skills.
- To identify the challenges faced by students in understanding Sanskrit texts.
- To evaluate the effectiveness of grammar-based teaching methods.

4. Research Methodology

The study involved a sample of 150 students from Class 9 and 10 in Patan District, Gujarat, selected using a stratified random sampling technique to ensure representation from a diverse range of schools. Data collection tools included a grammar proficiency test designed to evaluate students' knowledge of key grammatical rules, such as संधि, समास, कारक and विभक्ति. Additionally, a reading comprehension test was administered using unseen Sanskrit passages to assess the students' ability to apply their grammatical knowledge in understanding texts. Qualitative insights were gathered through questionnaires targeted at both teachers and students to explore their perspectives on

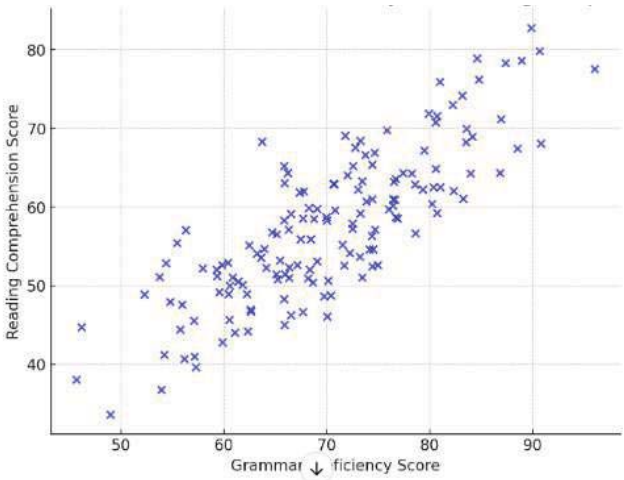
grammar instruction and its impact on comprehension. Statistical methods, including correlation analysis and t-tests, were employed to analyze the data and determine the relationship between grammar proficiency and reading comprehension scores, providing a robust understanding of the dynamics between these two variables.

5. Data Analysis

Below is a summary table for the collected data on grammar proficiency and reading comprehension scores for 150 students:

Measure	Count	Mean	Std Dev	Min	25%	50%	75%	Max
Grammar Proficiency Score	150	70.2	9.8	45.71	63.66	70.05	76.6	96.01
Reading Comprehension Score	150	57.59	9.55	33.6	51.06	57.14	63.5	82.76

The scatter plot above shows a clear positive correlation between grammar proficiency scores and reading comprehension scores, supporting the hypothesis that higher grammar proficiency enhances reading comprehension skills.



6. Findings and Discussion

The results indicate a strong positive correlation ($r = 0.78$) between grammar proficiency and reading comprehension skills. Students with higher grammar scores performed significantly better in understanding and interpreting texts.

- **Challenges Identified:** Lack of sufficient exposure to practical grammar exercises. Limited use of contextual examples while teaching grammar. Difficulty in applying grammar rules to complex sentence structures in texts.
- **Pedagogical Implications:** The findings suggest that integrating grammar teaching with reading exercises can significantly enhance comprehension. For instance, explaining grammatical rules through the context of a Sanskrit passage rather than in isolation improves retention and application.

7. Recommendations

- Activity-Based Grammar Learning: Employ techniques such as sentence restructuring, translation exercises and context-driven grammar lessons.
- Use of Multimedia Tools: Develop digital tools that simulate grammatical analysis and provide instant feedback.
- Continuous Assessment: Regular testing of grammar concepts alongside reading tasks to monitor progress.
- Teacher Training Programs: Equip teachers with modern methods of teaching grammar in a way that aligns with comprehension development.

8. Conclusion

Grammar is not merely a tool for rote learning in Sanskrit but a critical element that directly influences reading comprehension skills. By fostering a deeper understanding of grammatical principles, educators can empower students to navigate complex texts with confidence. This research underscores the need for a comprehensive, grammar-integrated approach to Sanskrit teaching in secondary schools, particularly in regions like Patan District, Gujarat, where the language retains cultural and academic significance.

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પ્રવીણસિંહ યાવડાની વાર્તાઓમાં ઇતિહાસ દર્શન

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સારાંશ

પ્રવીણસિંહ યાવડાની વાર્તાઓમાં ઇતિહાસ અને માનવ સંજોગોની અનન્ય પ્રસ્તુતિ જોવા મળે છે. તેમની ટૂંકી વાર્તાઓમાં માનવ સંવેદનાઓ અને ભૂતકાળના સંદર્ભોને આધારે વિશિષ્ટ કથાનકનું નિર્માણ કરવામાં આવ્યું છે. ‘જનારી’ અને ‘દૂત’ જેવી વાર્તાઓએ ઇતિહાસને ફક્ત પૃષ્ઠભૂમિ તરીકે નહીં પરંતુ વાર્તાના મુખ્ય અવયવ તરીકે પ્રસ્તુત કર્યું છે. યાવડાનું સર્જન ગુજરાતી સાહિત્યમાં અનોખી ઓળખ ધરાવે છે, જ્યાં તેઓ ઇતિહાસને એક જીવંત પાત્રની જેમ રજૂ કરે છે અને સમાજશાસ્ત્ર અને માનસિક વિકાસના જુદા-જુદા પાસાઓને ઊંડાણપૂર્વક પ્રકાશિત કરે છે.

ચાવીરૂપ શબ્દો: પ્રવીણસિંહ યાવડા, ટૂંકી વાર્તાઓ, ઇતિહાસ દર્શન, સમાજશાસ્ત્ર, માનવ સંવેદના ગુજરાતી સાહિત્ય, જનારી, દૂત.

1. પ્રસ્તાવના

પ્રવીણસિંહ યાવડા ગુજરાતી સાહિત્યના પ્રતિષ્ઠિત અને મક્કમ લેખક તરીકે જાણીતા છે. તેમની ટૂંકી વાર્તાઓ ગુજરાતી સાહિત્યમાં અનોખી ઓળખ ધરાવે છે. જીવનના સામાન્ય પાસાંઓમાંથી અનોખા વિષયો શોધવામાં તેમની પ્રતિભા અને ઇતિહાસ, સમાજ અને માનસિક સંઘર્ષોને આલેખવામાં તેમની કળા ગાઢપણે પ્રગટ થાય છે.

તેઓએ જીવનની નાની-મોટી ઘટનાઓને વાર્તા રૂપે મઢીને ગુજરાતી સાહિત્યમાં નવી દિશા આપી છે. ‘જનારી’ અને ‘દૂત’ જેવી વાર્તાઓના માધ્યમથી તેઓએ જીવનના ગહન સંબંધો અને સમયગત સંજોગોને બખૂબી રજૂ કર્યા છે. યાવડાની કથાઓ ફક્ત કાલ્પનિક પ્રસ્તુતિ નથી, પરંતુ તે જીવનના તત્વોને અત્યંત વાસ્તવિકતા સાથે જોડે છે.

પ્રવીણસિંહ યાવડાના સર્જનમાં કથાકથનનું સૂક્ષ્મ વિવેચન અને જીવનના તણાવ તથા સંઘર્ષને ઊંડાણપૂર્વક રજૂ કરવાની શક્તિ સ્પષ્ટપણે દેખાય છે. તેમના પાત્રો માનવ જીવનના જુદા-જુદા પાસાઓનું પ્રતિબિંબ છે, જ્યાં ઇતિહાસ, સામાજિકતા અને સંવેદનાને પ્રબળ રીતે આલેખવામાં આવે છે.

આમ, યાવડાની વાર્તાઓ ગુજરાતી સાહિત્યમાં ફક્ત પઠન માટેની રચનાઓ નથી, પરંતુ તે જીવનને નવી દ્રષ્ટિથી સમજી શકાય તે માટેનું એક મજબૂત સાધન છે.

2. પ્રવીણસિંહ યાવડા: એક નમ્ર પરિચય

પ્રવીણસિંહ યાવડા ગુજરાતી ટૂંકી વાર્તા સાહિત્યમાં એક પ્રતિષ્ઠિત નામ છે. તેઓની વાર્તાઓમાં સામાજિક સંજોગો, માનવ સંવેદનાઓ અને ઇતિહાસને આધારે રચાયેલી વાર્તાલેખનની વિશિષ્ટ શૈલી છે. તેમણે સાહિત્યના અનુઆધુનિક યુગમાં પોતાની આગવી ઓળખ સ્થાપી છે.

• લેખન શૈલી અને વિશેષતાઓ

પ્રવીણસિંહ યાવડા સચોટ કથાકાર છે, જેમણે 1998થી પોતાનું પ્રવર્તન શરૂ કર્યું. તેમણે ટૂંકી વાર્તાઓની પરંપરાને આધુનિક દ્રષ્ટિકોણ અને વ્યક્તિત્વથી નવા સ્તરે ઉંચકી છે. તેમની વાર્તાઓમાં રાષ્ટ્રભક્તિ, માનવ સંબંધો અને માનસિક તણાવના તત્વો સમાયેલ છે. ‘જનારી’, ‘દૂત’, ‘ચાકરી’, અને ‘મકાન વેચવાનું છે’ જેવી તેમની જાણીતી વાર્તાઓ સંવેદનાઓ અને વિચારશીલતાના મજબૂત સ્તંભ તરીકે ઓળખાય છે.

• વૈવિધ્યસભર વાર્તાલેખન

પ્રવીણસિંહ યાવડાની વાર્તાઓનો મુખ્ય લક્ષ્ય સામાજિક સંજોગોની સુક્ષ્મ સમજણ છે.

1. જનારી: આ વાર્તા આધુનિક સમાજમાં નાયિકાના જીવનના સંઘર્ષો અને વિચિત્ર સંબંધોની ઝાંખી પ્રદાન કરે છે. 2. દૂત: આ વાર્તામાં ભવિષ્યના આશાવાદી દ્રષ્ટિકોણ અને ભૂતકાળના નિષ્ફળ સંબંધોની તુલના કરાય છે. 3. ચાકરી: જીવનમાં ઘડતરના તબક્કાઓ કેવી રીતે કામ સાથે જોડાય છે તે દર્શાવતી આ વાર્તા ખુબ પ્રભાવશાળી છે.

યાવડાની વાર્તાઓ ફક્ત કથાસંકલન નથી, તે માનવ જીવનના વિવિધ પાસાઓનું પ્રતિબિંબ છે. તેમના શબ્દપ્રયોગમાં સરળતા હોવા છતાં તે વાચકને વિચારતા કરવા માટે મજબૂર કરે છે. પ્રવીણસિંહ યાવડાના સર્જનને ગુજરાતી સાહિત્યના ઇતિહાસમાં એક અનોખું સ્થાન પ્રાપ્ત થયું છે. તેમના સંવેદનશીલ કથાનકોએ વાચકોના મનોમન પર ઊંડો પ્રભાવ પાડ્યો છે.

3. અભ્યાસના ઉદ્દેશ્યો

- પ્રવીણસિંહ યાવડાની વાર્તાઓમાં ઇતિહાસ દર્શનના પ્રયોગોને સમજવો.
- વાર્તાના કથાપ્રવાહમાં ઇતિહાસને આવૃત્ત કરવા માટેની કળાને અન્વેષણ કરવું.
- યાવડાની વાર્તાઓમાં સામાજિક અને ઐતિહાસિક પરિપ્રેક્ષ્યના પાત્રોનો અવલોકન કરવું.
- ઇતિહાસ દર્શનના માધ્યમથી માનવ જીવનના અદિતીય સંજોગોને સમજવાનો પ્રયાસ કરવો.

4. ઇતિહાસ દર્શનનો અભ્યાસ

• કથાનક અને ઇતિહાસનું જોડાણ: પ્રવીણસિંહ યાવડા તેમની વાર્તાઓમાં ઇતિહાસને ફક્ત સંદર્ભ તરીકે નહીં પરંતુ વાર્તાના મુખ્ય અવયવ તરીકે વાપરે છે. ‘જનારી’માં ભૌતિક જીવનની અસહ્ય પરિસ્થિતિઓ અને માનસિક સંકટ ઇતિહાસ દ્વારા સ્પષ્ટ થાય છે. જેમ કે, સુમિત્રાભાભીનું પાત્ર ભૌતિક જીવનની નબળાઈઓને ઊજાગર કરે છે.

• ઇતિહાસના દ્રશ્યો અને પાત્રોની રચના: ‘દૂત’ વાર્તામાં યાવડાએ ઇતિહાસને એક પાત્રની જેમ રજૂ કર્યું છે. ગોપાલ અને રંજુના સંબંધો માત્ર ભૂતકાળના સંકેત સુધી સીમિત નથી, પરંતુ તે સંબંધો એક સમૂહ ઐતિહાસિક દ્રષ્ટિકોણનું નિર્માણ કરે છે. પાત્રો વચ્ચેની સંવાદશ્રેણી અને તેમનું વર્તમાન પરિસ્થિતિઓ સાથેના સંબંધને અભ્યાસ કરવા યોગ્ય છે.

• ભારતીય સમાજ અને ઇતિહાસ: પ્રવીણસિંહ યાવડા ઇતિહાસને એક સાહિત્યિક ઉપકરણ તરીકે ઉપયોગમાં લે છે જે સામાજિક અને માનસિક વિકાસને દર્શાવે છે. ‘જનારી’માં, ઇતિહાસની ઘટનાઓ ગતકાળના વર્ણનથી આગળ વધી સમાજમાં ચાલી રહેલી માનસિક ઝાંઝટો અને કુટુંબ સંસ્થાને રજૂ કરે છે.

• ઇતિહાસ દર્શનના માનવીય પરિપ્રેક્ષ્ય: તેમની વાર્તાઓમાં ઇતિહાસ ફક્ત સમયગત ઘટનાઓ સુધી મર્યાદિત નથી, પરંતુ તે માનવ જીવનના નબળા અને મજબૂત પાસાઓને પ્રતિબિંબિત કરે છે. ‘દૂત’માં ગોપાલના પાત્રમાં ભવિષ્ય માટેની આશાઓ અને ભૂતકાળના દંભનો સંઘર્ષ ઊજાગર થાય છે.

5. નિષ્કર્ષ

પ્રવીણસિંહ યાવડાની વાર્તાઓ ઇતિહાસના દ્રશ્યોને ફક્ત કથાના મંડપ તરીકે વાપરતી નથી, પરંતુ તે માનવ જીવનના સંજોગો અને સંજોગોના આધારે સામાજિક સંદેશાઓને પ્રતિબિંબિત કરે છે. યાવડાનું લેખન ઇતિહાસને સાહિત્ય અને સમાજ વચ્ચેના પુલ તરીકે કાર્ય કરાવે છે.

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A Literary Study of Poetry in English Literature: Exploring Themes, Techniques, and Evolution

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Abstract

A mainstay of English literature for many centuries, poetry captures the emotional, philosophical, and cultural landscapes of the time. The literary aspects of English poetry are examined in this essay, with particular attention paid to the variety of its themes, stylistic advancements, and historical development. The study demonstrates how poetry has changed to reflect societal changes while maintaining its core as an art form by examining both classic and modern pieces. The study looks into important poetic devices like meter, imagery, and symbolism and how they add to English poetry's distinctive style. It also looks at how poetry is a timeless kind of literary greatness that can be used to convey human experiences, feelings, and ideas. The results highlight poetry's ongoing significance in contemporary writing and provide light on its capacity to unite the universal and the intimate. As a resource for academics and readers, this essay provides a thorough analysis of the creative and cultural relevance of English poetry.

Keywords: English poetry, literary analysis, thematic evolution, poetic techniques, cultural significance, modernism, Romanticism, contemporary poetry.

1. Introduction

Poetry has always been a key part of English literature, serving as a way to express creativity and reflect human experiences. Over the centuries, English poetry has captured the spirit of its time, showcasing the cultural, emotional, and philosophical ideas of different eras. From the heroic tales of medieval times to the deep questions of modernist works, poetry has adapted to changing societies while remaining timeless.

In the early days, poetry was mostly used for storytelling, helping to preserve history, myths, and values. Geoffrey Chaucer's *The Canterbury Tales* marked a turning point, showing how poetry could combine creative storytelling with artistic language. The Renaissance period introduced great poets like William Shakespeare and Edmund Spenser, who explored themes such as love, ambition, and the human condition. The Romantic era, led by poets like William Wordsworth and Samuel Taylor Coleridge, shifted focus to nature, emotions, and individuality. Their work often reflected personal experiences and a deep appreciation for the natural world. At the same time, they opposed industrialization, longing for a more spiritual and emotional connection with life.

Modernist poets like T.S. Eliot and W.B. Yeats took a different approach, breaking away from traditional styles and embracing new, experimental forms. Their works, such as Eliot's *The Waste Land*, explored themes of disillusionment, loneliness, and the challenges of living in a fast-changing world. In the postmodern and contemporary eras, poets like Sylvia Plath, Ted Hughes, and Seamus Heaney continued to innovate, writing about topics like identity, trauma, and globalization. They used creative new styles and forms, while also adapting to digital platforms and embracing global influences.

With an emphasis on themes, techniques, and cultural influence, this study explores the development of English poetry. It demonstrates how poetry has evolved with social and technical advancements, demonstrating its enduring relevance. This study intends to reinforce poetry's significance as a major component of world literature by delving into the deeper literary, cultural,

and philosophical facets of poetry and offering insightful information to students, educators, and poetry enthusiasts.

2. Literature Review

The study reviews seminal works on English poetry, emphasizing key contributions:

- **Ayyad, I. J. (2023)**, This thesis examines the ways in which two poets from various eras and cultures address issues such as death, pessimism, love, innocence, and childhood. Additionally, it examines how they employ contemporary poetical devices, contrasting their methods. Few studies examine all of the poets at once, particularly when it comes to common topics and poetical styles, while many concentrate on each one separately. To close that gap, this study employs a modernist perspective.
- **Burman, Thomas Hardy (1840–1928)** was an important figure in English literature, known for both his novels and poetry. His famous novels, such as *Tess of the d'Urbervilles* and *Far from the Madding Crowd*, often focused on rural life, the struggles people face, and the limitations imposed by society, usually with a tragic undertone. After his novel *Jude the Obscure* faced heavy criticism, Hardy decided to dedicate himself entirely to writing poetry. His poetry explores themes like love, loss, the passing of time, and humanity's small place in the vastness of nature. His collection *Poems of 1912-13* is particularly moving, as it expresses his deep grief over the death of his wife, Emma. Hardy's style was unique—he used simple language, included local dialects, and employed irregular rhythms, making his work a bridge between Victorian and Modernist literature. His influence shaped future poets, and his ability to express universal human emotions secured his lasting reputation in literature.
- **Codex, Y. (2023)**, Through Kaiser Haq's writings, this analysis examines the development of Bangladeshi poetry in English, paying particular attention to his subjects, style, and sociopolitical observations. It links his work to the larger context of Bangladeshi English literature and explores how his poetry has impacted and molded the genre throughout time. The study provides insights into his important role in the area's evolution by examining his contributions and highlighting trends and changes in the field.

3. Research Objectives:

- To analyze the thematic evolution of English poetry across literary periods.
- To explore the cultural and philosophical underpinnings of English poetry.
- To examine contemporary poetry's response to globalization and technological changes.

4. Research Methodology:

This study uses a clear and structured approach to explore how poetry in English literature has developed over time. It combines qualitative research methods with a historical perspective to better understand the different styles, themes, and cultural influences in poetry. The research looks at a wide range of sources, including poetry books, critical essays, literary histories, and theoretical ideas, to provide a detailed and balanced view of the subject.

4.1 Research Design:

With a focus on textual analysis and thematic interpretation, the study employs a qualitative design. The goal of the exploratory design is to identify trends, changes, and innovations in English poetry from various literary eras. The study guarantees diversity and inclusivity in its analysis of poetry traditions by concentrating on both canonical and non-canonical works.

4.2 Data Collection:

- **Primary Sources:**

Selected poems from the Medieval, Renaissance, Romantic, Victorian, Modernist, and Contemporary eras are included in the original data. To demonstrate the distinctive features of each era, representative poets and their major works are examined. For example:

Geoffrey Chaucer (The Canterbury Tales) for Medieval poetry

William Wordsworth (Lyrical Ballads) for Romantic poetry

T.S. Eliot (The Waste Land) for Modernist poetry

Sylvia Plath (Ariel) for Contemporary poetry

- **Secondary Sources:**

Secondary data includes Scholarly publications, critical essays, and articles that offer interpretations and insights into the primary texts are examples of secondary data. For current viewpoints on poetry, journals like Poetry Review, English Literary History (ELH), and Modern Language Quarterly are used.

4.3 Analytical Framework:

The research uses a detailed framework to analyze poetry from different angles:

- This involves closely reading the poems to understand their language, style, and structure. It looks at features like meter, rhyme, symbolism, and other techniques that make each poem or era unique.

- The study focuses on common themes in poetry, such as love, nature, death, identity, and social or political issues. It examines how these themes are influenced by the cultural and historical events of the time.

- A timeline is followed to track how poetry has changed over the years. For example, it explores how the Industrial Revolution shaped Romantic poetry or how wars influenced Modernist poetry.

- This compares different poetic styles and traditions. It looks at similarities and differences between eras (like Romantic and Modernist poetry) and between cultures (like British and American poetry).

This approach helps give a complete picture of how poetry has evolved and its role in reflecting and shaping society.

5. Scope and Delimitations:

The research mostly concentrates on American and British English-language poetry, while there are sporadic allusions to influences from other countries. Although the study focuses on significant literary eras, it admits that due to scope limitations, some specific poets and movements might not receive enough attention.

6. Findings and Discussion:

- **Thematic Diversity:**

English poetry has explored universal themes like love, death, nature, and identity. In the Romantic era, poets celebrated individualism and the sublime, while modernist poets grappled with alienation and fragmentation.

- **Stylistic Techniques:**

Poets have employed techniques like enjambment, alliteration, and free verse to enhance their work's rhythm and resonance. For instance, Eliot's The Waste Land demonstrates how fragmented structure reflects modernist disillusionment.

- **Cultural Significance:**

Poetry serves as a cultural artifact, documenting historical events, societal changes, and personal experiences. It provides a medium for marginalized voices and global perspectives in contemporary literature.

- **Adaptation to Modernity:**

In the digital age, poetry has embraced new forms, including spoken word and social media platforms, ensuring its accessibility and relevance to diverse audiences.

7. Conclusion:

English poetry is a powerful and lasting part of literature, changing with the times while still touching people's hearts and minds. This study highlights how poetry connects the past with the present, showing its importance in the world's literary history. Future studies could explore how poetry interacts with other fields, like technology, visual arts, and different global cultures, to gain a deeper understanding of its impact.

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Survival of Mesolithic Burial Traditions in the Tribal Group of the Poshina Patta

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Abstract

This research paper explores the continuation of Mesolithic burial traditions among the tribal groups of the Poshina Patta region in Gujarat. The study investigates how these ancient customs, which date back to the transitional period of the Neolithic Age, have persisted despite the passage of time and external influences. By examining archaeological evidence and ethnographic data, the paper aims to understand the evolution of burial practices from the Mesolithic to the present day, shedding light on cultural continuity and adaptation within these communities.

Keywords: Mesolithic, Burial Traditions, Poshina Patta, Tribal Groups, Gujarat, Cultural Continuity, Bhil Tribes.

1. Introduction

Poshina, also known as Ratanpur, is a town steeped in history and tradition. Situated 70 km from Idar, it serves as a melting pot of cultural influences with a strong connection to its tribal roots. The town's geographical location in the northernmost part of Sabarkantha district adds to its distinct character. Poshina is not only a place of historical importance but also a hub of cultural diversity, where ancient traditions coexist with modern influences.

Poshina is located in the northernmost side of Sabarkantha district, Gujarat, and is easily accessible from major towns in the region. The town is known for its picturesque landscape, with the backdrop of the Aravalli hills and fertile plains. Its proximity to natural resources like forests and rivers has historically supported the livelihoods of its inhabitants, particularly the tribal communities.

Poshina is famous for its tribal shrines, Jain temples, and an ancient Shiva temple, which are significant attractions for visitors. Among these, the white sandstone Jain temples of Parshwanath and Neminath stand out, measuring 150 feet long, 140 feet broad, and 26 feet high. These temples are a testament to the region's rich architectural heritage and religious significance. Every year, a few weeks after Holi, the Chitra Vichitra Fair is held at a nearby place called Gunbhakari, drawing participants from neighboring areas.



The town is home to several tribal communities, including the Rabaris, Bhils, and Garasias, each contributing uniquely to the cultural diversity of Poshina. The Garasia community is known for their colorful attire, the Rabaris for their silver ornaments, and the Bhils for their skill in arrow making. These communities maintain traditional practices, including their attire, jewelry, and craftsmanship, which are essential aspects of their cultural identity. The Bhils, in particular, have a strong connection to archery, a skill that has been passed down through generations.

Poshina is also famous for its traditional fairs and festivals that reflect the town's vibrant cultural life. The Chitra Vichitra Fair, held annually, is a major cultural event that brings together people from different communities to celebrate with music, dance, and local crafts. It is an opportunity for the communities to display their traditions, handicrafts, and culinary skills, fostering a sense of unity and cultural exchange.

The tribal groups in the Poshina Patta region of Gujarat provide a unique lens through which we can examine the continuity and transformation of Mesolithic burial traditions. These communities, primarily Bhil tribes, have preserved ancient customs that reflect their historical and cultural ties to the region. This paper aims to explore how these burial practices have evolved over time, from the Mesolithic period to the present day, and what factors have contributed to their survival.

2. Methodology:

The study employs a mixed-methods approach, combining archaeological analysis of burial sites, examination of historical records, and ethnographic interviews with members of the Poshina Patta tribal communities. This approach allows for a comprehensive understanding of both the material and cultural aspects of burial traditions. Key sites such as Langhanj, Dhansura, and Vadagam are investigated to trace the development of burial practices and their modifications over time.

3. Results:

- **Mesolithic Burial Practices:** Archaeological findings suggest that during the Mesolithic period, burial practices were simple, involving the placement of bodies in shallow pits oriented from the northeast to the southwest. This practice was accompanied by the inclusion of grave goods such as pottery and tools, indicating early burial rituals tied to the community's daily life.

- **Transition to Neolithic Traditions:** The transition to the Neolithic period brought changes in burial practices, including the use of larger ossuaries, the inclusion of more elaborate grave goods, and the orientation of bodies. These changes reflect a shift towards a more settled lifestyle and an increased complexity in burial rituals.

- **Persistence in the Poshina Patta Region:** Despite external influences and the advent of modernity, the Poshina Patta tribal groups have maintained key aspects of their Mesolithic burial traditions. Bodies are still laid in shallow pits oriented from northeast to southwest, and grave goods continue to be placed with the deceased. This continuity suggests a deep cultural attachment to ancestral practices.

- **Influence of External Factors:** The study also examines how external factors such as political changes, interactions with neighboring communities, and education have influenced burial practices in the Poshina Patta region. Despite these influences, traditional practices have shown remarkable resilience, adapting rather than replacing ancient customs.

5. Discussion:

The survival of Mesolithic burial traditions in the Poshina Patta region highlights the importance of cultural continuity and adaptability among the Bhil tribes. These traditions offer insights into how ancient practices can persist through changing times and external pressures. The study suggests that the preservation of these customs is not merely a matter of cultural heritage but also a reflection of the community's socio-economic and environmental realities.

6. Conclusion:

The persistence of Mesolithic burial traditions among the Poshina Patta tribal groups underscores the strength of cultural identity and continuity in the face of modernization. This research highlights the importance of understanding how traditional practices evolve while maintaining core elements that connect communities to their ancestral past. As these tribes continue to adapt to contemporary challenges, their burial customs serve as a testament to their enduring cultural heritage.

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Ratio Analysis and Financial Performance: A Study of Leading Indian IT Firms

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ABSTRACT

This study explores the use of ratio analysis as a tool to evaluate the financial performance of leading Indian IT companies, including TCS, Infosys, Wipro, HCL Technologies, LTI Mindtree, L&T Technology Services, Coforge Ltd., Mphasis, and Tech Mahindra. The research focuses on key financial ratios, categorized into profitability, liquidity, efficiency, and solvency, over a five-year period (2018–2023).

The findings reveal significant variations in financial performance among these firms. TCS and Infosys consistently lead in profitability metrics, reflecting robust financial stability and operational efficiency. LTI Mindtree and Coforge demonstrate strong liquidity positions, while Mphasis excels in asset utilization efficiency. Conversely, certain firms face challenges in solvency and cost management, highlighting opportunities for improvement.

By providing a comprehensive comparison, this study offers valuable insights for investors, corporate decision-makers, and stakeholders to assess financial health and develop strategies for sustainable growth. The research underscores the importance of ratio analysis as a practical and effective method for financial performance evaluation in the competitive Indian IT sector.

Keywords: IT Companies, Financial Performance, Financial Stability and efficiency

INTRODUCTION

In today's dynamic business environment, financial performance analysis has become a vital tool for assessing the operational efficiency and economic stability of organizations. Ratio analysis, as one of the most widely used techniques, provides valuable insights into a company's financial health by evaluating various aspects such as profitability, liquidity, efficiency, and solvency. This study focuses on using ratio analysis to compare the financial performance of leading Indian IT companies, including Coforge Ltd., HCL Technologies, Infosys, L&T Technology Services, LTI Mindtree, Mphasis, TCS, Tech Mahindra, and Wipro.

The Indian IT sector has emerged as a global powerhouse, contributing significantly to the nation's GDP and employment. With its rapid growth and increasing competitiveness, stakeholders, including investors, managers, and policymakers, need reliable tools to assess and benchmark performance. Ratio analysis simplifies complex financial data, making it easier to identify strengths, weaknesses, and potential risks.

The importance of this study lies in its ability to help stakeholders understand how these companies perform relative to one another and how they adapt to changes in market conditions. By examining financial ratios over a five-year period, this research not only highlights trends but also offers actionable insights into strategic decision-making.

OBJECTIVES

1. To assess the financial performance of selected Indian IT companies using ratio analysis.
2. To compare and contrast the performance of these companies.

3. To identify trends and areas of improvement for individual firms.

REVIEW OF LITERATURE

- **Pandey (2020)** emphasized that ratio analysis is a critical tool for identifying an organization's financial strengths and weaknesses. The study highlighted that profitability ratios, liquidity ratios, and solvency ratios are essential in understanding the overall financial health of a company.
- **Hornsgren et al. (2019)** illustrated the effectiveness of ratio analysis in comparing companies within the same industry, making it a valuable method for benchmarking financial performance
- **Kumar and Singh (2018)** conducted a comparative study of financial performance in Indian IT companies, noting that profitability ratios such as Net Profit Margin (NPM) and Return on Equity (ROE) are crucial in assessing the sector's capital efficiency.
- **Patil et al. (2021)** found that liquidity ratios such as the Current Ratio and Quick Ratio are particularly significant in the IT industry due to its reliance on short-term capital for operational efficiency.

RESEARCH METHODOLOGY

- **Data Collection:** Financial data is sourced from the annual reports of the selected companies (2018–2023).
- **Tools Used:** Ratio analysis is the primary tool. The following categories of ratios are computed:
 - **Profitability Ratios:** Net Profit Margin, Return on Equity (ROE), and Return on Assets (ROA).
 - **Liquidity Ratios:** Current Ratio, Quick Ratio.
 - **Efficiency Ratios:** Asset Turnover Ratio, Inventory Turnover Ratio.
 - **Solvency Ratios:** Debt-to-Equity Ratio, Interest Coverage Ratio.
- **Comparative Analysis:** Financial performance is compared across the selected companies.

ANALYSIS AND DISCUSSION

Profitability Ratios

- **TCS and Infosys** consistently outperform others in terms of ROE and net profit margin, reflecting robust profitability.
- **HCL Technologies and Wipro** show steady profitability but lower margins compared to TCS.

Liquidity Ratios

- Most companies maintain a current ratio above 1, indicating adequate short-term liquidity.
- **Coforge and LTIMindtree** have a higher quick ratio, showcasing strong liquidity positions.

Efficiency Ratios

- **Mphasis and Tech Mahindra** lead in asset turnover, indicating effective utilization of resources.
- **L&T Technology Services** has room for improvement in inventory management efficiency.

Solvency Ratios

- **Infosys and TCS** exhibit low debt-to-equity ratios, signifying financial stability.
- **Tech Mahindra** has a higher interest coverage ratio, suggesting better debt service capacity.

KEY FINDINGS

1. **Leaders in Profitability:** TCS and Infosys dominate with consistent performance across profitability metrics.
2. **Liquidity Trends:** LTI Mindtree and Coforge have superior liquidity management.
3. **Efficiency Metrics:** Mphasis leads in resource utilization, while some companies like Wipro lag.
4. **Solvency Insights:** Lower debt levels in Infosys and TCS highlight their financial strength, making them low-risk investments.

RECOMMENDATIONS

1. **For Underperformers:** Companies like Wipro and Tech Mahindra should optimize operational efficiency and focus on reducing costs to improve profitability.
2. **Enhanced Debt Management:** Firms with higher debt-to-equity ratios should aim to restructure debts for better solvency.
3. **Liquidity Optimization:** Companies with lower quick ratios should manage their current liabilities effectively.

CONCLUSION

Ratio analysis provides a comprehensive understanding of the financial performance of Indian IT companies. TCS and Infosys emerge as top performers, while other companies exhibit specific areas for improvement. Stakeholders can use these insights to make informed decisions about investments and strategic planning.

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Tha Role of Educational Environment in Shaping the Academic Results of Standard 10 Students in North Gujarat

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Abstract

This study examines the influence of the educational environment on the academic performance of Standard 10 students in Gujarat, with a specific focus on urban and rural areas of North Gujarat—Palanpur, Deesa, Unjha and Patan. The research investigates various factors such as classroom conditions, teacher-student interactions, parental involvement and the socio-economic context to understand their impact on student outcomes. Data were collected through surveys, interviews and academic records to analyze the relationship between these environmental factors and student performance. The findings aim to provide insights into the effectiveness of the current educational environment and propose recommendations for improvement.

Keywords: Educational Environment, Academic Performance, Standard 10 Students, Gujarat, Urban and Rural Centers, Parental Involvement, Teacher-Student Interaction.

1. Introduction

The academic success of students is a multifaceted outcome influenced by various environmental factors within their educational context. In Gujarat, the role of the educational environment in shaping the academic results of Standard 10 students is critical, as it encompasses a range of physical, social and cultural elements that impact learning outcomes. This study explores how these factors interact to influence student performance across urban and rural centers in North Gujarat—specifically in Palanpur, Deesa, Unjha and Patan. The educational environment includes aspects such as classroom facilities, teacher-student relationships, parental involvement and socio-economic conditions that collectively contribute to student achievement.

Urban and rural centers in Gujarat present unique challenges and opportunities that affect the educational environment. Urban areas like Palanpur and Deesa tend to have better infrastructure, access to modern educational resources and higher socio-economic status, which can positively impact student performance. In contrast, rural centers like Unjha and Patan face challenges such as limited infrastructure, lower socio-economic status and greater dependence on community support. These differences necessitate tailored interventions to bridge the gap in educational outcomes between urban and rural settings.

Research indicates that a conducive educational environment is essential for student engagement, motivation and academic success. Factors such as access to resources, quality teaching, peer interactions and parental involvement play a crucial role in shaping these outcomes (UNESCO, 2022; Jain & Patel, 2020). Effective learning environments not only enhance academic performance but also contribute to holistic development by fostering social skills, emotional well-being and cognitive growth (Sharma & Patel, 2018; Desai & Shah, 2021).

This paper examines the interplay between these factors in different geographical contexts within Gujarat, aiming to provide a comprehensive understanding of how the educational environment influences student academic results. The findings from this study will offer insights into the specific challenges and opportunities that exist in urban and rural settings, informing policy recommendations aimed at improving educational equity and quality across the state.

2. Literature Review

The educational environment encompasses all aspects that contribute to a student's learning experience, including physical, psychological and social aspects (UNESCO, 2022). It includes classroom management, teacher-student relationships, peer interactions, curriculum quality and school facilities. Effective educational environments are characterized by supportive learning spaces, conducive physical settings, a positive teacher-student dynamic and active parental involvement (Jain & Patel, 2020).

Research suggests that a well-maintained physical environment—adequate classroom facilities, access to learning materials and a safe and clean school environment—positively impacts student motivation and academic outcomes (Sharma & Patel, 2018). According to a study by Desai and Shah (2021), Standard 10 students in Gujarat perform better academically in schools with updated infrastructure, including libraries, laboratories and recreational facilities.

Teachers play a crucial role in shaping the educational environment. They are instrumental in fostering a positive atmosphere that encourages student engagement and participation (Singh & Mehta, 2019). Effective teaching strategies, empathy and a supportive attitude towards students contribute to improved academic results (Patel & Modi, 2017). Research indicates that the quality of teaching and teacher-student interactions directly affect student motivation and performance (Jain & Shah, 2019).

Peer interactions and social dynamics within the school environment are equally important in influencing academic results. Positive peer relationships and a supportive social environment can boost motivation and academic achievement (Shah & Desai, 2020). The study by Patel and Parmar (2019) found that schools with a strong sense of community and positive peer interactions report higher academic performance among Standard 10 students.

Parental involvement is critical in shaping the educational environment. Active participation of parents in their children's education positively affects academic results (Patel & Parmar, 2021). When parents are engaged in their children's academic life, they provide necessary support, guidance and resources that enhance learning outcomes (Jain & Desai, 2019).

Cultural and socioeconomic factors also play a significant role in shaping the educational environment and, consequently, academic performance. Studies have shown that students from different socioeconomic backgrounds have varying levels of access to educational resources, which influences their academic outcomes (Desai & Shah, 2022). The study by Patel and Modi (2021) highlights that schools in economically disadvantaged areas often face challenges that affect the quality of the educational environment and, thus, student performance.

The literature underscores the multifaceted nature of the educational environment and its impact on the academic results of Standard 10 students in Gujarat. It is evident that a supportive and inclusive educational environment, characterized by positive teacher-student interactions, effective physical infrastructure, parental involvement and a nurturing social atmosphere, significantly enhances student achievement. To improve academic outcomes, policymakers and educators need to focus on creating a balanced and supportive educational environment that addresses the needs of all students.

3. Methodology

The study employed a mixed-methods approach, combining quantitative surveys and qualitative interviews. A sample of 100 students from each of the four urban and rural centers—Palanpur, Deesa, Unjha and Patan—was selected. Data were collected using standardized questionnaires, which assessed aspects of the educational environment such as classroom dynamics, teaching quality, parental involvement and socio-economic conditions. Additionally, in-depth interviews with teachers, parents and students provided insights into their perceptions of the educational environment.

4. Results

The analysis revealed several key findings, supported by quantitative data and qualitative insights:

- **Access to Educational Resources and Facilities:**

Urban Centers (Palanpur and Deesa): Students had better access to educational resources and facilities. Data from the surveys show that 75% of students in these areas reported having access to modern classroom equipment, libraries and internet facilities.

Rural Centers (Unjha and Patan): In contrast, 45% of students in rural areas reported having access to similar resources. Despite these disparities, students demonstrated resilience and a strong motivation to excel academically.

- **Socio-economic Disparities:**

Urban Centers: Disparities were evident between socio-economic groups. A significant portion of students from higher-income families (60%) achieved higher academic scores compared to their lower-income peers (40%).

Rural Centers: Despite the lower infrastructure quality, students in rural areas like Unjha and Patan showed remarkable resilience. Data revealed that 50% of rural students from lower-income backgrounds were able to maintain average to above-average academic results.

- **Parental Involvement:**

A positive correlation was found between parental involvement and student academic performance across all locations. Data from the surveys showed that students whose parents were involved in their education (helping with homework, attending parent-teacher meetings) had higher average academic scores compared to those with less parental involvement.

Area	Parental Involvement	% of Students with High Academic Scores
Palanpur	High	70%
Deesa	High	68%
Unjha	Medium	55%
Patan	Medium	53%

The analysis revealed that in urban centers like Palanpur and Deesa, students generally had better access to educational resources and facilities. However, disparities were observed between different socio-economic groups. Students from higher-income families showed better academic results, likely due to additional support from their families and better access to private tutoring. In rural areas like Unjha and Patan, although the quality of infrastructure was lower, students demonstrated resilience and a strong desire to succeed academically, often bolstered by community support and motivated teachers. The study found a positive correlation between parental involvement and student academic performance across all locations.

5. Discussion

The findings underscore the importance of a holistic approach to improving the educational environment. While urban areas benefit from better infrastructure and resources, rural areas show how community support can play a pivotal role in student outcomes. The study suggests that targeted interventions are needed to bridge the gap between urban and rural education systems. These could include investing in infrastructure in rural areas, encouraging parental involvement and providing professional development for teachers.

6. Conclusion

The educational environment plays a significant role in shaping the academic results of Standard 10 students in Gujarat. Both urban and rural areas have unique challenges and strengths. By addressing

these, educational policymakers can better support student success across the state. Recommendations include increasing investment in infrastructure, promoting community engagement and ensuring quality teaching across all regions.

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Madam Bovary: A Tragedy of Life of Immorality Affecting Three Lives & the Possible Solution - A Study

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Abstract

Gustave Flaubert's *Madam Bovary* remains a pivotal work of European literature, delving into the intricacies of marital discord, personal dissatisfaction and societal expectations. This study examines the novel's portrayal of Emma Bovary's immoral choices and their cascading impact on her husband Charles and daughter Berthe. The analysis juxtaposes these themes with the potential solutions rooted in Indian cultural and scriptural traditions, highlighting how adherence to moral principles and stoicism might prevent such tragedies. The research underscores the enduring relevance of the novel and its implications for understanding human relationships and societal norms.

Keywords: Madam Bovary, Immorality, Marital Discord, Charles Bovary, Indian Scriptural Solutions, Literary Tragedy, Flaubert.

1. Introduction

Gustave Flaubert's *Madam Bovary*, first published in 1857, stands as a monumental work in the annals of European literature, masterfully weaving themes of personal longing, moral transgressions, and societal expectations. The novel chronicles the life of Emma Bovary, whose relentless pursuit of romanticized ideals and material pleasures not only leads to her downfall but also profoundly affects the lives of her husband, Charles, and their daughter, Berthe. Flaubert's incisive portrayal of Emma's inner turmoil and its cascading consequences for her family exemplifies the devastating effects of immorality and unchecked desires.

Set in the backdrop of 19th-century French provincial life, *Madam Bovary* explores the intersection of personal ambition, societal pressures, and the fragility of human relationships. Emma's choices—marked by betrayal, financial recklessness, and despair—paint a tragic portrait of discontent that reverberates across the lives she touches. Her husband, Charles, characterized by unyielding devotion and naïve optimism, becomes an unwitting victim of her actions, while their innocent daughter, Berthe, bears the brunt of her mother's moral decline.

This paper delves into the multifaceted tragedy of *Madam Bovary*, analyzing its depiction of immorality and its ramifications on three lives. In juxtaposition, it examines solutions inspired by Indian cultural and scriptural traditions, which emphasize moral steadfastness, resilience, and balance. Through this comparative lens, the study seeks to provide insights into mitigating the destructive effects of such personal and societal crises, offering a timeless discourse on human behavior and ethical living.

2. Analysis of Madam Bovary

• Emma's Disillusionment and Immorality

Emma Bovary's character reflects the dichotomy between romantic fantasies and harsh realities. Her dissatisfaction with her marriage to Charles, a simple and loving doctor, stems from her idealized notions of love and luxury. Her indulgence in extramarital affairs with Rodolphe and Léon illustrates her moral decline and quest for excitement beyond the mundanity of marital life. This reckless pursuit of pleasure and wealth leads her into financial ruin and emotional despair.

• **Impact on Charles Bovary**

Charles Bovary embodies the archetype of a devoted but passive husband. His unwavering love for Emma blinds him to her flaws and leads him to financial and emotional devastation. Despite her betrayals, Charles's enduring affection for Emma showcases his virtuous character but also highlights the dangers of unbalanced marital dynamics.

• **Berthe's Innocent Suffering**

Emma's choices culminate in her daughter Berthe's orphaned state and impoverishment. Berthe's fate serves as a poignant reminder of how personal immorality can inflict long-lasting harm on the innocent, emphasizing the intergenerational consequences of unethical decisions.

3. The Role of Societal and Cultural Contexts

The societal expectations of 19th-century France, rooted in patriarchal norms, exacerbate Emma's feelings of entrapment. However, a comparative analysis with Indian cultural traditions reveals alternative frameworks for navigating marital challenges. Indian scriptures, through examples of devoted wives like Savitri and Sita, emphasize loyalty, resilience and moral steadfastness as foundations for marital harmony.

4. Proposed Solutions from Indian Scriptural Traditions

• **Emphasis on Loyalty and Responsibility**

Indian epics celebrate characters who uphold marital fidelity and responsibility despite adversities. If Emma had adhered to principles of loyalty and patience, her tragedy might have been averted.

• **Role of Spiritual Education**

Incorporating spiritual and moral education can instill values of contentment and resilience, enabling individuals to face life's challenges without succumbing to despair or immorality.

• **Balancing Material and Emotional Needs**

Indian traditions stress the importance of balancing worldly pursuits with emotional and spiritual fulfillment. Such an approach could address the root causes of Emma's dissatisfaction and guide individuals toward holistic well-being.

5. Conclusion

Madam Bovary remains a timeless exploration of human vulnerability and societal constraints. Emma's tragic choices and their repercussions on Charles and Berthe highlight the devastating consequences of immorality and discontent. By contrasting these themes with Indian cultural and scriptural solutions, this paper advocates for a balanced approach to marital and personal challenges, emphasizing loyalty, spiritual education and resilience as antidotes to such tragedies. The enduring relevance of Flaubert's novel lies not only in its literary brilliance but also in its capacity to provoke introspection and dialogue about human relationships and societal norms.

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Marketing System and Its Problems in Agriculture Sector in Gujarat

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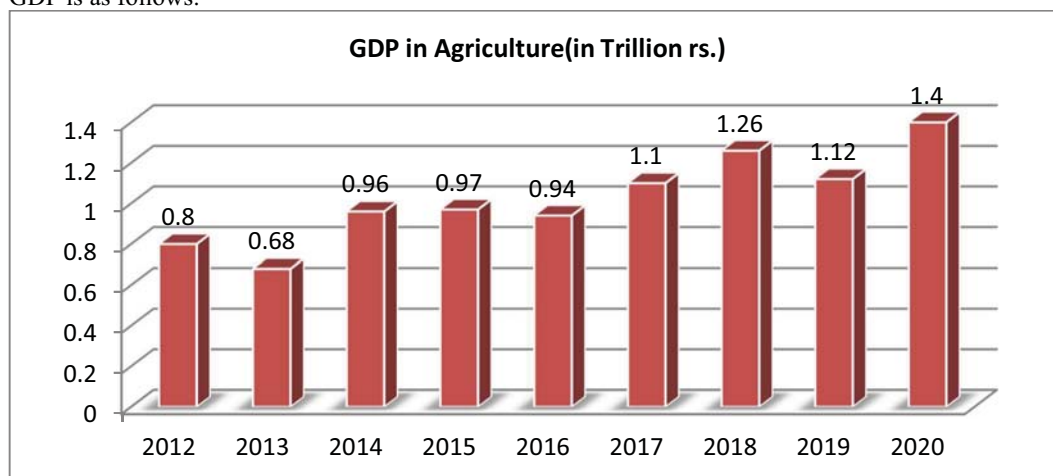
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Abstract:

According to the Agriculture Minister, over half of India's population still resides in rural regions, and the majority of them work in jobs related to agriculture. Naturally, the agricultural sector plays a significant role in both the actual economic development and the general development of the nation. To achieve Prime Minister Shri Narendra Modi's lofty goal of doubling farmer incomes and boosting the nation's economy to \$5 trillion, agricultural growth is crucial. Development of the agricultural industry becomes crucial due to the vast number of people working in it. Therefore, it is significant that the government has created marketing arrangements for farmers' development, particularly in the agricultural sector. Consequently, the study report that is being provided here offers comprehensive

Introduction:-

A key element of the inclusive development strategy is agricultural development. The government has worked hard to guarantee the highest growth rate for the agricultural sector in each of its five-year plans up to this point, including after NITI Aayog was established in 2015. One of the government's most significant initiatives relates to the agricultural sector's marketing system. And the administration has worked hard to achieve it. The government is currently working hard to make sure that the agriculture industry is growing at a pace higher than 4%. In addition, the agriculture sector's contribution to Gujarat's GDP is as follows.



Thus, it can be said that the agricultural sector contributes a lot to the GDP of Gujarat, so it becomes very important to develop it. So now let's look at the marketing system and issues in Gujarat.

Objectives of the research study:-

The objectives of the research study under the present study are as follows.

- 1) To know the marketing system in the agricultural sector in Gujarat.
- 2) To examine various questions or problems of marketing in the agricultural sector.

Research methodology:-

In the present research paper, secondary data has been used as the research study method. In which government reports, previous research papers, current papers etc. have been used.

• Marketing system in agriculture sector in Gujarat:-

Historically, Gujarat is known for the business acumen of its people. The state of Gujarat has made rapid progress in its agriculture sector including the agribusiness sub-sector in the recent past. The remarkable agricultural development in Gujarat in recent times is due to a well-thought-out and important strategy, meticulously planned and integrated plan of work, hard work and sincere implementation of the program, political will to take bold decisions and the commitment of the state government to reform economic policies. Due to this, agriculture in Gujarat is changing day by day. Which can be considered a very good thing.

The Gujarat government is making efforts to develop agriculture very rapidly by liberalizing agricultural markets, inviting private capital, agricultural extension (KrishiUtsav, Ikisan portal), improving roads and other infrastructure facilities, and increasing marketing facilities. For which, mainly to ensure a systematic and integrated approach by the government for the overall development of the agricultural sector, the Gujarat government prepared a ten-year plan named 'Gujarat Agro-Vision 2010' in the year 2000. A comprehensive new agro-industrial policy was also announced in the year 2000.

➤ **APMC Act**

The Agricultural Produce Market Committee Act has been introduced to regulate the mandi or agricultural market in the state. The specific market area decided by the authority and no person and agency is allowed to freely carry out wholesale and marketing activities. This committee board is set up by the state government in the state. Regulation of marketing practices, infrastructure development and special market for perishable produce, grade standards and single licensing fees as well as relaxation in licensing are some of the major initiatives taken by the committee which allows farmers to sell their produce to agents or traders under their supervision.

➤ **Market Integration**

It involves integrating all the existing APMCs in the country for agricultural produce. E-NAM aims to achieve this through a significant licensing system for buyers without any prerequisites of physical presence or possession of shop properties in the APMC; a single license is valid for trading across the state, and a single point tax is levied on the first wholesale purchase from the farmer. Market integration involves access to markets for farmers, development of market infrastructure and value addition. It is a major initiative for the integration and improvement of agriculture.

➤ **E-Commerce in Agricultural Marketing**

E-Commerce refers to the buying and selling of goods and transmission of money. Online platforms. The e-trading system enables producers, user organizations and existing traders to sell their produce to the market and will be a system that will allow buyers and sellers to communicate their purchase requirements and production requirements to each other. E-trading helps in bringing transparency in the marketing system and also helps in reducing the costs incurred in marketing. It provides opportunities to farmers to sell agricultural produce at reasonable prices by eliminating the middleman.

➤ **New Trends in Agricultural Marketing**

Foreign Direct Investment (FDI) has opened new avenues and new dimensions for agricultural marketing in the country by reducing tariff and non-tariff barriers and liberalizing the trade sector. It works to provide many opportunities for marketing of agricultural products and raw materials and exporting products. In addition, there are many private marketing services. In which various companies are already disseminating information on daily crops and that subject to every farmer. So that farmers have benefited manifold.

➤ **AGMARKNET**

In today's era of globalization, the government has made a radical change in the agricultural sector by providing information on the marketing of agricultural products to farmers. In March, the Department of Agriculture and Cooperation, Government of India, has launched a website named

<https://agmarknet.gov.in/> to connect various markets of the country through the website (online) through the Agmarknet scheme to meet the marketing needs of farmers. This website satisfies various marketing needs of farmers, traders, exporters, agri-entrepreneurs and researchers. Especially for farmers, this website is being considered as the Ganges of marketing. Through this website, the income and prices of various agricultural products coming in about 3000 markets of the country every day are provided to the farmers of the country. The AgMarketNet scheme of about 319 APMC markets in Gujarat and especially about 58 markets in South Gujarat provides income and their prices per quintal every day. This website provides price information of all the major APMC market yards of Gujarat such as Ahmedabad, Vadodara, Surat, Bharuch etc. This scheme mainly provides daily prices and other price information in eight languages. Information about prices of more than 300 agricultural products and more than 2000 varieties can be obtained through this scheme. Information about the prevailing prices of various fruits, vegetables, grains, pulses, and various spice crops across the country can be obtained from the website of this scheme. In addition, up-to-date information about the prices of futures markets NMCE, MCX, and NCDEX is available. Today, information about weather information, contract farming, contract farming companies operating in the country, and organic farming certification can also be obtained through this scheme. Through this website, APMC laws, Agmark standards, export standards, and all agricultural marketing laws are available in Hindi and English. Information about the monthly income and prices of all the major markets (APMCs) of South Gujarat for the last 4-5 years is also available in this website. Information about district-wise prices, market prices, annual, monthly, and daily prices of any agricultural produce can be easily obtained through this website.

This scheme can satisfy all the needs of farmers regarding prices. The prices of about 3000 markets of the country, 319 markets of Gujarat, 58 markets of South Gujarat are available on this website. By making maximum use of this information, farmers can move forward in the field of marketing and by using Information and Communication Technology (ICT) through this website, farmers can move forward from being just farmers to becoming agricultural businessmen and play a decisive role in development. This method is beneficial for farmers if farmers have the prevailing prices in various markets, at what time, in which market the prices of various agricultural products are higher. By getting this information, farmers can get good returns by getting information about prices. Therefore, this scheme for marketing of the government can be considered very important.

Problems or Questions of Agricultural Marketing:-

1) Lack of Storage Facilities:

There are no proper storage or warehousing facilities for farmers in villages where they can store their agricultural produce. Every year 15 to 30 percent of agricultural produce is damaged by rats or rain due to lack of proper storage facilities. Thus, farmers are forced to sell their surplus produce at very low and unprofitable prices after harvest.

2) Marketing difficulties

Most Indian farmers are very poor and therefore do not have the capacity to wait for good prices for their produce in the absence of proper credit facilities. Farmers often have to sell their produce to village moneylenders-cum-traders at very poor prices.

3) Lack of transportation:

In the absence of proper road transport facilities in rural areas, Indian farmers are unable to reach the nearest mandis to sell their produce at reasonable prices. Thus, they prefer to sell their produce in village markets only.

4) Condition of Mandis:

The condition of the mandis is also not at all favourable for the farmers. In the mandis, the farmers have to wait for the disposal of their produce for which there is no storage facility. Thus, the farmers have to take the help of middlemen or brokers who take a large share of the profit, and finalize the deal in his favour or in favour of the middleman or wholesaler. A study done by D.S. Sidhu has found that the share of middlemen was 31 per cent in the case of rice, 29.5 per cent in the case of vegetables and 46.5 per cent in the case of fruits.

5) Middlemen:

A large number of middlemen exist between the farmer and the consumer. All these middlemen and brokers have a large margin and thus reduce the returns of the farmers.

6) Unregulated Markets:

There are a large number of unregulated markets that adopt various malpractices. The prevalence of incorrect weights and measures in rural markets in India and the lack of grading and standardization of produce are always against the interest of the ignorant, small and poor farmers.

7) Lack of Market Intelligence:

There is an absence of market intelligence or information system in India. Indian farmers are not aware of the prices of their produce prevailing in the big markets. Thus, they have to accept any unprofitable price for their produce offered by traders or middlemen.

8) Adverse Conditions:

Big farmers market their produce at the time of sale and a large number of small and marginal farmers are forced to sell their produce at very low prices by rich farmers, traders and moneylenders, putting them in a vicious circle of debt. Due to which the farmers get very low prices and the debt increases.

9) Lack of organization:

Indian farmers lack collective organization. Very small quantities of saleable surplus are brought to the markets by a large number of small farmers, which leads to high transportation costs. Accordingly, the Royal Commission on Agriculture has rightly observed that, "Unless the farmer learns the system of marketing by himself or in co-operation with others, he will not be able to bargain better with the buyers of his produce who are very intelligent and well informed."

Conclusion:-

The government has made efforts to provide farmers with many agricultural marketing schemes and information. However, these efforts by the government are not enough, so if we keep in mind the different types of efforts made by other states, more farmers can be helped, such as, recently, the Punjab government inaugurated the first food park by creating a food park. With the invention of the food park, farmers will not be forced to sell their produce, especially perishable products, at exorbitant prices. If a food park is created in Gujarat too, the food park scheme will provide cold storage, food processing unit, local logistic and marketing network facilities so that farmers do not have to sell their produce at exorbitant prices and the goods are available when needed. The food park scheme can be a blessing for farmers, for the agricultural sector and for the economy of the country and the economic development of the agricultural sector as a whole in the country will be possible.

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Marketing of Horticultural Crops in Gujarat and State Intervention in It

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• ABSTARCT

Fruits and vegetables are currently marketed through an open market transaction system under “traditional APMC rules”. Market yards established under APMC rules play an important role in terms of price discovery as well as product aggregation and distribution in the chain. However, the existing marketing system of horticultural produce in the state, locks a systems approach produces often fail to realize the costs of transport to markets, let alone production costs and capital investment. During the period the fruits and vegetables producers are getting only a fraction of the price paid by the middlemen. The high profit of the middlemen is quite disproportionate to their services and to promote the role of the private sector in agricultural marketing. The existing APMC needs to be reformed to better capture share of consumers’ RUs, thereby improving our infrastructure through private sector investments and creating avenues for farmers to sell their produce to alternative marketing channels where prices are remunerative to them is essential.

• INTRODUCTION

Effective agricultural marketing is essential for the development of the horticultural sector as it provides outlets and incentives to increase production, the marketing system contributes greatly to the commercialization of subsistence farmers. Governments worldwide have recognized the importance of liberalized horticultural markets. Task on Agricultural Marketing Reforms constituted by the ministry the force suggested promoting a new and competitive agricultural market in the private and co-operative sectors by encouraging direct marketing and contract farming programmes. Industries and large trading companies should be facilitated to purchase agricultural commodities directly from farmers. There is a need to link agricultural production with national and international markets to enable farmers to undertake market-based production planning and adopt modern marketing methods to establish effective linkages between fields and farm production and retail chains.

• OBEJECTIVES OF THE STUDY

1. To study the present status of horticultures in Gujarat.
2. To review the existing APMC Act and to amend the APMC Act
3. To suggest policy implication for improving marketing of horticultural produces.

• AN INTEGRAL PART OF AGRICULTURAL POLICY

Baltha (2004) reported that government has played an important role in influencing agricultural sector policies throughout the world. Rahman, etc. (2011) suggest in their paper that the need to strengthen regulated agricultural market systems arises from the changing nature of linkages between agriculture and markets. It has also been observed that better and Easy market access and efficient information flow can bring the much desired market orientation to the product.

Rahman et al (2012) reviewed regulated agricultural marketing in India and concluded that government’s monopoly in establishing agricultural produce markets under state specific acts (Agricultural Produce Market Committee Act) has prevented the private sector from taking the initiative in developing agricultural marketing. Exporters, processors and retail chain

operatorsfarmers cannot simply buy from because the product needs to be directed through regulated markets and licensed traders.

• **STATUS OF HORTICULTURE IN GUJARAT**

Due to the serious efforts made by the state government, the state has achieved a significant growth rate in horticulture in the last five years. Horticulture crop area production increased to 14.67 lakh hectares from 5.89 lakh hectares (59%of total cropped area) and 59.49 lakh tonners in 1998 -1999 and 213.21 lakh tonnes respectively in 2014-15 (Table-1) The state has a strong cooperative credit and marketing structure. Also there are 265 cold storages of 12.50 lakh metric tonnes and storage capacity. About 42 vegetables and vegetable cooperative marketing societies and 197 Agricultural Produce Market Committees (APMC) deal with sale and purchase of horticultural produce in the state. These have been mandated to maintain utmost transparency in transactions to ensure farmers against exploitation by middlemen. Agriculture export zones for dehydrated onions and fruits-vegetables have been set up, which will be the backbone for boosting horticulture development in the state. A state with ample capacity to export various horticultural products. The main produce is fresh fruits including mangoes (saffron and alphonso), sapota, Amla and dates (khalal).Vegetables like Okra, beans, bitter gourd, fresh onion as well as flakes and powder, garlic powder and jaggery. Spices like cumin, fennel and garlic also have great export potential. In floriculture, the major flowers grown in the state are rose (native and hybrid), lily, marigold, jasmine and tuberose. As far as the area under floriculture is concerned, About 15000 hectares area are covered under these crops in the state. Flowers like carnation, gerbera and rose are also cultivated using hi-tech greenhouse technology in some districts. Isabgul, aloe vera, senna, gugal, white muesli, ashwagandha, kadu - kariyatu kwacha and kalamegh etc. are mainly cultivated in different parts of the state. But the absence of an assured market is key to the development of these crops the hurdle is. However, Isabgul has found its way to the world market. Dehydrated vegetables, canned vegetables, mango pulp, juice, pickle-chutney and ketchup are important processed products of the state. The state's onion dehydration industry is the largest in the country. It comprises 80% of the total onion dehydration unit, which is about one lakh tonnes of onion annually. And processes one lakh tonnes of fruits and vegetables. Almost half of the production is being exported. About, 0.10 lakh tonnes of isabgul husk is processed and 0.06 lakh tonnes of husk is exported to various countries. Mango, Banana, Guava, Chiku, Papaya, Potato, Onion, Garlic, Cumin, Fennel and Isabgul are focus crops for value. In addition, gram, cashew, medicinal and aromatic crops like aloe vera, almarisa are emerging as potential.

YEARS	AREA (LAKH HECTORS)	PRODUCTION (METER-LAKH)
2001 - 2002	6.91	62.01
2005 - 2006	11.04	116.74
2010 - 2011	14.04	180.16
2011 - 2012	14.86	191.97
2012 - 2013	15.02	204.55
2013 - 2014	15.95	208.08
2014 - 2015	14.67	213.21

CHART NO.: 01 INDICATES IN WHICH YEAR HOW MUCH PRODUCTION & THE AREA (LAC. HECTORS) FOR FRUITS & VEGETABLES ARE USED.

The current marketing system of agricultural produce in the country, especially for fruits and vegetables, lacks a systems approach. Let alone production costs and capital investment costs, during periods of glut, producers often fail to realize their transportation costs to markets. Fruits and vegetable producers receive only a small fraction of the price paid by consumers as the lion's share

is taken by a chain of middlemen. The high profit margins of middlemen are totally disproportionate to their services.

• **MARKET REGULATION IN GUJARAT**

Agricultural markets in most parts of the country are established and regulated under the state APMC Acts. The entire geographical area is divided into the state and its markets are declared as areas where markets are managed by market committees constituted by state governments. Once a particular area is declared a market area and comes under the jurisdiction of the market committee, no individual or agency is allowed freely to carry out wholesale marketing activities.

The state of Gujarat was carved out as a separate state on 15:1960 under the Gujarat Organization Act 1960 with a total area of 195024sq km. It has a population of 6.00 crores of which the rural population is about 75 percent. About 90 lakh farmers and farm workers are engaged in agricultural production which is about 65 percent of the total workforce of the state. The state is divided into 26 districts with 225 talukas. An Act to regulate the market was first enacted in the year 1939 during the rule of the erstwhile princely state of Baroda. Then the Baroda State established regulated markets at Bodeli in the year 1937 – 38. The regulation was introduced in Saurashtra region after the formation of Saurashtra Union and with the bifurcation of the large bilingual Bombay State and the formation of Gujarat State in the year 1954 – 55 the legislation was enacted various laws were consolidated. The Gujarat Agriculture Produce Market has been introduced since 1963. The Gujarat Agricultural Produce Market Act 1963 is in force in Gujarat to regulate the marketing of agricultural produce for the development of existing markets and for the establishment of new market yards. A bazar area in Gujarat generally includes a taluka, while a bazar proper includes a village within 5 to 10km. All duty notified commodities in the market are legally required to be brought to the market yard and can be sold there. Licenses for traders, commission agents and other marketfunctionaries like brokers, carting agents, tolmaro, hamals etc. are determined by market committees under sub-rules subject to minimum limits prescribed under the Gujarat Agricultural Produce Market committees levy a fee on agricultural produce brought or sold in the market area subject to an ad valorem value of 0.30 PM. and a maximum of Rs. 2.00 per value of Rs. 100.0 Gujarat Agricultural Produce Market Rules 1963 issued it. 'Market Committees' main sources of income is license free market keys. The market committees consists of eight representative of farmers, four representative of general licensed traders, two representatives of general licensed cooperative marketing societies located in the market area, one nominee from the local authority and two nominees from the state government are officers. The duty of the market committee is to manage maintain the market to prevent confusion. To promote gauging and standardization and to enforce the provisions of law in the market area. The market committee has the status of a local authority within the meaning of the Bombay General Clauses Act 1904 and is empowered to approve the budget, appoint the staff grant licenses to traders and other functionaries, levy market fees within prescribed limits and power to collect is given.

• **CURRENT STATUS OF 'APMC' IN GUJARAT**

The state has a strong cooperative credit and marketing structure including 265 cold storages with 12.50lakh MT. storage capacity, about 42 fruit and vegetable cooperative marketing societies, 195 Agricultural Produce Market Committees (APMC) dealing with sale and purchase of horticultural produce in the state. There are 414 mandis in 226 talukas. Major mandis include Ahmedabad, Surat, Rajkot for fruits and vegetables and Unjha for spices. The processing units exist mainly for mango pulp, pickles, tomato ketchup, onion dehydration, potato/banana chips, spices. The processing with a capacity of 11.78lakh quintals/ year. Gujarat is at the top level in terms of strength and development of APMC in India. Each APMC in Gujarat has its own monopoly for a particular commodity. Mehsana for vegetables, Ahmedabad for fruits and vegetables, Unawa for tobacco, Unjha APMC for cumin, isabgul, castor and fennel and siddhpur for castor etc. The number of market committees in Gujarat has increased from 386 in 1995 - 96 to 401 in 2012 - 13. The average area served per regulated market during this period also declined from 508 sq.km in 2012 – 13 to 473 sq.km.

SR. NO.	INFORMATION	NUMBERS
1.	Total Taluka	226
2.	Number of regulated markets	401
3.	Number of market yards	195
4.	No. of sub market yards	206
5.	Numbers of rural primary markets	120
6.	No. of Market Committee	207

TABLE NO.: 02 IT INDICATES THE INFORMATION & NO. REGARDING THE MARKETS.

Thus, the marketing system is seen in this way.

• **SUGGESTIONS BASED ON POLICY**

- **Arrangements to make APMC more vibrant:**

1. It is important to make our APMC more dynamic and stronger in terms of infrastructure, management and transparency. It is also important to understand the implications of FDI in retail for wholesale markets and traders / CA's and the need for more efficient and low-cost APMC markets for F&V in Gujarat.
2. Ensure open auction system (in no case same person should be given dual license of broker and wholesaler)
3. Farmers should not be charged broker fees and should be properly verified.
4. There is an urgent need to upgrade buyer competition facilities with more licenses.
5. APMC markets are important for small farmers as they serve as competitors to contract and 'contact' farming (practiced by retail chains) and can help improve the terms offered to producers by retail chains as contract / contact prices APMC there are benchmarks with prices.
6. Generated warehouse receipts applicable to low perishable products like potatoes / onions. Exempt F&V crops from APMC rules for CF and direct purchase only encourage and invite private sector to invest in upgradation of APMC markets under PPP model and viability gap funding facility should be introduced by the government.
7. It is necessary to introduce Standing Operating Procedures (SOP) for modern markets to break the barrier of unwillingness of traders / wholesalers / exporters / processors to participate in the business of modern markets.
8. Marketing reforms. This will improve the function of the existing regulated markets which will force traders to invest in packing and grading, modern warehouses and electronic auction systems. Introduction of Standard Operating Procedure (SOP) will pave the way for investment in private markets.

• **CONCLUSION**

APMC reforms in agricultural marketing are taking place in Gujarat, although the pace of reform process and implementation is very slow. There is a need for a complete overhaul of the APMC Act by incorporating the provisions of the Model APMC Act and new institutional provisions to increase price transparency and speed up efficiency in the food marketing chain. The government should now facilitate the development of new agricultural value chains through the private sector which minimizes the involvement of middlemen and overcomes the existing economic inefficiencies, which is an urgent need. This will facilitate the overall development of marketing by facilitating the development of marketing infrastructure through private sector investments and open avenues for farmers to have alternative marketing channels for selling their produce where the prices are remunerative to them.

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‘દરિયા’ નવલકથાની ભાષા અને બોલી

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પ્રસ્તાવના :

ગુજરાતી સાહિત્યમાં આધુનિકયુગથી લઈને અનુઆધુનિકયુગ સુધી જેમની સાહિત્ય સેવા અને સર્જન અવિરત પણે ચાલતું રહ્યું એવા આમ તો અનુઆધુનિકયુગના સર્જક તરીકે પણ ખાસ તો દલિત સાહિત્યકાર તરીકે પોંખાયા એવા ચરોતરના આ બળુકા સર્જક જેમણે નવલકથા, ટૂંકીવાર્તા, નિબંધ, રેખાચિત્ર, સંપાદન, અહેવાલ અને વિવેચન ક્ષેત્રે જેમણે ખૂબ નામના મેળવી એવા સ્વ. જોસેફ મેકવાનનો જન્મ ૮ ઓક્ટોબર, ૧૯૩૬ના રોજ ખેડા જિલ્લાના તરણોલ ગામે થયો હતો. તેમનું મૂળ વતન તો ઓડ. તેમના પિતા તરણોલની ખ્રિસ્તી મિશનરી શાળામાં કામ કરતાં હતા. તેમનું બાળપણ તો ખૂબ ગરીબીમાં વીત્યું અને માતા તેઓ નાના હતા ત્યારેજ અવસાન પામ્યા હતા. લેખક સાથે થયેલા વ્યવહારો અને જીવનના અસંખ્ય અનુભવો અને જ્ઞાતિપ્રથાના આધારે સ્વનજરે નિહાળેલ અત્યાચારોને પોતાના લખાણમાં વાચા આપી છે.

જોસેફ મેકવાન રચિત ‘દરિયા’ નવલકથા ૨૦૦૨માં પ્રાપ્ત થાય છે. આ નવલકથા વિશે સર્જક પોતે જ નોંધે છે કે ‘દરિયા’ એક એવી નારીની કથા છે. જેના લલાટે આજીવન વેદના જ નિર્માઈ હતી. એનું નામ ‘દરિયા’ કેમ પાડ્યું હશે એ તો નથી સમજાતું પણ ઉર્દૂમાં ‘દરિયા’ નિરંતર વહેતી નદીનો પર્યાય છે. ને ગુજરાતીમાં સમુદ્રને દરિયો કહીએ છીએ. એવું લાગે છે કે, એ નામાભિધાન કરતી વેળાએ જ વિધાત્રી કે વિધાતાએ એ અબળાના કપાળે દુઃખના દરિયા લખી દીધા હશે. આ નવલકથા એક એવી નારીના વિરહ, દુઃખ, ઝંખનાને પ્રસ્તુત કરે છે. જેને જીવનનાં દરેક તબક્કાએ કે સમગ્ર જીવન દરમિયાન માત્ર દુઃખ અને વિરહની વેદના જ ભોગવવી પડી છે. સુખનો સૂરજ ઊગશે એવા માત્ર સપનાં જ રહ્યા.

તેનો જન્મ વાલ્મીકિ સમાજમાં પછાતોમાંય સૌથી છેલ્લી હરોળ એની. ગામની ગંદકી અને છાંણ-વાશીદાંની સફાઈ આ સમાજને માથે. તો ‘વ્યથાના વીતક’માં સર્જકે આ સમાજને ગામનો આરોગ્યરક્ષક કહ્યો છે. આરોગ્યના રક્ષક ડોક્ટરો આ દેશમાં માન-પ્રતિષ્ઠા અને સમૃદ્ધિમાં આળોટે છે. ત્યારે આ ડોક્ટરોને માથે છત પણ નથી. વૈદો-ઉંટવૈદોને આશરે દેશજન નભતાં હતા. ત્યારે મૃત-પશુઓના નિકાલથી માંડી માનવ મળ-મૂત્રને માથે ચડાવી સફાઈકામ કરી ગામને નર્ક બનતું બચાવનાર આ વર્ણ સુખિયાંલોકોની સાચી સહાનુકંપા કે હમદર્દી નથી પામ્યો, બલકે ઉપેક્ષિત અને તિરસ્કૃત જ રહ્યો છે.

આ દેશની વર્ણવ્યવસ્થા સદીઓથી આ ઘોર અન્યાય આચરતી આવી છે. તેનો જરાય પરિતાપ કે અફસોસ નથી. કથાનો આ મુખ્ય વિષય તો નથી. પણ જેને માણસની હારમાં જ ગણવામાં ના આવે ને અપમાનિત કરીને ઠેભે ચડાવામાં આવે એમાં વીતક ને સમાજ અંતર્ગતની કુરૂટીઓ તેની કેવી અવદશા કરે છે. એનો ચિંતાર અને દલિત સમાજમાં જેવી બોલી બોલાય છે. તેવી તળપદી ભાષાનો પ્રયોગ વિપુલ માત્રામાં કર્યો છે. આ નવલકથાની ખાસિયત તેની પાત્રસૃષ્ટિમાં અને તેની ભાષામાં છે. જેમાં ચરોતરમાં છેવાડાના વિસ્તારમાં વસતા માનવીની ભાષાનો ભેદ પણ અહીંછતો થાય છે. જેમાં સંવાદ, છાજિયાં, લગ્નગીત, ફટાણાં, કાવ્યપંક્તિ, કહેવતો, રૂઢિપ્રયોગ તથા હિન્દી ભાષા અને અંગ્રેજી ભાષાનો પ્રયોગ પણ નવલકથામાં જોવા મળે છે. માનવ મનની સંવેદનાઓને વ્યક્ત કરવા માટે કોઈ શુદ્ધ ભાષાની જરૂર નથી. તળપદીબોલીમાં પણ લેખકઅહીંમાનવ સંવેદનાઓનેસચોટ રીતે વ્યક્તકરી જાય છે. જેમાં બોલીની જાણકારી હોવી જરૂરી નથી. જેમાં સમગ્ર ભાષક એક ભાવક વર્ગના તમામ પાસાંને સ્પર્શી ઊંડી અસર ઉત્પન્ન કરે છે - ભાવ સંવેદનાઓને સચોટજીલે છે.

નવલકથાની ભાષા અને બોલી :

કથાના આરંભે ૧૯૪૨નો અણસાર આપવામાં આવ્યો છે. આઝાદી આંદોલન એની ચરમસીમાએ હતું ત્યારે મિશનરી પ્રભાવમાં ખ્રિસ્તી ધર્માતરિતોની માનસિકતા કેવી હતી એની માત્ર ઝલક છે. આ સમયે વાફ છટાના માહેર મેજર ડેવિડ પોતે આણેલ અખબારોનો હવાલો આપીને દેશભરમાં મહાત્મા ગાંધી અને એમના મળતિયા ગરીબોની બેલી એવી અંગ્રેજ સલ્તનને કાઢવાનો કારસો રચી રહ્યાં છે એ સમજાવતા કે-

“વેર ગયા ને ઝેર ગયાં, વળી
ગયા કેર કાળો કરનાર
દેખ બિચારી બકરીનો રસ્તે
કોઈ ન પકડે જાતાં કાન એ ઉપકાર ગણી ઈશ્વરનો
હરખ હવે તું હિન્દુસ્તાન”. (૫-૧૨)

બીજા જ પ્રકરણમાં નાયિકા દરિયાની મા કસનાને ‘સાસુ’ સમી ગાળો દેવાની હદે જતા શનુમુખીનું પરાક્રમ નિરૂપાયું છે. પછી દરિયાની મા દરિયાને શણગારીને મુખીના વગોવણા કર્યા.

કાનજી ભગત રૂડા મોટેરા માંણહ
કસના માડીની લાડી દરિયાનાં આણાં ,
વાજાં વાગે ને ઢોલી-ઢોલીડા નાચે,
ચારે દિશાએ રૂડાં ઘડિયાળાં ગાજે,
બાપાનાં ઘર બેનીએ વિસારી મેલ્યાં.
હૈંડયા મુખિયાણી થાવા
ચાલ્યાં પટલાણીથાવા
દેખંતા ડુંગર તમને- વા’લેરા લાજયા ! (૫-૧૮)

વાણિયાવાળા દરવાજેથી ટોળું આગળ વધતાં તો લગનિયાં ફટાણાંમાં પલટાઈ ગયા. ફટાણાંમાં ભખ્યાં મુખીનાં ભૂંડા ચરિત્ર ને કાળાં કારનામાંના જોડકણાં-

મખઈની છોકરી બેઠી બજારે
પે’લો ઘરાક મે’તર મૂળજી માતેલો.
હટ્ટ કરું ભઈ પટ્ટ કરું તારા નાડા ઉપર્ય વટ્ટ કરું
બેઠી બજારે મખઈ લાડી ! (૫-૨૦)

જ્યારે મુખીએ કસનાને ‘સાસુ’ સમી ગાળ આપી ત્યારે દલિત સમાજ ભેગો થઈ ને દરિયા ને શણગારી શનુમુખીને ઘરે જાય છે ત્યારે તારાભાભી છાજિયા લે છે ત્યારનું ગીત-

મુખી હરાયો આખલો ને એના ભડવાની લંગાર
આવા રે ગાંમમાં ચ્યમ રે’વાય !
જયનં પૂછો એમની જણનારીનં
બઈ આ કોની રે પેદાશ- આવા તે...
વેશ્યાના વેલાનાં કુળ તે ચ્યાંથી હોય
જમરાની પેદાશ- આવા તે ગામમાં... (૫-૨૧)

કાનજી ભગતને બોલતો કેમ અટકાવવો એની વેતરણમાં શાંતુકાકા હજી તો એકાદું વેણ કાઢે એ પેહલાંજ તારાએ મોડ વાળી દીધો- સામૈયું ભલે આયું સામૈયું

મોટેરાનું મનગમતું.

મોતીડે વધાવું ને કંકુ છંટાવું

મોટેરાનું મનગમતું. (૫-૨૨)

નવલકથાની પાત્રસૃષ્ટિ તરફ નજર કરીએ તો દરિયાના લગ્ન તો લખમણ સાથે બાળલગ્ન થાય હતાં. પરંતુ આણું વળાવ્યાં પછી ખબર પડે છે કે તેનો પતિ લખમણ નપુસંક છે. પરંતુ બંને વચ્ચે પ્રેમ ઓછો નથી. તે સદાય લખમણના હૈયામાં રહેવા માંગે છે. તેથી તે લખમણનું નામ છાતી પર લખાવે છે. આ બે હૈયા વચ્ચે ગાઢ પ્રેમમાં વેદના નિરૂપાઈ છે એ અહીં પુરવાર થાય છે. દરિયા માટે કથાનાયક કહે છે- “વાહ દરિયા વાહ! અકેયમાં નહીં છતાંય બેયથી સવાયા એવા આ ‘માંણહ’ કાજે તારું આયખું હોડમાં મેલી દેવું પરમાણ છે. ભડભાયડો પામીનેય તું જીવતરના રસનું આકંઠ પાન ના કરી શકત.” (૫-૮૨)

લખમણની મનોદશા સૂચવતી બોલીમાં સર્જકની વર્ણનશક્તિ જોઈએ તો “અંજળ સાયબા અંજળ. કશેક હાંભર્યું તું ને ચ્યાંક વાંચ્યું ‘ય’ તું, હાચી લાગણીની નારી મલે નં કાળજે કોરી પ્રીત્યનો એની છાતીનો અડકાશ મલે તો હૂતેલા આયખાના હાતમા ભવમાં પોઢેલો પ્રાણેય પુરુષાતનનું અંગ ઓઢી લે. એની આંછબોમાં મેં ભવોભવની ઓળખ્ય ભાળી ને એના રૂવે-રૂવાડે રણકતી મારી માયા નં બસ્ય મેં એ એક આધાર ઝાલી લીધો. આજે એ યાદ કરવું ને કહેવુંય વહમું લાગ છે, પણ છ-છો મહિના છાતીએ છાતી ભીડીને આંખ્યોનો પલકારોય માર્યા વના રાતોની રાતો અમે ચ્યમની ગુજારી છ એ તો એક એ જાણ છ નં એક ઊં. છેલ્લી રાતે છેક પરોઢનો મરઘો બોલ્યો ત્યાં લગી ના આતમરામ હાલ્યા કે ના દેહ-ડીલમાં એકાદો તણખો ફૂટ્યો ત્યારે ભીંત્યે પછાડેલું મારું માથું એના પગોમાં મેલીને મેં આ વેહ પે’રવાની રજા માગી લીધેલી.” (૫-૮૧)

ઉપરાંત દરિયાની મા કસનાના પાત્રમાં એક ભારતીય નારીનું રૂપ ઉપસી આવે છે દરિયાને શિખામણ આપતા કહે છે- “મારી કોંખ અજવાળજે બેટા. મેં તારું નામ દરિયા પાણ્યું છ એનં પરમાણ કરી દેખાડજે. દઃખના ડુંગરાય દરિયામાં ડૂબાડજે, પણ તું સદા તરતી રહેજે મારા પેટ !” (૫-૪૮)

બોલીના કેટલાક પ્રયોગો :

પ્રસ્તુત નવલકથામાં સર્જકે કેટલાક બોલીના પ્રયોગ કર્યા છે તેને અર્થ સાથે જોઈએ તો, દરીયા- નિરંતર વહેતી નદી, જથન્ય નર્કાગાર- માણસને શરમાવે તેવું કૃત્ય, હડધૂત- અપમાનિત કરવું, પાતક- પાપ, બદ્દસ્ત- સહન કરવું, મૂવડાં- મૂછનો વાળ, વેરીનેય વહાલ કરવું- દુશ્મન પ્રત્યે પણ પ્રેમ ભાવ રાખવો, ચ્યમ- કેમ, માંણહ- માણસ, પાંહે- પાસે, છોર- અસ્ત્રો, રાત્ય- રાત, હાર્ટએટેક- હૃદય હુમલો, હંદેહો- સંદેશો, બોલ્ય- બોલ, ભાર્યા- પત્ની જેવાં બોલીના પ્રયોગો જોવા મળે છે તો ક્યાંક ક્યાંક રવાનુકારી શબ્દો દામ- દાપાં, રેંજલી- પેંજલી, વાજતે- ગાજતે, હાંફળો- ફાંફળો તો ક્યાંક નેવાંનાં પાણી તમે મોભારે ચડાવ્યાં, નાક જતાં હોઠ તો બચે, તમારું ખાહું નં મારું માથું જેવી કહેવતોનો પ્રયોગ પણ જોવા મળે છે.

સમાપન :

આમ, ૮૬ પૃષ્ઠમાં સમાયેલી આ નવલકથામાં બનતી સમગ્ર ઘટનાઓ દરિયાના જીવનમાં આવતા દુઃખ અને સંઘર્ષનું નિરૂપણ લઈને કથાને પ્રવાહિત કરવામાં સર્જકની કલમ ઉત્તમ નીવડી છે. જેમાં દુઃખમાં અને સંઘર્ષમાં જીવન જીવવું કેટલું કઠીન છે. એક પછી એક આશાઓનું તૂટવું કેટલું પીડાદાયક હોય છે તેનું સચોટ ઉદાહરણ આ નવલકથામાં જોવા મળે છે. તો સાથે સાથે પછાત અને છેવાડામાં વસતા લોકો સાથે થતા ગેરવર્તન અને શોષણ તરફ પણ ધ્યાન ખેંચે છે. સાથે સાથે દલિત સમાજમાં બોલાતી બોલી તથા ચરોતર વિસ્તારમાં બોલાતીબોલીનાપ્રયોગ કરવામાં લેખક ઉત્તમ નીવડ્યા છે. નવલકથામાં લેખક સંસ્કૃત, હિન્દી, અંગ્રેજી જેવાં ભાષાનાં પ્રયોગો કરતાં પણ ક્યાંક નજરે પડે છે. નવલકથાની ભાષા અને પાત્રસૃષ્ટિ એટલી રસાળ છે કે ક્યાંય પણ લેખકની કલમ ઊતરતી નથી વર્તાતી. નવલકથાની પ્રાદેશિકતા ને સિદ્ધ કરવાની જરૂર નથી પડતી. તેના પાત્રો દ્વારા જ સિદ્ધ થતું દેખાય છે. સાથે સાથે એક ભારતીય નારી જેના લગ્ન થાય પછી પતિનું ઘર જ તેના માટે સર્વસ્વ હોય છે. જીવે તોય ત્યાં ને મરે તોય ત્યાં. જે દરિયા અને તેની મા કસનમાં એક ભારતીય નારીનું રૂપ જોવા મળે છે. ‘દરિયા’ નવલકથા માત્ર દલિત કે નારીવાદી નવલકથા ન રહેતા માનવ સમાજમાં રોજ પીસાતી, પીડાતી એવી હજારો દરિયાની કથા છે. જે લેખકે દરિયાની જીવન- કથા દ્વારા સચોટ આલેખી છે.

સંદર્ભ ગ્રંથ :

૧) ‘દરિયા’, જોસેફ મેકવાન, પ્રકાશન - ડિવાઈન પબ્લિકેશન્સ અમદાવાદ, ડિવાઈન પ્રથમ આવૃત્તિ : ઓક્ટોબર - ૨૦૧૫.

ગુજરાતમાં ડેરી ઉદ્યોગનો ઇતિહાસ: ઐતિહાસિક અને આર્થિક અભ્યાસ

કલ્પનાબેન ચૌધરી
રીસર્ચ સ્કોલર, ઇતિહાસ વિભાગ,
વીર નર્મદ દક્ષિણ ગુજરાત યુનિવર્સિટી, સૂરત

સારાંશ

ગુજરાતનું ડેરી ઉદ્યોગ ભારતીય આર્થિક વિકાસમાં એક મહત્વપૂર્ણ યોગદાન આપનારી વ્યવસ્થા તરીકે વિકસિત થયું છે. આ અભ્યાસમાં ડેરી ઉદ્યોગના ઇતિહાસ, તેના વિકાસના ચરણો, તેના સામાજિક અને આર્થિક પરિપ્રેક્ષ્ય પર પ્રકાશ પાડવામાં આવ્યો છે. ખાસ કરીને અમૂલ દ્વારા કરવામાં આવેલી ક્રાંતિને કેન્દ્રમાં રાખી ગુજરાતના ડેરી ઉદ્યોગના પ્રગતિશીલ મંચને વિશ્લેષિત કરવામાં આવ્યો છે.

આ અભ્યાસ ‘ગુજરાતમાં ડેરી ઉદ્યોગનો ઇતિહાસ: ઐતિહાસિક અને આર્થિક અભ્યાસ’ ગુજરાતના ડેરી ઉદ્યોગના વિકાસ, તેની ક્રાંતિ અને આર્થિક તથા સામાજિક પ્રભાવની વિશ્લેષણ કરે છે. 1946માં અમૂલ ડેરીની સ્થાપના સાથે ગુજરાતે ‘શ્વેત ક્રાંતિ’ દ્વારા દેશના ડેરી ઉદ્યોગમાં એક નવી દિશા દર્શાવી. આ અભ્યાસમાં ડેરી ઉદ્યોગના વિવિધ તબક્કાઓનું વિશ્લેષણ કરવામાં આવ્યું છે, જેમકે તેની શરૂઆત, અમૂલની ભૂમિકા, ‘ઓપરેશન ફ્લડ’ અને તેની અસરતથા 1980 પછીની આધુનિક પ્રગતિ. આ ક્ષેત્રે ડેરી ઉદ્યોગનો સામાજિક, આર્થિક, પારિસ્થિતિક પ્રભાવ અને ગુજરાતી ગામડાઓમાં આ ઉદ્યોગના પ્રભાવનું મૂલ્યાંકન કરવામાં આવ્યું છે.

ચાવીરૂપ શબ્દો: ડેરી ઉદ્યોગ, ગુજરાત, અમૂલ, દૂધ ઉત્પાદન, શ્વેત ક્રાંતિ, આર્થિક વિકાસ

1. પ્રસ્તાવના

ગુજરાતનો ડેરી ઉદ્યોગ ભારતની અર્થવ્યવસ્થામાં એક મહત્વપૂર્ણ ભૂમિકા ભજવે છે, જે 1946માં અમૂલની સ્થાપનાથી પ્રભાવિત થયો હતો. ‘શ્વેત ક્રાંતિ’ના લીધે ડેરી ઉદ્યોગનો વિકાસ ગુજરાતની એક પાયા બાબત બની ગઈ છે. આ ઉદ્યોગ માત્ર દૂધના ઉત્પાદનમાં સક્રિય નથી, પરંતુ ગ્રામીણ વિકાસ અને શ્રમિકો માટે રોજગારીના નવા અવસરોની સ્થાપનામાં પણ મહત્વપૂર્ણ ભૂમિકા ભજવે છે. આ અભ્યાસનો ઉદ્દેશ્ય છે કે, ગુજરાતના ડેરી ઉદ્યોગના ઇતિહાસ અને તેના આર્થિક અને સામાજિક પ્રભાવનો વિશ્લેષણ કરવો અને અમૂલ દ્વારા કરવામાં આવેલી ‘શ્વેત ક્રાંતિ’ની મહત્વપૂર્ણ યોગદાનોને સમજાવવું. ગુજરાતે ડેરી ઉદ્યોગમાં દેશના બીજા રાજ્યો માટે પ્રેરણાત્મક નમૂનો સ્થાપિત કર્યો છે. 1946માં અમૂલની સ્થાપના કરીને ગુજરાતના ડેરી ઉદ્યોગે શ્વેત ક્રાંતિનું નેતૃત્વ કર્યું. આ ઉદ્યોગના ઇતિહાસમાં કાચા દૂધના ઉત્પાદનથી લઈ લોહખંડિત ઉત્પાદન સુધીની સફરને આ લેખમાં ઊંડાણપૂર્વક પ્રકાશિત કરવામાં આવ્યું છે.

ગુજરાતના ડેરી ઉદ્યોગના ઇતિહાસમાં પંડિત જવાહરલાલ નેહરુ દ્વારા 1950ના દાયકામાં શ્વેત ક્રાંતિ માટેનો પાયો મૂકાયો. ડો. વર્ગિસ કુરિયનના કારણે આ ઉદ્યોગે વૈશ્વિક સ્તરે પ્રતિષ્ઠા મેળવી. આ ઉદ્યોગે માત્ર દૂધ ઉત્પાદનમાં નહીં, પરંતુ આર્થિક વિકાસમાં પણ નવી દિશાની સમજ આપવામાં આવી છે.

2. સાહિત્ય સમીક્ષા

Kurian, V. (1997)ના અમૂલ પરિસ્થિતિમાં પાયાનો ઠેસ પાડતો અને ભારતના ડેરી ઉદ્યોગને ગતિ આપવા માટેની તેમના પ્રયાસોનું વિગતવાર વર્ણન કરે છે. આ પુસ્તકમાં, અમૂલની સ્થાપના અને તેના દ્વારા શ્વેત ક્રાંતિનું ગૌરવ વર્ણવાયું છે. એમાં વિશેષ કરીને ગ્રામીણ વિસ્તારોમાં દૂધના ઉત્પાદકની સ્થિતિ સુધારવા માટેના કઠિન પ્રયાસો અને સામાજિક અને આર્થિક પરિવર્તનોનો સમાવેશ કરવામાં આવ્યો છે. આ પુસ્તકમાં ડેરી ઉદ્યોગમાં અમૂલની યાત્રાની વિશ્લેષણ કરવામાં આવ્યું છે.

Saxena, N. (2000)ના પુસ્તક ભારતીય ડેરી ઉદ્યોગના પડકારો અને તેમાંથી મળતા અવસરોને વિસ્તૃત રીતે સમજાવવામાં આવ્યું છે. ખાસ કરીને ગુજરાતના પરિપ્રેક્ષ્યમાં. લેખક દ્વારા ઉદ્યોગના વિકાસ પર પ્રકાશ પાડવામાં આવ્યો છે, જેમાં

ગુજરાતના અમૂલના ઉદાહરણોનો ઉપયોગ કરીને, દેશના ડેરી ઉદ્યોગના આર્થિક અને સામાજિક પરિપ્રેક્ષ્યમાં થતા ફેરફારોને દર્શાવાયું છે. આ પુસ્તક ડેરી ઉદ્યોગના અર્થશાસ્ત્ર અને દેશના ગ્રામીણ વિકાસ પર તેના પ્રભાવને સમજાવા માટે એક શ્રેષ્ઠ સ્ત્રોત છે.

Nadkarni, M. (2011)ના પુસ્તક ભારતના સહકારી ગતિવિધિને ગંભીરતાપૂર્વક વિશ્લેષણ કરે છે, જેમાં ડેરી ઉદ્યોગના વિકાસ પર વિશેષ ધ્યાન કેન્દ્રિત કરવામાં આવ્યું છે. ગુજરાતમાં ડેરી ઉદ્યોગના વિકાસમાં સહકારી મોડેલના મહત્વને ઊંડી રીતે સમજીને આ પુસ્તક બતાવે છે કે, કેમ અમૂલ અને અન્ય સહકારી સંગઠનો દ્વારા ગ્રામ્ય વિસ્તારોના આર્થિક વિકાસને આગળ વધારવામાં મહત્વની ભૂમિકા ભજવી. આ પુસ્તક ડેરી ઉદ્યોગમાં સહકારી પરિપ્રેક્ષ્ય અને તેનું આર્થિક મહત્વ સમજાવવાનો શ્રેષ્ઠ સ્ત્રોત છે.

Desai, A. (2008) પુસ્તક મહત્વપૂર્ણ દૈનિકી લખાયું છે. લેખક ગુજરાતના કૃષિ અને ડેરી ઉદ્યોગના ઐતિહાસિક પરિપ્રેક્ષ્યને જાણકારીથી સમજાવતાં ગ્રંથમાં અમૂલની સ્થાપનાના યોગદાનને અનમોલ રૂપે પરિચિત કરાવવાનો પ્રયાસ કર્યો છે. આ પુસ્તક ગુજરાતના આર્થિક વિકાસ, ડેરી ઉદ્યોગ અને સામાજિક પરિવર્તનોના મજબૂત સંબંધોને દર્શાવે છે.

Bedi, G. (2005)માં ગુજરાતના ડેરી ઉદ્યોગના આર્થિક પ્રભાવ પર ખાસ ધ્યાન કેન્દ્રિત કરે છે. પુસ્તકમાં આ ઉદ્યોગના વિકાસથી મળતા લાભો, જેમ કે ગ્રામ્ય વિકાસ, રોજગારી સ્ત્રોતો અને આવક સુધારવા અંગેના પગલાં વિશે વિગતવાર ચર્ચા કરવામાં આવી છે. આ પુસ્તક આર્થિક દૃષ્ટિએ ડેરી ઉદ્યોગના મહત્વને સમજાવવાનું છે અને તે આ ક્ષેત્રના વિકાસ પરનો વ્યાપક અને વૈશ્વિક દૃષ્ટિ આપે છે.

Patel, R. (2003)નું આ પુસ્તક ગુજરાતની સફેદ કાંતિના સામાજિક અને આર્થિક પરિપ્રેક્ષ્યને વિસ્તૃત રીતે સમજાવે છે. તેઓ દર્શાવે છે કે અમૂલ દ્વારા સિદ્ધિ અને કેળવણી, આરોગ્ય તેમજ મહિલાઓના રોજગારીના સ્તરે સુધારો લાવ્યા છે. આ પુસ્તક ડેરી ઉદ્યોગના આર્થિક ઉછાળોતેમ જ એના સામાજિક દૃષ્ટિકોણને સરખાવે છે અને ગ્રામીણ ગુજરાતના માટે તેનો મહત્વપૂર્ણ પ્રભાવ માને છે.

Shah, P. (2009)ગુજરાતના અમૂલનું વિશ્લેષણ કરાયું છે અને તે ભારતીય ડેરી ઉદ્યોગના વિકાસમાં કેવી રીતે પાયો બની શકે છે તે દર્શાવવામાં આવ્યું છે. આ પુસ્તકમાં એના ઇતિહાસ, આર્થિક અને સામાજિક, મોંઘવારી અને ગતિશીલતાઓનું વિશ્લેષણ આપવામાં આવ્યું છે. લેખક આકર્ષક રીતે બતાવે છે કે કેવી રીતે અમૂલને ખોટી તકોનો ઉપયોગ કરતો માર્ગદર્શક મોડેલ બનાવીને આંતરરાષ્ટ્રીય બજારોમાં તેના પદચિહ્નને વિસ્તૃત કર્યું.

3. અભ્યાસના હેતુઓ

- ગુજરાતમાં ડેરી ઉદ્યોગના ઇતિહાસ અને તેના વિકાસના ચરણોનું વિમર્શ કરવું.
- આ ઉદ્યોગના આર્થિક, સામાજિક અને પારિસ્થિતિક પ્રભાવનું મૂલ્યાંકન કરવું.
- અમૂલના દૃષ્ટાંતના આધારે અન્ય પ્રદેશો માટે માર્ગદર્શક સૂચનો પ્રસ્તુત કરવા.

4. સંશોધન પદ્ધતિ

સંશોધન માટે પ્રાથમિક અને દ્વિતીય સ્ત્રોતોનો ઉપયોગ કરવામાં આવશે. પ્રાથમિક સ્ત્રોતો તરીકે અમૂલની વાર્ષિક રિપોર્ટ્સ અને ડેરી ફેરરેશનના દસ્તાવેજો શામેલ છે, જે ડેરી ઉદ્યોગના ઐતિહાસિક અને આર્થિક ક્ષેત્રોમાં મહત્વપૂર્ણ માહિતી પ્રદાન કરે છે. આ દસ્તાવેજો અંતર્ગત, ડેરી ઉદ્યોગના વિકાસના અલગ-અલગ તબક્કાઓ, પંચાયત સુવિધાઓ, નીતિ અને સામાજિક-આર્થિક પ્રભાવો અંગે સક્ષમ દસ્તાવેજીક બાબતોનો ઝીણવટપૂર્વક દર્શાવવામાં આવશે. બીજી તરફ, દ્વિતીય સ્ત્રોત તરીકે, વિવિધ ઐતિહાસિક ગ્રંથો અને રિસર્ચ પેપર્સનો સમાવેશ થાય છે, જેમ કે અન્ય કાર્યક્રમો અને નીતિઓના અંદરનો ડ્રાઇવ અને ડેરી ઉદ્યોગના કૌશલ્ય અને વિકાસ સાથે સંબંધિત વિશ્લેષણો પ્રદાન કરવામાં આવ્યા છે.

સંશોધનને ઐતિહાસિક અને આર્થિક અભિગમથી વિવિધ તબક્કાઓમાં ડેરી ઉદ્યોગના વિકાસનું વિગતવાર વિશ્લેષણ કરવામાં આવશે. આમાં ગુજરાતના ડેરી ઉદ્યોગના મૂળથી આજ સુધીના સમયગાળામાં વિશિષ્ટ કૌશલ્ય અને વિકાસના ભાગો પર ધ્યાન કેન્દ્રિત કરવામાં આવશે. હસ્તગત દસ્તાવેજો અને રિસર્ચ પેપર્સના આધાર પર, આર્થિક વૃદ્ધિ, ગ્રામ્ય વિકાસ અને નાના તથા મધ્યમ ખેતી કરનારાઓ પર ડેરી ઉદ્યોગના પ્રભાવનું મૂલ્યાંકન કરવામાં આવશે.

આર્થિક વૃદ્ધિ અને ગામની વૃદ્ધિ પર ડેરી ઉદ્યોગના સંબંધી આર્થિક અને સામાજિક પરિપ્રેક્ષ્યનું મૂલ્યાંકન કરવામાં આવશે. આ સંશોધનમાં ડેરી ઉદ્યોગના આર્થિક ગ્રહણ, નીતિઓ અને સલાહામૂલક પ્રદાનકર્તાઓના બોર્ડ દ્વારા વિવિધ સ્પર્ધાત્મક અને સંશોધન

પરિપ્રેક્ષ્યોના આધારે ગણતરી કરવામાં આવશે. વિવિધ સમસ્યાઓ અને નિમજ્ઞ મંડળોના પરિપ્રેક્ષ્યમાંથી ડેરી ઉદ્યોગના વિકાસની વ્યાપક છબી પ્રદર્શિત કરવામાં આવશે.

5. ગુજરાતમાં ડેરી ઉદ્યોગનો ઇતિહાસ

ગુજરાતમાં ડેરી ઉદ્યોગનો ઇતિહાસ ત્રણ ચરણના અભ્યાસ કરવામાં આવ્યો છે, જે નીચે મુજબ છે.

- **પ્રારંભિક ચરણ (1900-1946):** ગુજરાતમાં ડેરી ઉદ્યોગનો પ્રારંભ પરંપરાગત પશુપાલન અને દૂધ વેચાણથી થયો હતો. વિવિધ પ્રદેશોમાં લોકો ઘરના દૂધ ભરવાના અને વેચવાના કાર્યમાં સંલગ્ન હતા. આ સમયગાળા દરમિયાન પશુપાલન મુખ્યત્વે કુટુંબો અને સ્થાનિક સ્તરે આર્થિક સક્રિયતા સાથે સંકળાયેલું હતું, પરંતુ વ્યવસાયિક અને સાંસ્થાનિક આયોજનની ખૂબ જ અછત હતી. દૂધના વેચાણ માટે એક મજબૂત વ્યવસ્થા ન હોવાના કારણે દૂધના ભાવમાં ભારે મૌલિકતા જોવા મળતી હતી તથા ઉત્પાદકોને આર્થિક નુકસાન પણ થતું હતું. દૂધનું યોગ્ય મૂલ્યન મળવાને કારણે ખેડૂતોને નફો મળતો નહતો અને આ સમસ્યાઓ તે સમયના સામાજિક અને આર્થિક પરિપ્રેક્ષ્યને પ્રભાવિત કરાતી હતી. આ પઠિકાગનો મુખ્ય લક્ષણ એ હતું કે આ સમયગાળા સુધી આ ઉદ્યોગ વિમુક્ત અને અવ્યાખ્યાયિત હતો.

- **અમૂલ અને શ્વેત ક્રાંતિ (1946-1960):** 1946માં ગુજરાતના આણંદ જિલ્લાના ઉપનગરમાં ‘અમૂલ’ ડેરીની સ્થાપના કરવામાં આવી, જે ગુજરાતના ડેરી ઉદ્યોગના નવી ક્રાંતિનો પ્રારંભ હતો. આ સમયગાળામાં ડો. વર્ગિસ કુરિયને દૂધ ઉત્પાદક ખેડૂતો માટે સહકારી મોડેલ વિકસાવવાનો પ્રયાસ કર્યો. તેમણે સત્તાવાર રીતે દૂધ ઉત્પાદકોને એકતા સાથે જોડવાનું, તેમના હિતોમાં સંસ્થાઓ બનાવીને, દૂધના વેપાર અને પ્રોસેસિંગ માટે યોગ્ય મેકેનિઝમ તૈયાર કરવાનો પ્રયાસ કર્યો. 1950ના દાયકામાં, અમૂલ ડેરી દ્વારા વિશ્વની પ્રથમ દૂધ પાવડર યુનિટની સ્થાપના કરાવવામાં આવી. જે ખાદ્ય વસ્તુઓના પ્રોસેસિંગમાં એક નવો મોર અને અદ્વિતીય કૌશલ્યો લાવ્યા. આટલું જ નહીં પરંતુ ડો. કુરિયને દૂધ ઉત્પાદકોના હિત માટે આપણી અર્થવ્યવસ્થા અને ગ્રામ્ય સમુદાયને સશક્ત બનાવવા માટે અનેક યોજનાઓ અમલમાં લાવી હતી; જેના પરિણામે ‘શ્વેત ક્રાંતિ’ તરીકે ઓળખાતા આ એક આગવી સક્રિયતા બની.

- **વિશ્લેષણ ચરણ (1960-1980):** 1960ના દાયકામાં, ભારત સરકારે ‘એન્ડીડીબી’ (નેશનલ ડેરી રેવલપમેન્ટ બોર્ડ)ની સ્થાપના કરી, જે દૂધના ઉત્પાદન અને ઉત્પાદન વ્યવસ્થા માટે માળખાકીય સુધારાઓ લાવવામાં મદદરૂપ બન્યું. આ જ સમયગાળામાં, ‘ઓપરેશન ફ્લડ’ કાર્યક્રમને લોચ કરવામાં આવ્યો; જે હવે ભારતના ડેરી ઉદ્યોગના એક મહત્વપૂર્ણ અભિયાન તરીકે ઓળખાય છે. આ અભિયાનનો મુખ્ય હેતુ દૂધના ઉત્પાદનને વધારવો, નાના મગજવાળું દૂધ ઉત્પાદન, રાષ્ટ્રીય દૂધનો વિકાસ અને ડેરી વ્યવસાયમાં ભવિષ્યમાં નવો માર્ગદર્શન આપવાનું હતું. ‘ઓપરેશન ફ્લડ’ એ જે રીતે ગ્રામીણ વિસ્તારોમાં રોજગારી અને આવકના સ્તરે વધારો કર્યો તે ભારત માટે અનુકૂળ સાબિત થયું. ગામોમાં રોજગારી, બજાર અને વેચાણની સ્થિતિ સુધરી તથા ગામોના લોકો આ ઉદ્યોગમાં વધુ સક્રિય રીતે જોડાવા લાગ્યા.

- **આધુનિક ચરણ (1980 પછી):** 1980 પછી ગુજરાતના ડેરી ઉદ્યોગે નવી ટેકનોલોજી અને ડિજિટલ પ્રગતિને સ્વીકાર્યું. સ્વચ્છતા, ઉત્પાદન, પ્રોસેસિંગ અને દૂધના વિતરણ માટે નવા મિકેનિઝમ લાવ્યા, જેના પરિણામે ઉત્પાદનની ગુણવત્તા અને વપરાશકર્તા માટે સુવિધાઓમાં વધારો થયો. ડેરી ઉદ્યોગમાં નવા મશીનરી, હાઈજિન તકનીકો અને પ્રોસેસિંગ સિસ્ટમને અમલમાં લાવવાના કારણે, ડેરી ઉત્પાદનોની ગુણવત્તા અને માર્કેટિંગ સ્ત્રોતોમાં સુધારો આવ્યો. આ સાથે વૈશ્વિક બજારોમાં ગુજરાતના ડેરી ઉત્પાદનોના વિતરણ માટે નવા માર્ગો ખોલી શકાયા. જેમ કે અમૂલ દ્વારા આંતરરાષ્ટ્રીય બજારોમાં લંબાવેલા નેટવર્ક અને ગુડ્સની શ્રેણી. ગુજરાતના ડેરી ઉદ્યોગે સમગ્ર ભારતમાં ન માત્ર મોટું સ્થાન મેળવ્યું પરંતુ વૈશ્વિક સ્તરે પણ એક આગવી ઓળખ બનાવી.

6. નિષ્કર્ષ

ગુજરાતનો ડેરી ઉદ્યોગ એ માત્ર રાજ્ય માટે નહીં પરંતુ સમગ્ર દેશ માટે એક મહત્વપૂર્ણ મોડેલ બની ચૂક્યો છે. અમૂલ અને ‘શ્વેત ક્રાંતિ’ એ આ ઉદ્યોગના વિકાસમાં મહત્વપૂર્ણ પાત્ર ભજવ્યું છે, જેના દ્વારા રાજ્યના આર્થિક વિકાસમાં અને ગ્રામ્ય વિસ્તારમાં રોજગારીની તકમાં વધારો થયો છે. આ ઉદ્યોગે મહિલાઓ અને નાના ખેડૂતો માટે સશક્તિકરણના નવા દરવાજા ખોલ્યા છે; અને સમાજમાં આર્થિક અને સામાજિક સુધારો લાવવાનો માર્ગ દર્શાવ્યો છે. 1980 પછીની પ્રગતિએ ડેરી ઉદ્યોગમાં ટેકનોલોજી અને વૈશ્વિક

નેટવર્કના મિશ્રણથી રાજ્યના વિકાસને વધુ મજબૂતી મળી છે. આથીગુજરાતના ડેરી ઉદ્યોગની શાનદાર સફળતા ભારત અને વૈશ્વિક સ્તરે પ્રેરણાનું સ્રોત બની છે.

ગુજરાતનો ડેરી ઉદ્યોગ માત્ર રાજ્ય માટે જ નહીં, પરંતુ સમગ્ર દેશ માટે એક મોખરાનું મોડેલબની રહ્યો છે. ડેરી ઉદ્યોગે દૂધના ઉત્પાદનથી લઈને ગ્રામ્ય વિકાસ સુધીના વિસ્તારોમાં પ્રભુત્વ સાધ્યું છે.

7. સૂચનો

- ગ્રામ્ય વિસ્તારોમાં પશુપાલકોને આધુનિક ટેકનોલોજી અને શ્રેષ્ઠ અભ્યાસ પદ્ધતિઓ માટે તાલીમ આપવામાં આવે. પશુપાલકો પોતાની ઉત્પાદન ક્ષમતા વધારી શકે છે અને મકસદને પહોંચી વળવા માટે વધુ કાર્યક્ષમ બની શકે છે.
- ડેરી ઉદ્યોગમાં વધુ ડિજિટલ પદ્ધતિઓ, જેમ કે ડિજિટલ ચેપ, સેમ્પલિંગ, પ્રોસેસિંગ અને માર્કેટિંગ માટેનાં નવા મિકેનિઝમનો સમાવેશ કરવો. આ ટેકનોલોજીથી ઉત્પાદન, ગુણવત્તા નિયંત્રણ અને વિતરણમાં સુધારો થશે.
- વૈશ્વિક બજારોમાં ડેરી ઉત્પાદનોની માંગ વધતી જાય છે. તે માટેઉત્પાદન અને વિતરણ પ્રક્રિયાઓને વધુ મજબૂત બનાવીને, વૈશ્વિક સ્તરે ગુજરાતના ડેરી ઉદ્યોગની હાજરી વધારી શકાય છે.

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Emerging Trends in Accounting: Navigating the Future of Financial Reporting and Technology

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Abstract:

Recent trends in accounting are heavily shaped by advancements in technology and evolving business needs. Automation, powered by Robotic Process Automation (RPA) and Artificial Intelligence (AI), is streamlining repetitive tasks, allowing accountants to focus on higher-value work. Cloud accounting has become more prevalent, offering real-time financial data access and improving collaboration. Blockchain technology is enhancing transparency and security in financial transactions, while predictive analytics allows accountants to make data-driven forecasts. Sustainability is also gaining traction, with businesses focusing more on Environmental, Social, and Governance (ESG) reporting, integrating these factors into traditional financial statements. Furthermore, accountants are embracing new tools for continuous auditing and real-time reporting, which boosts efficiency and accuracy. With an increasing reliance on digital assets, accountants are adapting to the rise of cryptocurrencies and digital currencies. These trends are transforming the role of accountants, shifting them towards advisory functions and strategic decision-making.

Keywords: Accounting, AI, Cloud Computing, Blockchain

Introduction:

Emerging trends in accounting are reshaping the way financial professionals approach their roles, driven by advancements in technology, regulatory changes, and evolving business needs. The rise of automation, artificial intelligence (AI), and blockchain technology has transformed traditional accounting practices, enabling greater efficiency, accuracy, and transparency. Moreover, the increasing focus on environmental, social, and governance (ESG) reporting, coupled with the growing demand for real-time financial data, is redefining the scope of accounting beyond just compliance and reporting. As these trends continue to evolve, accounting professionals must adapt to remain competitive in an increasingly complex and dynamic business environment.

Emerging Trends in Accounting

Recent trends in accounting reflect changes in technology, regulation, business practices, and global economic shifts. Here's a detailed look at the current trends in accounting:

1. Automation and Artificial Intelligence (AI)

- **Robotic Process Automation (RPA):** RPA technology is increasingly being used to automate repetitive tasks, such as data entry, invoicing, and reconciliation. This reduces human error and improves efficiency in financial operations.
- **AI in Data Analysis:** AI tools are transforming how accountants analyze large datasets. Machine learning algorithms help identify trends, anomalies, and patterns in financial data that would be difficult for humans to detect manually. This leads to more accurate forecasting, budgeting, and decision-making.

2. Cloud Accounting

- **Cloud-Based Software:** Cloud accounting systems like QuickBooks, Xero, and Sage have become the norm for many businesses due to their accessibility, scalability, and real-time data

updates. These platforms allow accountants to access financial data from anywhere, at any time, and collaborate with clients or teams in real time.

- **Cost-Effectiveness and Flexibility:** Cloud systems eliminate the need for expensive infrastructure and allow businesses to scale their accounting services more easily. Subscription-based models reduce upfront costs and make financial management more affordable for small and medium-sized enterprises (SMEs).

3. Blockchain Technology

- **Improved Transparency and Security:** Blockchain, the technology behind cryptocurrencies, is being used in accounting to improve the accuracy and security of financial transactions. By providing a decentralized ledger of transactions, blockchain ensures that records are immutable, which helps reduce fraud and errors.
- **Smart Contracts:** Blockchain can be used to create "smart contracts," which automatically execute agreements when predefined conditions are met. This has implications for accounting in areas such as auditing and compliance, where automation can speed up processes.

4. Real-Time Accounting

- **Instant Access to Financial Data:** Businesses are moving towards real-time accounting, where financial data is updated continuously, allowing for more accurate and timely decision-making. This is made possible by cloud technology and AI-powered systems that provide instant access to key metrics, such as cash flow, profitability, and financial health.
- **Continuous Auditing:** With real-time accounting, auditors can also access up-to-date financial information, leading to continuous auditing processes rather than annual audits. This helps identify issues and discrepancies much sooner.

5. Data Analytics and Predictive Analytics

- **Data-Driven Decision-Making:** Accounting is no longer just about financial reporting. Accountants now leverage big data and advanced analytics tools to derive insights and forecasts that help businesses make strategic decisions.
- **Predictive Analytics:** Accountants are using predictive analytics to anticipate future financial trends, such as cash flow projections, tax liabilities, or potential investment returns. This helps organizations plan more effectively and mitigate financial risks.

6. Sustainability and Environmental, Social, and Governance (ESG) Reporting

- **Increased Focus on ESG:** There is a growing trend towards sustainability and ESG reporting in the accounting profession. Businesses are expected to disclose their environmental impact, social responsibility efforts, and governance structures to meet the increasing demand from investors, regulators, and consumers for transparent ESG practices.
- **Integration with Financial Reporting:** Accountants are now tasked with integrating ESG factors into financial statements and reports. This requires new methodologies for measuring and reporting non-financial data, alongside traditional financial metrics.

7. Cybersecurity and Data Privacy

- **Protecting Financial Data:** As more financial data is stored and processed digitally, the threat of cyberattacks has increased. Accounting firms and businesses are investing heavily in cybersecurity measures to protect sensitive financial information from breaches, theft, and fraud.
- **Compliance with Data Privacy Regulations:** Accountants must stay up to date with increasingly strict data privacy regulations, such as the General Data Protection Regulation (GDPR) in the EU, which impacts how businesses collect, store, and manage customer data.

8. Outsourcing and Remote Work

- **Outsourced Accounting Services:** Many small and medium-sized businesses are outsourcing their accounting functions to reduce costs and access specialized expertise. This trend has been further accelerated by the COVID-19 pandemic and the rise of remote work.
- **Global Talent Pool:** Outsourcing accounting services to firms in different geographical regions allows businesses to tap into a global talent pool, which can be cost-effective and provide access to skilled professionals who specialize in certain areas (like tax or auditing).

9. Digital Transformation and Integration

- **Integrated Financial Systems:** Businesses are increasingly adopting integrated software systems that link accounting with other functions such as sales, human resources, and inventory management. This streamlines processes and reduces errors from manual data entry across different systems.
- **ERP Systems:** Enterprise Resource Planning (ERP) systems like SAP, Oracle, and Microsoft Dynamics are widely used in larger organizations. These systems integrate various business functions into a unified platform, making it easier for accountants to manage financial processes, track performance, and generate reports.

10. Regulatory Changes and Tax Reform

- **Adapting to New Regulations:** Accountants are under pressure to stay updated on regulatory changes, especially as tax laws and financial reporting standards evolve. For instance, the implementation of new tax reforms like the Tax Cuts and Jobs Act (TCJA) in the U.S. has led to significant changes in how accountants approach corporate tax planning.
- **Global Compliance:** As businesses become more global, accountants must navigate the complexities of international tax laws and financial reporting standards. This requires specialized knowledge in global accounting practices, such as IFRS (International Financial Reporting Standards).

11. The Rise of Cryptocurrency and Digital Assets

- **Accounting for Cryptocurrencies:** With the increasing popularity of digital currencies like Bitcoin and Ethereum, accountants are now learning how to account for these digital assets, including valuing, reporting, and managing cryptocurrency transactions for businesses and investors.
- **Regulation of Digital Assets:** The rise of digital assets has created new challenges in terms of taxation and regulation. Accountants must stay updated on evolving regulations surrounding cryptocurrencies to ensure proper reporting and compliance.

12. Enhanced Client Relationships and Advisory Roles

- **Consultative Approach:** Traditional accounting roles are shifting towards a more advisory-driven approach. Accountants are increasingly expected to offer strategic advice, helping businesses with long-term financial planning, growth strategies, and risk management, in addition to routine bookkeeping and tax compliance.
- **Technology-Enabled Client Interaction:** With tools like cloud accounting platforms, accountants are able to interact more frequently and seamlessly with clients, providing real-time advice and analysis tailored to clients' financial goals.

Conclusion

Accounting is evolving rapidly due to technological advancements, changing regulations, and shifting business needs. Accountants are now expected to be more tech-savvy, proactive in providing strategic insights, and highly focused on compliance and data security. The integration of new technologies, along with a greater emphasis on sustainability and global financial systems, is shaping the future of accounting, providing professionals with new opportunities and challenges.

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21મી સદીનો દૂધઉદ્યોગ એક આર્થિક અભ્યાસ

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ટૂંકસાર

પશુપાલન અને ડેરી ઉદ્યોગ ગ્રામ અર્થતંત્રને ઉભો કરવામાં મહત્વનો ભાગ ભજવે છે.ઈન્ટરનેટ કુલ કૃષિ અને આનુષંગિક ક્ષેત્રોમાં પશુપાલનનો ફાળો ગ્રોસ વેલ્યુ એડેડ (જીવીએ)24.38 ટકા (2014-15) થી વધીને 30.19 ટકા (2021-22) થયો પશુપાલન ક્ષેત્રે 2021-22 માં કુલ જીવીએમાં 5.73ટકા યોગદાન આપ્યું છે.દેશમાં 20મી પશુપાલન વસ્તી ગણતરી મુજબ લગભગ 303.6 મિલિયન (ઢોર , ભેસ , મિથુન અને યાક) , 76.26મિલિયન ઘેટાં, 148.88 મિલિયન બકરા , 9.06 મિલિયન ડુક્કર અને લગભગ 851.81 મિલિયન મરઘા છે. ડેરી એકમાત્ર સૌથી મોટી કૃષિ કોમોડિટી છે જે રાષ્ટ્રીય અર્થતંત્રમાં 8 ટકા યોગદાન આપે છે અને 8 કરોડથી વધુ ખેડૂતોની રોજગારી આપે છે.

Keywords: India and Gujarat dairy industry, Milk Production Milk Consumption Economy Share of Animal husbandry business , live stock

પ્રસ્તાવના

આંતરરાષ્ટ્રીય નાણાં ભંડોળ દ્વારા પ્રકાશિત વર્લ્ડ ઇકોનોમિક લુક આઉટ રિપોર્ટ ભારત વિશ્વમાં સૌથી વધુ વિકસતું અર્થતંત્ર છે. પશુપાલન અને ડેરી ઉદ્યોગ ગ્રામ અર્થતંત્રને ઉભો કરવામાં મહત્વનો ભાગ ભજવે છે. ડેરી એકમાત્ર સૌથી મોટી કૃષિ કોમોડિટી છે જે રાષ્ટ્રીય અર્થતંત્રમાં આઠ ટકા યોગદાન આપે છે અને આઠ કરોડથી વધુ ખેડૂતોની રોજગારી આપે છે.

ઓર્ગેનાઈઝેશન ફોર ઇકોનોમિક કો-ઓપરેશન ઍન્ડ ડેવલપમેન્ટ (OECD) મુજબ, વૈશ્વિક વૃદ્ધિ 2023 માં 3.0 ટકા તેમજ 2024 માં ઘટીને 2.7 ટકા થવાનો અંદાજ છે. વિશ્વ વેપાર સંગઠન (WTO) મુજબ , વર્ષ 2023 માં વિશ્વના વેપારનું કદ 0.8 ટકા વધશે , જ્યારે 2024 માં 3.3 ટકા વૃદ્ધિનો અંદાજ છે.

ભારતના ગ્રામ વિસ્તારો જમીન માલિકી અંગેની ગણતરી અનુસાર 2019માં દેશમાં કુલ 92.369 મિલિયન હેક્ટર જમીન વિસ્તાર ઉપર માલિકી ધરાવતા હતા. સરેરાશ જમીન માલિકી કદ 0.592 હેક્ટર હતું. કુલ જમીન માલિકો પૈકી સૌથી વધુ સીમાંત ખેડૂત 75.41 ટકા જે કુલ ખેતી લાયક જમીનના 29.75 ટકા જમીન ધરાવતા હતા. દેશમાં ખેડાણ ઘટક નાનું છે. ખેતી વ્યવસાયમાંથી પૂર્ણ રોજગારી મળતી નથી. આવા ફાજલ સમયમાં ડેરી વ્યવસાય રોજગારી તથા આવક આપવાનું મહત્વ નું કામ કરે છે.

કોષ્ટક નં.1.1

GDP(અમેરિકન ટ્રિલીયન ડોલર)ના સંદર્ભમાં વિશ્વના પ્રથમ 10 અર્થતંત્ર				
અ.નં	દેશ	2021	2022	2023
૧	યુનાઈટેડ સ્ટેટ	23.3	25.5	26.9
૨	ચીન	17.08	17.9	17.7
૩	જર્મની	4.3	4.1	4.4
૪	જાપાન	5.0	4.2	4.2

૫	ભારત	3.2	3.4	3.7
૬	યુનાઈટેડ કિંગડમ	3.1	3.1	3.3
૭	ફ્રાન્સ	3.0	2.8	3.0
૮	ઈટલી	2.1	2.0	2.2
૯	બ્રાઝીલ	1.6	1.9	2.1
૧૦	કેનેડા	2.0	2.1	2.1
પ્રાપ્તિ સ્થાન : વર્લ્ડ ઈકોનોમીક આઉટલુક , ઓક્ટોબર IMF અંદાજ.				

ઉપરોક્ત કોષ્ટકમાં અમેરિકન ટ્રિલીયન ડોલર ના સંદર્ભમાં વિશ્વના પ્રથમ 10 અર્થતંત્ર દર્શાવાવ આવ્યા છે . યુનાઈટેડ સ્ટેટ વધુ વિકસતું અર્થતંત્ર છે. ભારતનો પણ તેમાં સમાવેશ થાય છે.

કોષ્ટક નં.1.2

વાસ્તવિક રાષ્ટ્રીય આવકનું ક્ષેત્રીય વર્ગીકરણ 2023-24, (ચાલુ ભાવે)

ક્ષેત્ર	હિસ્સો (%)
ખેતી-પશુપાલન તથા સંલગ્ન	17.7
ઉદ્યોગ	27.6
સેવા	54.7

સ્ત્રોત- Reserve Bank of India ANNUAL REPORT-2023-24

વાસ્તવિક રાષ્ટ્રીય આવકનું ક્ષેત્રીય વર્ગીકરણ ભારતના રાષ્ટ્રીય આવકની વાત કરીએ તો વર્ષ 2022-23 માં ચાલુ ભાવે એવા પ્રાથમિક, દ્વિતીય અને તૃતીય ક્ષેત્રમાં ફાળો અનુક્રમે 17.07, 27.26 અને 56.07 છે. જે દર્શાવે છે કે આઝાદીના સમય બાદ ખેતી ક્ષેત્રમાં રાષ્ટ્રીય આવકનો હિસ્સો ઘટ્યો છે જ્યારે સેવા ક્ષેત્રમાં રાષ્ટ્રીય આવકનો હિસ્સો માંવધારો થયો છે .

વિષયની પસંદગી:

ભારતમાં ડેરી ઉદ્યોગની શરૂઆત 1930 માં સદી ખાનગી ક્ષેત્રમાં શરૂઆત થઈ અને 20મી સદી સહકારી ડેરી ઉદ્યોગની શરૂઆત થઈ. સહકારી ધોરણે કામ કરનારી ડેરીઓ દેશના 200 જિલ્લાઓમાં કાર્યરત છે આજે સહકારી ડેરી ઉદ્યોગ ખૂબ જ સિદ્ધિઓ પ્રાપ્ત કરી છે. દેશના અસંખ્ય ગામડાઓમાંથી ડેરી સંધો પર દૂધ પહોંચાડવામાં આવે છે અને તેમને આપવામાં દૂધ પર યોગ્ય ચુકવણી કરવામાં આવે છે. હજી સહકારી ડેરી ઉદ્યોગ પ્રગતિ થઈ શકે તેમ છે, માટે દૂધ વ્યવસાય ની પસંદગી કરવામાં આવી છે.

વિસ્તારની પસંદગી:

ભારત દેશમાં ખેતીને મુખ્ય વ્યવસાય ગણવામાં આવે છે. ખેતીની સાથે સંલગ્ન પશુપાલન તેમજ અન્ય વ્યવસાયો સંકળાયેલા છે દેરી વ્યવસાય ભારતના અનેક લોકોને રોજગારી પૂરી પાડે છે તેની સાથે અન્ય આવકો તેમજ કુદરતી ખાતર અને લાભો પ્રાપ્ત થાય છે. આ બાબતોને ધ્યાનમાં રાખીને ભારતમાં પશુપાલન અને તેની સાથે સંકળાયેલા ઉદ્યોગનો પણ અભ્યાસ કરો જરૂરી બને છે પશુપાલનમાંથી દૂધ છાશ અન્ય ચીજ વસ્તુઓ પરંપરા પ્રાપ્ત થાય છે ભારતમાં 21મી સદીમાં પશુપાલનની વ્યવસાય હાલમાં શું પ્રગતિ છે દૂધ વપરાશ ઉત્પાદન, આવક , રોજગારી પશુઓની સંખ્યા વગેરેને ધ્યાનમાં રાખીને 21મી સદીનો ડેરી વ્યવસાય વિશેની પસંદગી કરવામાં આવી છે.

અભ્યાસના હેતુઓ. (Objectives)

- ૧.ભારતમાં દૂધ ઉત્પાદન રાજ્યવાર જાણવું.
- ૨.ભારતમાં પશુઓની સંખ્યા જાણવી.
- ૩.માથાદીઠ દૂધ વપરાશ જાણવી.

કોષ્ટક નં.1.૩ ભારતમાં દૂધ ઉત્પાદન

વર્ષ	દૂધ ઉત્પાદન (મિ.ટન)	માથાદીઠ દૂધ પ્રાપ્યતા (ગ્રામ/દિવસ)	વર્ષ	દૂધ ઉત્પાદન (મિ.ટન)	માથાદીઠ દૂધ પ્રાપ્યતા(ગ્રામ/દિવસ)
1950-51	17.0	124	*2009-10	116.4	273
1960-61	20.0	124	*2010-11	121.8	281
1970-71	22.0	112	*2011-12	127.3	291
1980-81	31.6	128	*2012-13	133.8	299
1990-91	53.9	176	*2013-14	137.7	315
2000-01	80.6	220	*2014-15	146.3	322
2001-02	84.4	225	*2015-16	155.5	337
2002-03	86.2	230	*2016-17	165.4	355
2003-04	88.1	231	*2017-18	176.3	375
2004-05	92.5	233	*2018-19	187.7	394
2005-06	97.1	241	*2019-20	198.4	406
*2006-07	102.6	251	*2020-21	210.0	427
*2007-08	107.9	260	*2021-22	221.0	444
*2008-09	112.2	266	*2022-23	230.6	459

સ્ત્રોત:- GOI Bulletin of Animal Husbandry & Dairying Statistics (2010), P.2

*www.nddb.org(04/12/2024)

1951માં દૂધ ઉત્પાદન 17 મિલિયન ટન હતો તેમાં વધારો થઈ 2022-23 વર્ષના 230 મિલિયન ટન થયું છે માથાદીઠ વપરાશની વાત કરીએ તો આઝાદીના સમયે 124 ગ્રામ વ્યક્તિદીઠ માથાદીઠ દૂધવપરાશ હતી તેમાં વધારો થયો 2022-23 માં 459 ગ્રામ વ્યક્તિદીઠ માથાદીઠ દૂધવપરાશ થાય છે, જે સાત દાયકામાં 435 ગ્રામનો વધારો દર્શાવે છે.

ડેરી એ એક માત્ર સૌથી મોટી કૃષિ કોમોડિટી છે જે રાષ્ટ્રીય અર્થતંત્ર 5 ટકા યોગદાન આપે છે. અને 8 કરોડથી વધુ ખેડુતોને સીધી રોજગારી આપે છે. વૈશ્વિક દૂધ ઉત્પાદનમાં પ્રથમ ક્રમે છે. દુધ ઉત્પાદન છેલ્લા 9 વર્ષોમાં 5.85 ટકા ના ચક્ર વૃદ્ધિ વાર્ષિક વૃદ્ધિદર (CAGR) થી વધી રહ્યું છે. જે 2014-15 દરમિયાન 146.31 મિલિયન ટનથી વધીને 2022-23 દરમિયાન 230.58 મિલિયન ટન થયું હતું. વર્ષ 2021 (ફુડ આઉટલુક જૂન -2023) ની તુલનામાં 2022 દરમિયાન વિશ્વ દૂધ ઉત્પાદનમાં 0.51 ટકા નો વધારો થયો છે. ભારતમાં 2022-23 દરમિયાન દુધની માથાદીઠ ઉપલબ્ધતા 459 ગ્રામ પ્રતિ દિવસ છે. જે 2022 (ફુડ આઉટલુક જૂન -2023) માં વિશ્વની સરેરાશ 322 ગ્રામ પ્રતિ દિવસ હતી. રાષ્ટ્રીય પશુધન મિશન: યોજનાનું ધ્યાન રોજગાર નિર્માણ , ઉધોગ સાહસિકતા વિકાસ તરફ છે. પશુદીઠ ઉત્પાદકતામાં વધારો અને આમ માંસ , બકરીના , દુધ, ઈંડા અને ઊંનના ઉત્પાદનમાં વધારો કરવાનો લક્ષ્યાંક કરવાનો છે.

માહિતીનું એકત્રીકરણ :

પ્રસ્તુત અભ્યાસમાં ભારતની સહકારી ડેરીઓની ઓનલાઈન વેબસાઈટ ઉપર તેમજ નેશનલ ડેરી ડેવલપમેન્ટ બોર્ડ વેબસાઈટ અને ભારત સરકારના કૃષિ વિભાગ તેમજ અન્ય થયેલા સંશોધનનો ઉપયોગ કરી ગૌણ માહિતીનું એકત્રીકરણ કરી તેના આધારે સંશોધન લેખ તૈયાર કરવામાં આવેલ છે.

માહિતીનું પૃથક્કરણ:

પ્રસ્તુત માહિતી એકત્રિત કરેલી ગૌણ માહિતીને એકસલનો ઉપયોગ કરીને માહિતીનું વિશ્લેષણ કરવામાં આવ્યું છે અને અભ્યાસમાં ભારતના પશુપાલકો તેમજ દુધ વ્યવસાયમાંથી મળતી રોજગારી આવક ખર્ચના અન્ય સ્ત્રોતોનું ઓંકડાકીય પૃથક્કરણ કરી વિશ્લેષણ કરવામાં આવ્યું છે.

પશુપાલન અને ડેરી યોજનાઓ:

રાષ્ટ્રીય ગોકુલ મિશન: સ્વદેશી બોવાઈન જાતિઓના વિકાસ અને સંરક્ષણ માટે.

રાષ્ટ્રીય ગોકુલ મિશનની મુખ્ય સિદ્ધિઓ

રાષ્ટ્રવ્યાપી કૃત્રિમ બીજદાન કાર્યક્રમ- 2024 સુધીમાં 6.21 કરોડ પ્રાણીઓને આવરી લેવામાં આવ્યા છે, 7.96 કરોડ કૃત્રિમ બીજદાન કરવામાં આવ્યું છે અને 4.118 કરોડ ખેડૂતોને આ કાર્યક્રમ હેઠળ લાભ મળ્યો છે.

દેશમાં IVF ટેકનોલોજીનો પ્રચાર: તારીખ 2024 સુધીમાં આ કાર્યક્રમ હેઠળ ટ્રાન્સફર કરાયેલા 10331 ગર્ભ અને 1621 વાછરડાંમાંથી 19124 સક્ષમ ભ્રૂણનું નિર્માણ કરવામાં આવ્યું છે.

લિંગ વર્ગીકૃત વીર્ય ઉત્પાદન: 90% સચોટતા સુધી માત્ર માદા વાછરડાંના ઉત્પાદન માટે લિંગ વર્ગીકૃત વીર્ય ઉત્પાદન દેશમાં રજૂ કરવામાં આવ્યું છે. આ કાર્યક્રમ હેઠળ, ખેડૂતોને ખાતરીપૂર્વકની સગર્ભાવસ્થા પર 750 રૂપિયા અથવા સોર્ટ કરેલા વીર્યની કિંમતના 50%ની સબસિડી ઉપલબ્ધ છે.

ડીએનએ આધારિત જીનોમિક સિલેક્શન: નેશનલ ડેરી ડેવલપમેન્ટ બોર્ડ દેશી જાતિના યુનંદા પ્રાણીઓની પસંદગી માટે ઇન્ડસ્ટ્રીયલ વિકસાવી છે અને રેફરલ વસ્તી બનાવવા માટે ચિપનો ઉપયોગ કરીને 28315 પ્રાણીઓને જીનોટાઈપ કરવામાં આવ્યા છે. વિશ્વમાં પ્રથમ વખત, ભેંસોની જીનોમિક પસંદગી માટે BUFFCHIP વિકસાવવામાં આવી છે અને અત્યાર સુધીમાં, 8000 ભેંસોને રેફરલ વસ્તી બનાવવા માટે જીનોટાઈપ કરવામાં આવી છે.

કોષ્ટક નં.1.4 પશુઓની સંખ્યામાં (Million)

પશુની વિગત	1951	2019	1951 થી 2019 માં થયેલ વધારો ટકામાં
ઢોર	155.3	192.5	80.68
પુખ્ત માદા ઢોર	54.4	81.4	66.83
ભેસ	43.4	109.9	39.49
પુખ્ત માદા ભેસ	21.0	55.0	38.18
ઘેટા	39.1	74.3	52.62
બકરી	47.2	148.9	31.70
ઘોડા અને ટટ્ટુ	1.5	0.3	500
ગિટ	0.6	0.3	200
ડુક્કર	4.4	9.1	48.35
ખચ્ચર	0.1	0.1	100

ગધેડા	1.3	0.1	1300
યાક	NC	0.1	-
મિથુન	NA	0.4	-
સ્ત્રોત :- Livestock Census, MoFAHD, DAHD, Goi, (12-12-2024)			

ભારતમાં કુલ પશુ સંખ્યા 1951માં 155 મિલિયન હતી, 2019 માં વધારો થઈને 192 મિલિયન થઈ છે .ભેસ , ઘેટાં-બકરાની તથા અન્ય સંખ્યા આઝાદીનાં સમયબાદ વધારો દર્શાવે છે.

કોષ્ટક નં.1.4 ભારતમાં રાજ્યવાર દૂધનું ઉત્પાદન(મિ.ટન)

રાજ્ય	2001-2002	2022-23
ઉત્તર પ્રદેશ	14, 648	36, 242
પંજાબ	7, 932	14, 301
રાજસ્થાન	7, 758	33, 307
મહારાષ્ટ્ર	6, 094	15, 042
ગુજરાત	5, 862	17, 281
આંધ્રપ્રદેશ	5, 814	15441
પશ્ચિમ બંગાળ	3, 515	6969
કેરાળા	2, 718	2580
બિહાર	2, 664	12503
કુલ	84, 406	230, 577
સ્ત્રોત :-Basic Animal Husbandry Statistics, MoFAHD, DAHD, Goi(12-12-2024)		

ભારતમાં રાજ્યવાર દૂધ ઉત્પાદનની પ્રથમ નંબરે ઉત્તર પ્રદેશ જેનો કુલ ભારતમાં કુલ દુધ ઉત્પાદન માં ટકાવારી 15% છે. દ્વિતીય સ્થાને રાજસ્થાન આવે છે જેને ટકાવારી હિસ્સો 14.44 છે ત્યારબાદ પંજાબ મહારાષ્ટ્ર , આંધ્ર પ્રદેશ દ્વારા દૂધનો હિસ્સો વધુ પ્રમાણમાં છે ગુજરાતનો દૂધનો હિસ્સો 7.49 ટકા છે.કેરાળા પશ્ચિમ બંગાળ જેવા રાજ્યનો દૂધ ઉત્પાદનમાં હિસ્સો ખુબ ઓછો છે.

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The Indian Economy: A Deep Dive into Its Past, Present and Future

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Abstract

This paper provides a comprehensive analysis of the Indian economy, focusing on its key economic indicators, challenges, and growth prospects. It delves into the country's historical economic trajectory, the impact of liberalization reforms, and the current state of various sectors. The paper also examines the factors driving economic growth, including demographic dividends, technological advancements, and government policies. Additionally, it highlights the persistent challenges like poverty, inequality, and environmental degradation. The paper concludes by discussing potential strategies to address these challenges and sustain India's economic growth in the future.

India's economic journey has been a captivating blend of progress and challenges. Since independence, the nation has undergone a significant transformation, shifting from a primarily agrarian economy to a diversified one. Liberalization reforms initiated in the 1990s catalyzed substantial growth, propelling India onto the global economic stage. The services sector, particularly information technology and telecommunications, has emerged as a key driver of economic expansion. However, the agricultural sector, though vital, continues to grapple with issues like low productivity and dependence on monsoon rains.

While India has made significant strides in poverty reduction and infrastructure development, persistent inequality and regional disparities remain significant hurdles. The nation's demographic dividend, coupled with a burgeoning middle class, offers immense potential for future growth. Nevertheless, challenges such as climate change, environmental degradation, and social inequities necessitate careful policymaking and sustainable development strategies. India's ability to navigate these complexities will determine its trajectory as a global economic powerhouse.

Keywords: Development, Progress, Challenges, Growth.

❖ Introduction

India, a land of ancient civilizations and diverse cultures, has witnessed a remarkable economic transformation in recent decades. From a centrally planned economy to a dynamic market-oriented system, India has emerged as a global economic powerhouse. This paper delves into the intricate tapestry of India's economic history, analyzing the key factors that have shaped its trajectory. It explores the challenges and opportunities that lie ahead, shedding light on the potential for India to become a global economic leader.

The Indian economy is characterized by its mixed nature, blending elements of both socialism and capitalism. The government plays a significant role in strategic sectors, while the private sector drives growth and innovation. This dynamic interplay has contributed to India's economic progress.

Over the past few decades, India has witnessed significant economic reforms, including liberalization, privatization, and globalization. These reforms have opened up the economy to foreign investment, fostered competition, and encouraged entrepreneurship. As a result, India has experienced rapid economic growth, attracting global attention.

The services sector, particularly information technology (IT) and business process outsourcing (BPO), has emerged as a major driver of India's economic growth. The country has become a global hub for IT services, software development, and call centers. The manufacturing sector, though relatively smaller, has also shown significant growth, especially in sectors like automobiles, pharmaceuticals, and textiles.

However, challenges persist, including poverty, inequality, and infrastructure deficiencies. The agricultural sector, which employs a significant portion of the workforce, continues to face issues such as low productivity and dependence on monsoon rains. Addressing these challenges is crucial for India's sustained economic development and inclusive growth.

Despite these challenges, India's economic potential remains immense.

With a young and dynamic population, a growing middle class, and a strong democratic foundation, India is well-positioned to become a global economic leader in the 21st century.

❖ **Pre-Independence India**

- **Colonial Exploitation:** The British colonial era significantly drained India's resources, leading to economic decline and poverty.
- **Agricultural Dominance:** The economy was primarily agrarian, with subsistence farming as the main occupation.
- **Industrial Stagnation:** Industrial development was limited, with the focus on raw material extraction and export.
- **Poverty and Inequality:** A large portion of the population lived in poverty, with a stark disparity between the rich and the poor.

❖ **Post-Independence India**

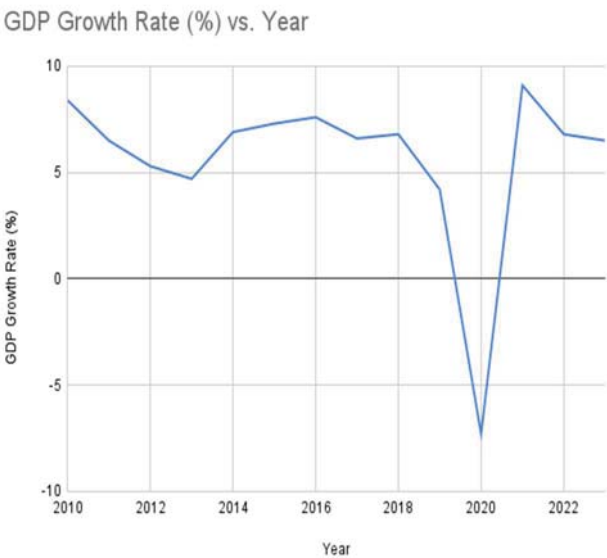
- **Planned Economy:** Initially, India adopted a socialist-inspired planned economy, with the government playing a dominant role in economic activities.
- **Green Revolution:** Significant agricultural reforms led to increased food production, reducing dependence on imports.
- **Industrialization:** Government-led industrialization efforts focused on heavy industries like steel and machinery.
- **Economic Liberalization:** In the early 1990s, India embarked on economic liberalization, opening up its markets to foreign investment and trade.
- **Service Sector Boom:** The IT and services sector emerged as a major driver of economic growth.
- **Challenges:** Despite progress, challenges like poverty, inequality, and infrastructure deficits persist.

❖ **Table 1: Key Economic Indicators of India**

Year	GDP Growth Rate (%)
2010	8.4
2011	6.5
2012	5.3
2013	4.7
2014	6.9

2015	7.3
2016	7.6
2017	6.6
2018	6.8
2019	4.2
2020	-7.3
2021	9.1
2022	6.8
2023	6.5

Graph 1: GDP Growth Rate of India (2010-2023)



Line graph showing India's GDP growth rate from 2010 to 2023

❖ **Historical Context**

India's economic history is a fascinating blend of ancient civilizations, colonial rule, and post-independence development strategies. The Indus Valley Civilization, dating back to 3300 BCE, showcased remarkable urban planning and economic activity. However, centuries of foreign rule, particularly under the British Raj, disrupted India's economic trajectory.

After independence in 1947, India adopted a socialist-inspired economic model, characterized by state control, import substitution, and public sector dominance. While this model achieved some

successes in terms of industrialization and poverty reduction, it also faced several challenges, including slow growth, inefficiency, and bureaucratic red tape.

❖ **Economic Liberalization and Reforms**

Recognizing the limitations of the socialist model, India embarked on a series of economic reforms in the early 1990s. These reforms aimed to liberalize the economy, reduce government intervention, and promote private sector participation. Key reforms included:

- **Deregulation:** Removing bureaucratic hurdles and easing regulations to encourage business activity.
- **Privatization:** Selling state-owned enterprises to the private sector to improve efficiency and competitiveness.
- **Globalization:** Opening up the economy to foreign trade and investment to boost economic growth and technological advancement.

These reforms had a profound impact on the Indian economy. They unleashed the entrepreneurial spirit, attracted foreign investment, and stimulated economic growth. India emerged as one of the fastest-growing economies in the world, attracting global attention.

❖ **Current State of the Indian Economy**

The Indian economy is a complex and multifaceted entity. It is characterized by a large and diverse population, a rapidly growing middle class, and a vibrant services sector. Key sectors driving economic growth include:

- **Services Sector:** This sector, comprising IT, telecommunications, finance, and healthcare, contributes significantly to GDP and employment.
- **Manufacturing Sector:** While relatively smaller, the manufacturing sector is undergoing a revival, driven by government initiatives like "Make in India."
- **Agriculture Sector:** Despite declining share in GDP, agriculture remains crucial for food security and rural livelihoods.

However, the Indian economy also faces several challenges:

- **Poverty and Inequality:** Despite significant progress, poverty and inequality persist, particularly in rural areas.
- **Infrastructure Deficiencies:** Inadequate infrastructure, especially in transportation and energy, hampers economic growth and development.
- **Environmental Degradation:** Rapid industrialization and urbanization have led to environmental degradation, posing serious threats to sustainability.

❖ **Factors Driving Economic Growth**

Several factors contribute to India's sustained economic growth:

- **Demographic Dividend:** India's young population offers a significant demographic dividend, with a large working-age population.
- **Technological Advancements:** Rapid technological advancements, particularly in digital technologies, are transforming various sectors and boosting productivity.
- **Government Policies:** Government policies, such as initiatives to improve ease of doing business and promote digitalization, play a crucial role in driving economic growth.

❖ **Challenges and Future Prospects**

To sustain its economic growth trajectory, India needs to address several challenges:

- **Improving Education and Skill Development:** Investing in education and skill development is essential to create a skilled workforce.
- **Strengthening Infrastructure:** Investing in infrastructure development is crucial to enhance connectivity and facilitate economic activity.

- **Addressing Environmental Concerns:** Sustainable development practices are needed to mitigate environmental degradation.
- **Reducing Poverty and Inequality:** Targeted social programs and inclusive growth strategies are required to reduce poverty and inequality.

❖ **Future Economy of India**

India's future economy holds immense promise. With a young and growing population, a strong emphasis on digital technologies, and government initiatives like "Make in India" and "Digital India," India is poised to become a global economic powerhouse.

Key factors contributing to India's economic growth include:

- **Digital Revolution:** India is rapidly embracing digital technologies, leading to advancements in sectors like e-commerce, fintech, and artificial intelligence.
- **Manufacturing Hub:** The "Make in India" initiative aims to boost domestic manufacturing and attract foreign investment.
- **Renewable Energy:** India is investing heavily in renewable energy sources to reduce its carbon footprint and achieve energy independence.
- **Skilled Workforce:** A large and skilled workforce is a major asset for India's economic growth.
- **Global Partnerships:** India is actively engaging with global economies through trade agreements and strategic partnerships.

While challenges like poverty, inequality, and infrastructure deficits persist, India's strong economic fundamentals and positive outlook suggest a bright future.

❖ **Conclusion**

In conclusion, the Indian economy has come a long way since independence. Economic liberalization and reforms have transformed India into a global economic powerhouse. However, challenges remain, and addressing them effectively is crucial for India's future prosperity. By leveraging its demographic dividend, technological advancements, and sound economic policies, India has the potential to become a global economic leader.

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मुगल स्थापत्यो में मकबरा

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➤ शोध सार :

किसी भी देश के विकास में कला का महत्वपूर्ण योगदान रहता है। विविधताओं के देश भारत में स्थापत्य वस्तुकलामे प्राचिनकाल से निरंतरताके दर्शन होते हैं। भारत में मुगल साम्राज्य की स्थापनाके बाद उन बादशाहोंने जो भव्य स्थापत्यका निर्माण किया था, उस स्थापत्यो में महल, मीनार, मकबरे, मस्जिद, किल्ले, दरवाजे आदि को गिनाया जासकता है। इस शोधपत्र में मकबरा किसे कहते हैं? समग्र भारत में प्रमुख मकबरे कौन से हैं? उनमें किस की कब्र है? कौन से शहरों में स्थित हैं? और उसकी वास्तुकला, निर्माण को दर्शाया गया है। इन जानकारियों द्वारा आधुनिक शोधार्थी, संशोधक, इंजीनियरों केलिये इन मकबरोकी स्थापत्यकला एक कुतूहल और शोध का विषय बनी हुई है।

➤ **मूल शब्द:** स्थापत्य, मकबरा, वास्तुकला, मीनार, महाराज, बुलंद, संगमरमर, चबूतरा, पंचकोणीय, अष्टकोणीय, इंडो-इस्लामिक.

➤ भूमिका:

मध्यकालीन भारत के इतिहास में मुगलों ने तिन शताब्दियों तक शासन किया मुगलोंने कला, संस्कृति, वस्तुकलामे अपने योगदान के माध्यम से भारतीय स्थापत्यकलाके इतिहास पर काफी व्यापक प्रभाव डाला था। मुगल स्थापत्यकला के बेजोड़ नमूनों में इंडो-इस्लामिक स्थापत्य अंतिम पड़ाव है, जिसमें ईरानी तत्त्व, तुर्काने तत्त्व, ट्रांस ओक्सियाना, सल्तनतकालीन तत्वों का भारतीय तत्वों के सम्मिलन हुआ है।

➤ उद्देश्य:

- इतिहास में कला की बदलती धारणाओं और परिभाषाओं को समझे।
- कला के वैश्विक आयाम को समझे और जाने की समय के साथ इसमें क्या बदलाव आया है।
- आज की पीढ़ी मुगल स्थापत्य का महत्व समझे।
- मकबरा क्या है उससे अवगत हो।
- मुगल वास्तुकला से परिचित हो।
- हिंदू-मुस्लिम स्थापत्यकलाके उचित एवंसुंदर समन्वय से अवगत हो।

➤ मकबरा:

मुस्लिम संत, ओलिया, प्रभावशालीव्यक्तिओकी कब्रों पर की ईमारत के निर्माण कार्यको मकबरा कहते हैं। इन स्थापत्य में मूल कब्र जमीन में होती है, ओर नकली कब्र ईमारत के ऊपर के कक्ष में होती है।

➤ भारत के मुगलकालीन प्रमुख मकबरे :

1. हुमायूँ का मकबरा :

दिल्लीमें स्थित हुमायूँका मकबरा स्थापत्य की दृष्टि से सर्वोत्तम नमूना है। इस शानदार मकबरे को युनेस्को ने विश्व धरोहर स्थल के रूप में मान्यता दी है। मकबरे की शानदार वास्तुकला और शांत उद्यान इसे एक लोकप्रिय पर्यटन स्थल बनाये हुऐ है। मकबरे में प्रवेश के लिए दो१६ मी. ऊँचे प्रवेश द्वार पश्चिम-दक्षिण में बने है। यहईमारत लाल बलुआ पत्थर से बनी है। फारसी वस्तुकला से प्रभावित यह मकबरा ४७ मी. ऊँचा और ३०० फिट चौड़ा है। मकबरा ८ मी. ऊँचे मूल चबूतरे पर खड़ा है। इस चबूतरे की नींव में ४६

कोठरिया बनी हुई है, जिसमे १०० से अधिक कब्रें बनायीं हुई हैं। १२००० वर्ग मीटर की उपरी सतह को लाल जालीदार मुंडेर घेरें हुए है।

२. अकबर का मकबरा :

अकबर का मकबरा सिकंदरा आगरा से चार की.मी. कीदूरी पर स्थित है। यह मकबरा हिन्दू, इसाई, इस्लामी, बौद्ध, जैन कलाका सर्वोत्कृष्ट मिश्रण है। यह मकबरे का निर्माण कार्य अकबर ने ही शुरू करवाया था लेकिन उनकी मृत्युके बाद उनकी बेटी जहा-जागीर ने उसे पूरा करावाया था। यह मकबरा लाल बलुआ पत्थर से बना है। मकबरे का दक्षिण का द्वार सबसे बड़ा है। मकबरा खुद १०५ मी. वर्ग की दीवार से घिरा हुआ है। प्रवेशद्वार की छत पर चार खोखे हैं। प्रवेशद्वार को भव्यता बलुआ दरवाजे से प्रेरित है। अकबर की पत्नी मरियम-उज-जमानी ने अकबर की मृत्यु के बाद उनके मकबरे के चारों ओर एक बड़ा बगीचा बनवाया था। मकबरे की पहली मंजिल पर चारों तरफ मेहराबदार मठ हैं और एक होल है जहा अकबर की कब्र है। अकबर के साथ ही उनकी पत्नी मरियम-उज-जमानी, दो बेटियाँ शक्र-उज-निसा और आरामबानू की कब्र भी हैं।

➤ जहांगीर का मकबरा :

जहांगीर का मकबरा उनकी मृत्युके बाद पत्नी नूरजहा द्वारा बनवाया जगया था। लाहौर में शानदार नगर में रावी नदी के निकट यह मकबरा स्थित है। मकबरे का निर्माण मुगल शैली में किया गया था, जो फारस के सफविद शैली की वास्तुकला से प्रभावित है। मकबरा लाल बलुआ पत्थर से बना हुआ है। चौकोर आकार का मकबरा २२ फिट ऊँचा, एक मंजिला चबूतरा है। इमारतके प्रत्येक कोने से चार अष्टकोणीय सजावटी मीनारे उभरी हुई हैं। मीनारों का मुगल आयोगों में उपयोग फिरसे तैमूर वास्तुकला में नए सिरे से रुचि को दर्शाता है। मीनारे १०० फिट की ऊँचाई तक उठती हैं। मकबरे से नक्काशीदार जाली मक्काकी और मुख करके विभिन्न पैटर्न में प्रकाश को प्रवेश कराती है। मकबरे के लाल बलुआ पत्थर संगमरमर के रूपांकनो से अलंकृत है। मकबरे पर गुंबद निर्माण से सम्राट ने स्पष्ट मना कर दिया था।

➤ मुमताज और शाहजहाँ का मकबरा (ताजमहल) :

ताज महल उत्तर प्रदेश के आगरा में स्थित है। यह एक विश्व धरोहर मकबरा है। ताज महल मोगल बादशाहने अपनी पत्नी मुमताज महल की याद में बनवाया था। ताज महल का केंद्र बिंदु श्वेत संगमरमर का बना मकबरा है। इसके मूल अवयव फारसी उदगम हैं। इसका मूल आधार बहु कक्षीय संरचना है। प्रधान कक्ष घनाकार प्रत्येक किनारा ५५ मी. का है। इमारत अष्टकोणीय है। मुख्य कक्ष में शाहजहाँ और मुमताज की नकली कब्रें हैं। असली कब्र निचले तल पर स्थित है। मुमताज महल की कब्र आंतरिक कक्ष में मध्यमे स्थित है, उसका आयताकार आधार १.५ मी चौड़ा एवं २.५ मी लंबा है। शाहजहाँ की कब्र मुमताज की कब्र से दक्षिण की ओर है। इस इमारत का गुंबद शानदार है, ईमारत के आधार के बराबर ३५ मी है, यह एक ७ मी ऊँचे बेलानाकार आधार पर स्थित है। इसका शिखर एक उलटे रखे कमल से अलंकृत है। मुख्य गुंबद के साथ साथ छतरिया एवं गुलदस्तो पर भी कमलाकार शिखर शोभा देता है। कलशहिंदू वास्तुकला का प्रसिद्ध घटक, एक धात्विक कलश किरिटरूपमें शोभायमान है। यह कलश आरंभिक इ.स. १८०० तक स्वर्ण का था अब कांसे का है। यह कलश फारसी-हिंदू वास्तुकला का संयोजन है। यह ईमारत के चारों ओर चार विशाल मीनारे हैं, प्रत्येक ४० मी ऊँची है, इन पर भी कमलाकार आकृति एवं किरिटी कलश हैं। ताज महल का बाहरी अलंकरण मुगल वास्तुकला का उत्कृष्ट उदाहरण है। अलंकरण घटक नक्काशी एवं रत्न जड़कर निर्मित है। ताज महल में पाए जाने वाले सुलेखन फ्लोरिड थूलुटलिपि के हैं, पुरे क्षेत्र में कुरान की आयाते प्रयोग हुई हैं।

➤ शेरशाहसूरी का मकबरा :

शेरशाहसूरी दिल्ली का शासक इ.स. १५४० से इ.स. १५४५ तक रहा था। कालिंजर के किल्ले में एक आकस्मिक बारूद विस्फोट में उनकी मृत्यु हो गई थी। उसका मकबरा बिहार के ससाराम में स्थित है। यह मकबरा इंडो-इस्लामिक वास्तुकला का एक उदाहरण है। यह वास्तुकार मीर मुहम्मद अलीवाल खान द्वारा डिजाईन किया गया था। यह लाल बलुआ पत्थर से बनवायी इमारत है। एक कृत्रिम जिल के बीच मकबरा खड़ा है। इसकी ऊँचाई १२२ फिट है, इसे भारत का दूसरा ताज महल कहा जाता है। मुख्य मकबरा अष्टकोणीय योजना पर बनाया गया है, जिसके शीर्ष पर एक गुंबद है, जो २२ मी लंबा है।

➤ निष्कर्ष:

इस शोधपत्र में दी गई जानकारी से हम मुस्लिम स्थापत्य के एक भागरूप मकबरे से परिचित हुए। मुगल वास्तुकला एक इंडो-इस्लामिक वास्तुकला है। इसमें भारतीय वास्तुकला के प्रभावोंको भी व्यापकरूप में शामिल किया गया है। मुगलोकी इमारतों को इस तथ्य से अलग किया जाता है की उनमें से अधिकांश बड़े प्लेटफार्म पर स्थित है और काफी आकर्षक है। लाल बलुआ पत्थर और संगेमरमर का व्यापक रूप से उपयोग किया गया है।

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Enhancing vocabulary through the use of prefixes and Suffixes

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Abstract :

The study looks into how prefixes and suffixes might help children learn more vocabulary and become better at decoding and comprehending difficult words. It demonstrates how morphological awareness, specifically an understanding of affixes, can enable students to manage new words and broaden their vocabulary. The research examines instructional approaches that use prefix and suffix instruction. It arranges a one-group pretest and posttest to evaluate how well they affect students' word recognition, reading comprehension, and word learning skills.

Introduction

1. The Importance of Vocabulary

Vocabulary plays a very significant role in academic achievement and language competency. A wide range of lexical resources facilitates speaking, writing, and reading comprehension. However, students frequently need help comprehending challenging words with the increasing complexity of language in academic environments, especially when they come across unfamiliar or complicated terminology.

2. Importance of Word formation (Prefixes and suffixes)

The knowledge of prefixes and suffixes significantly helps to enhance students' ability to break down and comprehend complex words. Conducting classes and activities on prefixes and suffixes enables learners to separate challenging words into small parts, making it simpler and easier to understand difficult words, which ultimately helps to improve overall language skills

Literature review:

Morphological Knowledge and Vocabulary Development:

Research indicates that reading comprehension and vocabulary acquisition are significantly helped by morphological awareness, or the knowledge of morphemes like prefixes, suffixes, and roots (Carlisle, 2000; Kuo & Anderson, 2006; Hien & Nhan, 2022). According to research, students who grasp word structures are more likely to decode new words and comprehend their meanings more quickly.

Impact of Prefix and Suffix Instruction on Word Recognition:

According to several studies (Nagy et al., 2006; Nuttiya Bubchaiya1 & Apisak Sukying1 2022), teaching prefixes and suffixes helps students recognize and comprehend new words and improve their capacity to deduce word meanings from context. Students who receive this education can also improve their vocabulary on their own by identifying well-known affixes in new words

Practical Benefits of Teaching Affixes:

Studies indicate that teaching affixes enhance students' productive and receptive vocabulary knowledge significantly, which helps them understand complicated texts (Anglin, 1993). Furthermore, this training has improved students' spelling and writing skills (Booth & Rohl, 2000).

Research Question: (Objectives)

1. To what extent does the explicit instruction on prefixes and suffixes improve students' ability to comprehend and retain unfamiliar words?
2. How does learning about prefixes and suffixes enhance vocabulary development in students across various grade levels?

3. What is the impact of prefix and suffix instruction on students' academic performance, particularly in reading comprehension and writing?

Methodology:

1. Participants: The research paper is based on a "one-group pretest-post-test design." It measures the effectiveness of teaching prefixes and suffixes to 15 students of Mirambika High School and compares the results before and after the intervention program.

2. Intervention

After the pretest, the students will undergo a structured teaching program focused on prefixes and suffixes, which includes:

- a) Definitions and examples of common prefixes and suffixes
- b) Practice exercises to identify, decode, and define words using prefixes and suffixes
- c) Interactive task-based activity which leads to enhancement of overall language skills

A Common list of prefixes and suffixes and their meanings

No.	Prefix/Suffix	Meaning
1.	Un/Im/Ir/IL/In	Not
2	Re	Again/Back
3	Omi	All/ Everywhere
4	Mis	Wrong /Bad/ Hate
5	Ambi/ Amphi	More than one/Two
6	a	Not/Without/ lack of
7	Less (suffix)	Without
8	Logy (suffix)	Study
9	Graph (suffix)	Writing / Design
3.	10 Phil	Kind/Generous/helpful/ like

Assessment

ssment (Post-test) :

A vocabulary post-test is administered after intervention to assess the impact of the teaching of the vocabulary program (Prefixes, suffixes, and word formation) in word recognition, comprehension, and retention. Additionally, reading comprehension activity is used to evaluate the impact of prefixes and suffixes knowledge on students' overall academic performance

4. Results :

Outcomes: It shows a significant improvement in students' ability to recognize and understand complex words in isolation and context. Post-test indicates that the students can perform effectively on reading comprehension tasks as well as enhanced vocabulary knowledge in both productive and receptive skills.

Data analysis

A paired T-test was performed following the pretest and posttest to find out whether the score difference was statistically significant

Pre-Test and Post-Test Scores of Mirambika School with Differences (d)

Participant	Pre-Test	Post-Test	Difference (d)
1	17	22	5
2	15	19	4
3	12	16	4
4	18	21	3

5	17	20	3
6	15	19	4
7	14	18	4
8	17	21	4
9	16	20	4
10	16	17	1
11	14	18	4
12	10	14	4
13	10	14	4
14	13	17	4
15	17	20	3

1.Statistical Calculation

Mean Difference (\bar{d})

$$\bar{d} = \frac{\text{Sum of difference}}{15} = \frac{55}{15} = 3.67$$

2.2. Standard Deviation of Differences (s_d)

$$s_d = \sqrt{\frac{\sum (d_i - \bar{d})^2}{n-1}}$$

Substituting the values gives $s_d = 0.90$

3. T-Value

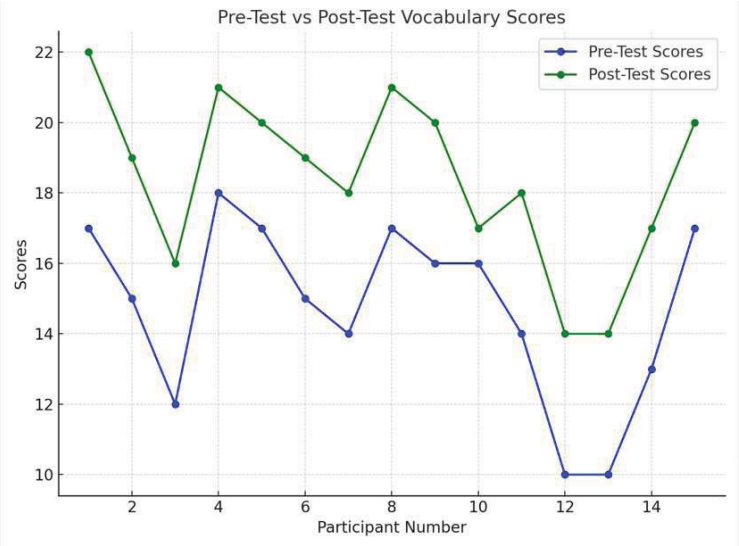
$$t = \frac{\bar{d}}{\frac{s_d}{\sqrt{n}}} = \frac{3.67}{\frac{0.90}{\sqrt{15}}} = 15.78$$

Interpretation

T-Value: 15.7815.7815.78

Degrees of Freedom (df): $n-1=14n-1 = 14n-1=14$

The T-value indicates a significant improvement in vocabulary performance after the intervention.



Discussion

Findings :

The research shows that explicit instruction on prefixes and suffixes is a powerful tool for vocabulary development. Students with this knowledge will likely have a better grasp of word meanings, which will enhance their ability to decode difficult words in texts, leading to improved reading comprehension and writing skills

Implications for Teaching:

The findings suggests that educators must focus on morphological awareness into their curriculum to motivate independent word learning and help students manage more difficult vocabulary. Teaching strategies such as word maps, word formation exercises, and contextual learning can be effective in maintaining the relationship between words and their components.

Limitations:

The study's sample size and intervention length may be its limitations. Future studies should look at how morphological training affects vocabulary acquisition over the long run and how well these abilities apply to other subject areas.

Conclusion

Teaching prefixes and suffixes provides students with the tools to handle difficult words more effectively, expanding their vocabulary knowledge and improving academic performance. This study contributes to the body of research supporting the importance of morphological instruction in the classroom and its role in enhancing literacy skills across educational The Role of Plant Growth Promoting Rhizobacteria in Sustainabl

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Indian Literature: A Reflection of Life, Culture and Society

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ABSTRACT:

Literature always acted as a mirror to society. Ancient authors had portrayed the picture of an ancient India through their writings. For e.g. Munshi Premchandra showed the actual Indian society and the conditions that existed that time. The time when India was almost completely a rural place.

Literature can reflect society by trying to describe the world in an unbiased way. It can also emphasize certain aspects of the world to create a cautionary tale about a potential future.

Moreover, literature is also a reflection of the cultural and social values of a society. It represents the beliefs, customs, and traditions of a particular community. The works of William Shakespeare, for example, reflect the cultural values of Elizabethan England, such as the importance of family, loyalty, and honor. Similarly, the works of Rabindranath Tagore reflect the cultural values of Bengal, such as the importance of education, art, and spirituality.

KEY WORDS: Literature, Social Life, Human Expression, Hope, Social Distortions, Society, Satire

INTRODUCTION:

Indian literature is notable for its themes of spirituality, mythology, and social issues such as caste, gender, and politics. The literature has been influenced by various religions, including Hinduism, Sikhism, Buddhism, Islam, and Christianity.

Literature is the reflection of mind; the mirror of life study of both war and peace external and internal. It reflects the nature of both nature and man. The broad definition incorporates everything that has been written down in some form or another i.e. all the written manifestations of a culture. The broad explanation is difficult as it does not really enable communication about the topic. Furthermore, this concept neglects the fact that in many cultures in the past and for a number of original people today, literature has not been arrested in written media but has been passed down in a long oral tradition of myth, storytelling, ritual speeches, etc., Sanskrit theatre was considered as the first performance of Indian theatre; the commencement of this theatre was at second century BC. It illustrated the aristocratic and religious Indian enthusiasm, the origin of it as the consequence of religious custom. So; the Sanskrit theatre continued popular till the 17th century. Wide extending themes are dealt with in Indian writing in English.

There are people who also wrote epics. Tulsi Das himself wrote a famous epic called "RAMCHARITA MANAS", and he in this work has talked about a dynasty, a king being www.ijcrt.org © 2023 IJCRT | Volume 11, Issue 4 April 2023 | ISSN: 2320-2882 IJCRT2304350 International Journal of Creative Research Thoughts (IJCRT) c937 replaced by another king, from Dashrath to Ram to Bharat and again to Ram. This entire period is covered by the epic. There are a large number of tales woven into the fabric of the epic and thus it became a reflection of life in India in that matter of time.

In Indian literature, there is reflection of Indian culture and their tradition. The Indian contact of contemporary Literature had an important relation with the social and political history of the mid-nineteenth century. The first half of the nineteenth century saw gradual improvement of English education in India. The works of modern Indian writers reflected the Indianite English, Salman Rushdie, Shashi Tharoor and Amitav Ghosh. After Independence, India was faced with a number of crises including social, political and economic. Contemporary Indian English writers were

conscious about their own culture and traditions. While some of the authors pen in English, most of them continue to write regional languages.

Most of the modern writers have been successful enough to maintain the unique flavor of their region in their works. Indian writers in English have made the significant influence to the novel. The rich and the wonderful legacy of India was the strength of the Indian English novel is predominantly. The first novel written In Bengali was *Alaler Gharer Dalal*’s *Spolit Sort of a Rich Family*, which was published in 1858. It also gives nice picture of its changing situation in the post colonial era. Mulkraj Anand, Raja Rao and R.K.Narayana: the founding fathers of Indian English literature were mainly concerned with the downtrodden of the society, Indian middle-class life and the expression of the traditional and cultural ethos of India.

The Indian authors have touched each and every aspect of Indian life. They have portrayed the beautiful picture of India through their writings and because of it the culture, tradition and values of our country got such a high recognition in the world context. Poets of modern times did a great job of filling consciousness in the hearts of the depressed and desperate Indians. Literature is the mere imitation of life. There is high correlation between literature and real life. Life gives the means through which literature develops in an artistic form. Plato was the first one to give the thought of literature in relation to the real world. Although, he referred mainly to poetry but what he has said about poetry can be easily applied to whole literature. Good literature doesn’t explain, because that means telling the reader. Good literature shows. It illustrates. It makes something resonate with a reader. A good writer observes people. The writer conveys characters that are life-like in essence. It doesn’t matter if the setting is an alternate universe, and the species is Klingon. Something about the character makes the reader remember the human experience. Literature can explain the lives of others through example. However, we don’t read literature to solve puzzles about people, but to meet them in conflictual circumstances to see what they do. A plot can be a puzzle with a character as part of the solution, but that isn’t the same as explaining people. Instead, people are there, making us accept the story as believable because we have either seen something like this before, or we accept that we could see it because people behave like what we are reading.

Literature might help you understand certain aspects of human behaviour, but you would do better in sitting on a bench and watching people walk by. Literature always acted as a mirror to society. Ancient authors had portrayed the picture of an ancient India through their writings. For e.g. Munshi Premchandra showed the actual Indian society and the conditions that existed that time. The time when India was almost completely a rural place. He showed the true pain and agony of the farmer and the poor. In *Kafan*, the poor farmer family had no money to cremate the body of a dead woman. As with the passage of time our Indian society developed, we see a gradual development in our culture and literature also. One of the important themes of our great Indian authors is the portrayal of Indian common man and woman. The portrayal of the image of women by Indian authors is not uniform. It differs from time to time, from novel to novel, and writer to writer.

Overall three aspects of women’s have been depicted by the authors. Firstly, of that time when they were exploited and forced to obey the traditions and cultures of their society. The best example of it we can see in the writings of Rabindra Nath Tagore. He wrote broadly on women. Some of the famous female protagonists of his stories are Bimla, Binodini, Chandalika, Shyama etc. secondly, when their identity is transforming, they began to raise their voice for their rights. Like in the poems of Kamla Das, we always see a rebellion against male-dominated society. Through her works, she advocated for the equal rights and liberty for women. Lastly through the writings of Kiran Desai, Jhumpa Lahiri, Shashi Deshpande and Bharati Mukherjee we see a new avatar of a new woman who is confident and makes her own decisions. As rightly said by Shashi Deshpande : “Women without men, I realized then, are totally different creatures.” Just as the artist paints a picture of the country

and the nation with the touch of a brush, so a literary worker tries to portray a general subject in the language of literature. That literature is the real reflection of the individual, family, society and the state. They write valuable words on national values, ethics, culture-subculture, decency, service, loyalty, justice-injustice, brotherhood, empathy, compassion, etc. The composer not only tries to solve all the problems including innate intellect, rhythmic sentences, creativity, choice of ideas and words, ability to apply, presentation of information technology, ability to choose sentences, analogies. A writer may have moral character and moral decay in his personal life but his literature awakens humanity and sense of humanity. KhushwantSingh's Train to Pakistan (1956) peeps into the lives of villagers of Manomajra, a border village. Jugga and Noora's love story and Jugga's sacrifice to get Noora to cross the border in a train to Pakistan is depicted well. The train is the ghost of violence and partition atrocities havocked on human beings. That is why it is said that a writer can be abandoned but his literature cannot be abandoned. Through literature, art, beauty, craftsmanship, beautiful ideas are expressed. Literary people are worshipers of beauty. There are no special rules or customs in literature. There is no standard of education. Salman Rushdie makes use of magic realism in his novel Midnight's Children (1981). It explores the struggle of children born on the stroke of midnight on 14th August 1947. Anita Rau Badami's Can you Hear the Night Bird's Call (2007) reflects the anxiety and fear of being a woman during Partition and being a Sikh during Hindu-Sikh riots after Indira Gandhi's Assassination in 1984. Chance brings lives together in unexpected ways and breaks them apart with equal randomness." (90) It also explores the problems of the Canadian diaspora and increasing demands of a separate state for Sikhs and Operation Blue Star etc. Gulzar's Two (2019) is deeply rooted in the places. It narrates the partition of people into two who were one before the division of the subcontinent. The characters travelling in a Kafila spread over the places and their stories are weaved beautifully from various historical socio-political events in India from partition to the Kargil war. VikramSeth's A Suitable Boy (1993) was on the high water marks of the Indian Literary scene of the early nineties. The design of A Suitable Boy is charmingly simple. Seth's A Suitable Boy seems to suggest an important trend in fiction today, and this is not necessarily confined to Indian-English genre. This is the tendency of the inflated blurb and monstrous media hype making advance claims before actual evaluation.

Thus literature reflects the time spirit. No, writer can escape influence of his age. Every man according to Goethe's statement, is the citizen of his age as well as his country. Renan remarked: "One belongs to one's century and race, even when one reacts against one's century and race." Thus, literature always expresses the thoughts and sentiments of human mind, which are closely connected with and conditioned by the age. The influence of the age on human mind is due to the fact that the later is constantly influenced by the spirit of the age and reacts to it vividly and vigorously. The reflection of the age depends on the quality of the mind in which it is reflected. If a work of literature is to be judged by the quality of this reflection, it is apparent that it depends on the quality and nature of the reflecting mind. A sensitive mind will be able to render back the slightest shades and nuances and its creation are characterized by delicacy, subtlety and depth.

CONCLUSION:

In conclusion, literature is a reflection of real life in various ways. It portrays the human experience, represents the cultural and social values of a society, and can inspire social change. Literature not only reflects the world around us, but it also helps us to understand it better. Through literature, we can gain insights into the complexities of human existence and appreciate the diversity of human experience.

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Literature and Society

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ABSTRACT:

Literature plays multiple roles in our society. One of its most significant roles is its ability to influence and shape societal values. Much literature contains reflections on societal values, systems, class structures, cultural-societal norms, and political structures.

Literature can be very helpful to society provided it is studied, or applied in a positive manner, but it can be very detrimental to society if what is contained within it is used with malice. I will be focusing on how literature is helpful to society. Literature appeals to both the heart and soul of the people hence it can be a powerful tool for change.

The impact of literature on society is profound and far-reaching. Through the pages of books, we embark on journeys that not only entertain and educate but also shape our perspectives and values. Literature has the unique ability to transport us to different times, places, and cultures, allowing us to experience the world through the eyes of diverse characters. This experience fosters empathy, as we come to understand the struggles, triumphs, and complexities of individuals from all walks of life. Additionally, literature serves as a reflection of societal norms and values, often challenging and questioning established beliefs. It acts as a mirror, encouraging readers to critically examine their own perspectives and prompting them to consider alternative viewpoints.

According to Salman Rushdie's view about literature it is the tool that we can know everything in the society „s life with real interpretation.

“Literature is where I go to explore the highest and lowest places in human society and in the human spirit, where I hope to find not absolute truth but the truth of the tale, of the imagination and of the heart.”

Literature is a reflection of the society is a fact that has been widely acknowledged. Literature indeed reflects the society, its good values and its ills. In its corrective function, literature mirrors the ills of the society with a view to making the society realize its mistakes and make amends. It also projects the virtues or good values in the society for people to emulate.

Literature is the mirror of the society, but this statement does not mean that the writer is the photographer of the society and its purpose is to portray the social distortions, shortcomings, defects, superstitions and beliefs accurately. The writer has been called Brahma. He also creates a new society. It also satirizes the vulnerabilities of the present society and also tells what kind of society interests him. Despite being of literary age and society, it also presents a sketch of what can be the form of the most beautiful society by honouring the epoch-making values of life. In this way, because of upholding the eternal values of life, the writer is a national but universal.

Literature helps us better understand our lives, ourselves, and the world around us. Encounters with literature develop the concepts of identification, imagination, and empathy. In our increasingly chaotic world, these skills matter deeply.

KEYWORDS: Literature, Roll of literature, Society, Social consciousness, Impact of Literature on Society, Culture.

INTRODUCTION:

This research paper focuses on the role of literature in shaping social consciousness, inspecting how literary works shine back and confront societal norms and the influence it has on the society, frame of mind and behaviour of the people. Literary texts, compositions, written works, abstracts, dissertations often termed as literature portrays different characters, background and issues which act as a catalyst for shaping the social consciousness.

Literature enriches the mind and reading as they say makes a man perfect. Today there are books available on a variety of subjects, books meant for education, books meant for entertainment and books meant for self- development. There is a book for each one's choice. Literature can be very helpful to society provided it is studied, or applied in a positive manner, but it can be very detrimental to society if what is contained within it is used with malice. For this discussion I will be focusing on how literature is helpful to society. All said and done, literary enlightenment of a society is the true measure of its development and progress. As stated in the quotation by C.S. Lewis, literature not only describes reality but also adds to it. Yes, literature is not merely a depiction of reality; it is rather a value-addition. Literary works are portrayals of the thinking patterns and social norms prevalent in society. They are a depiction of the different facets of common man's life. Classical literary works serve as a food for thought and a tonic for imagination and creativity. Exposing an individual to good literary works, is equivalent to providing him/her with the finest of educational opportunities. On the other hand, the lack of exposure to classic literary works is equal to depriving an individual from an opportunity to grow as an individual.

The impact of literature on society is profound and multifaceted. It serves as a mirror reflecting the values, beliefs, and social dynamics of a particular time and place. Through the power of storytelling, literature captures the essence of human experiences, conveying emotions, struggles, and triumphs. It has the ability to shape perspectives, challenge norms, and inspire change. One of the key ways literature influences society is by fostering empathy. When we immerse ourselves in the lives of fictional or real characters, we gain insight into their experiences, struggles, and joys.

IMPACT OF LITERATURE ON SOCIETY:

The impact of literature on society is profound and far-reaching. Books have the power to shape minds, influence opinions, and ignite social change. Through the written word, authors can convey powerful messages, challenge prevailing norms, and shed light on pressing societal issues. Literature acts as a mirror, reflecting the complexities and nuances of human existence, offering readers a window into different cultures, experiences, and perspectives. Moreover, books have been instrumental in preserving cultural heritage, transmitting knowledge across generations, and fostering a sense of collective identity.

THE ROLE OF LITERATURE FOR INDIVIDUALS AND SOCIETY:

Literature has two roles, an active, engaging role and a passive, reflective role. The active role represents the very action of reading. This role is a significant part of an individual's development. From reading, an individual forms ideas and concepts about the world in which they live. These ideas and concepts form together into an ideology of sort. From this ideology stems individual motivation, action, and engagement. The second role is distinguishable from the first in that it is a thing observed, rather than a thing done. The reflective role of literature is to "show" to society the history of ideologies, of thought, and of action.

However, literature serves many other roles in society today. It can also cultivate empathy and theory of mind, defamiliarize reality, reflect on human nature, and enact social change.

BOUND BETWEEN LITERATURE AND SOCIETY:

The influence of literature on society is felt directly or indirectly. Literature expresses social sympathies; naturally it is bound to exercise some positive influence on our mind and attitude. Society reacts to literature in a living way. An inspiring poem creates general influence on society. It rouses our feelings and enthusiasm for welfare. Shelley has called poets the unacknowledged legislators of mankind.

LITERATURE AS A MIRROR OF SOCIETY:

Mirror has that unique quality of being candidly honest; it reflects whatever it sees without evaluation or judgment. Most literary writers also attempt to speak candidly about their times so as to goad the power to change for the better. They use images and ironies to reveal their anguish but it is often seen that such works are appreciated after its time in hindsight. Like a mirror literature helps to make a clear assessment of what is wrong and what needs to be done to better the society.

THE ROLE & EFFECT OF LITERATURE ON SOCIETY:

Good literature is one which reaches out to people and makes an impact on the society said Tamil Writer Ponneelan on Delivering the Tamil Writer D. Jayakanthan endowment lecture at Tamil University, Literature has a major impact on the development of society.

Literature creates the imaginary worlds, imaginary ideas, thoughts and wisdom. These aspects become embodiments of the dramatic experience. The reader of literature partakes of these embodiments and explores the basic fundamental rules that govern human nature and also the structure of the world.

LITERATURE AND CULTURE:

There is a direct association between literature and culture and they both align with each other. The culture embraces the beliefs and values of society and the literature, on the contrary, conveys them in different literary shapes. Thus, literature, in the end, praises and influences culture.

The values and beliefs of a culture can be influenced by literature. It can alter how people view themselves and their surroundings by introducing fresh viewpoints, challenging accepted beliefs, and challenging conventional wisdom. Literature can foster a sense of self and community for both individuals and groups.

CONCLUSION:

Literature is an imitation of human life and action; it is a reflection of the human society. Literature not only reflects the society but serves as a mirror in which members of the society can look at themselves and see the need for positive change. There are many parts of literature we can find like prose, theatre or poetry, drama etc. They all forms are mostly gives entertainment and pleasure and knowledge to the society. But the main faction of literature is to "Reform" the society. If there is a proper them related to society and its problems it can reform or vanish such kind of problems. So, there is a close relation between society and literature.

Literature is a powerful vehicle for shaping social consciousness, capable of reflecting societal norms and inspiring transformative change. Through its diverse genres and narratives, literature challenges prevailing assumptions, stimulates critical thinking, and fosters empathy, thereby contributing to the evolution of social values and behaviors. By examining historical and contemporary examples, this study underscores the enduring power of literature to influence social consciousness and highlights the importance of literary engagement in promoting social justice and human understanding.

Literature is an imitation of human life and action; it is a reflection of the human society. Literature not only reflects the society but serves as a mirror in which members of the society can look at themselves and see the need for positive change

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Redefining Education for the AI Era: Integrating Robotics, Humanitarian Values, Ethics, Ancient Educational Principles and Indian Values through NEP 2020

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Abstract

The research paper explores the integration of robotics, artificial intelligence (AI) and education within the framework of India's National Education Policy (NEP) 2020, emphasizing a balanced approach that includes futuristic technologies with ancient Indian educational principles, humanitarian values and ethics. By embedding values like **DHARMA** (ethics), **SEVA** (service) and **SAMABHAVA** (equanimity) and utilizing the insights of thinkers like Aryabhata, Chanakya and Patanjali, the paper proposes transformative reforms to equip learners with technical skills, cultural awareness and ethical grounding. It also outlines a futuristic roadmap to build a sustainable, equitable, and globally relevant education system through NEP 2020, fostering innovation while preserving India's cultural heritage.

Introduction

As robotics and AI redefine education, industries and global economies they also bring forth ethical dilemmas and the risk of diluting interpersonal and cultural values. NEP 2020 represents a visionary approach to education reform but requires further alignment with emerging technologies and ancient wisdom.

Ancient Indian education systems, particularly the Gurukul emphasized on holistic development, integrating intellectual, moral and spiritual growth. These principles offer a timeless foundation for addressing the complexities of AI-driven world. By fusing ancient educational insights with NEP 2020, the policy can foster an educational ecosystem that develops ethically aware, technically proficient and globally competitive citizens.

This research outlines strategies to harness NEP 2020 as a platform for futuristic education reforms, addressing the integration of robotics and AI with ethical frameworks and humanitarian values and sustainability.

Literature Review

Technological Advancements in Education

Robotics and AI have transformed STEM education enhancing learning experiences through personalization, adaptability and practical application. Adaptive learning platforms powered by AI offer individualized educational pathways (Siemens, 2005), while robotics fosters creativity, critical thinking and problem-solving (Alimisis, 2013).

However, challenges like algorithmic bias, job displacement and data privacy necessitate an education system that prepares students for the socio-ethical implications of AI (Cave et al., 2019). This demands a curriculum that blends technical and ethical training.

Ancient Indian Educational Principles

Ancient Indian education systems integrated theoretical learning (**SHASTRA**) with practical applications (**KARMA**). Texts like the **ARTHASHASTRA** by Chanakya emphasized ethical governance and responsibility, while Patanjali's **YOGA SUTRAS** highlighted mindfulness and emotional regulation. Aryabhata's contributions to mathematics and astronomy illustrate the potential of combining intellectual precision with ethical foresight.

These principles resonate with NEP 2020's goals of holistic education and can inform modern curricula by emphasizing interdisciplinary learning, ethics and sustainability.

Enhancing NEP 2020 with Futuristic Suggestions

NEP 2020 has laid the groundwork for transformative education reforms, but to address the challenges of the AI era, it must integrate:

1. Robotics and AI Education at All Levels

- Introduce foundational AI and robotics concepts at the primary school level to build computational thinking.
- Develop interdisciplinary curricula that combine robotics, ethics and humanities fostering both technical and ethical competencies.
- Establish "AI and Robotics Labs" in schools and colleges for experiential learning.

2. Ethical and Humanitarian Values in AI Education

- Introduce mandatory courses on AI ethics, addressing fairness, accountability and data privacy.
- Incorporate value-based learning inspired by ancient Indian principles, emphasizing **DHARMA** and **SEVA**.
- Use storytelling and case studies to teach ethical decision-making in AI applications, ensuring students understand the societal impact of technology.

3. Sustainable Education Models

- Develop green robotics and AI systems that align with environmental sustainability goals.
- Promote research on AI solutions for climate change, renewable energy and sustainable urban planning.
- Introduce sustainability-focused projects in higher education to encourage innovation for global challenges.

4. Integration of Ancient Wisdom with Modern Technology

- Embed ancient Indian texts such as the Upanishads, Yoga Sutras and Arthashastra in education to teach mindfulness, resilience and ethical leadership.
- Promote experiential learning inspired by the gurukul system, emphasizing interdisciplinary learning and holistic development.
- Combine yoga and meditation practices with AI education to enhance emotional intelligence and self-awareness.

Roadmap for Implementation

Short-Term Goals (1–5 Years)

1. Curriculum Development:
 - Design AI and robotics courses with integrated ethics modules.
 - Collaborate with technology companies to create low-cost AI and robotics kits for schools.
2. Teacher Training:
 - Train educators to teach interdisciplinary courses combining technology, humanities and ethics.
 - Establish mentorship programs inspired by the gurukul system, fostering holistic teacher-student relationships.

Medium-Term Goals (5–10 Years)

1. Infrastructure Expansion:
 - Set up AI and robotics labs in rural and urban schools to ensure equitable access.
 - Develop online platforms for lifelong learning in AI and robotics.
2. Institutional Reforms:
 - Create Centres for AI Ethics at universities, promoting research on ethical AI applications.
 - Revive storytelling and experiential learning techniques from ancient Indian traditions.

Long-Term Goals (10–20 Years)

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1. Global Collaboration:
 - Establish international partnerships to align Indian AI education with global standards while preserving cultural values.
 - Facilitate exchange programs for educators and students to share best practices in ethical AI and robotics education.
 2. Societal Transformation:
 - Cultivate a generation of leaders who combine technical expertise with ethical decision-making, contributing to global peace and sustainability.
 - Leverage AI and robotics to address social challenges such as education inequality and healthcare access.

Conclusion

NEP 2020 offers a robust framework to reshape India's education system, but its potential can be fully realized only by integrating robotics, AI and ancient Indian values. By aligning technological advancements with ethical and humanitarian principles, NEP 2020 can prepare students for the AI-driven world while preserving India's cultural heritage.

Through interdisciplinary curricula, teacher training and global collaborations, the education system can cultivate compassionate, innovative, and socially responsible individuals equipped to address the challenges and opportunities of the 21st century.

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The Fading Fair Culture of Gujarat

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Introduction:

Gujarat is a confluence of festivals, fairs and culture. Religious, cultural and political festivals are celebrated with great fanfare in Gujarat. The festival of Bhatigal fairs is also connected with it. Along with that religious and cultural are also very important. The fair celebrated in that region reveals the religious cultural and political culture of that region. As soon as we hear the word fair, the picture of the bustling toy market comes in front of our eyes. Where the picture of Nutt walking on a string also comes to the fore. And it is a fun fair that showcases our culture and it gives lots of fun. A fair is not only a means of fun and entertainment but also a means of bringing out our folk culture. In some places cattle fairs are also organized where cattle are sold. Before us the 'Vautha fair' is a great example of cattle sale. But now these fairs are seen disappearing. Among the important fairs celebrated in Gujarat are a fair Vautha fair, Shulapaneshwar fair, Shamlaji Poonam fair, Bhavnath Shivratri fair, Manek Kothari Poonam fair, Ambaji Bhadaravi Poonam fair, Nishkalank Mahadev fair in Kodiark, Modhera fair, Hajipir fair etc. Besides 1600 fairs are celebrated. About 500 fairs are celebrated in Savanmonth. In Gujarat, most fairs are celebrated in Surat district and least in Dang district. Here are some fairs and religious socio-cultural customs that we can get to know through fairs.

In Gujarat, there are many traditional fairs and festivals that have been celebrated as an integral part of local life for centuries. However, due to modernization, urbanization, and the rise of new forms of entertainment, some of these once-popular traditional fairs are now disappearing. Below is information about some of the major fairs that are becoming extinct:

1. Jambughoda Fair:

This fair in the Jambughoda region of Panchmahal district is on the verge of extinction. It used to showcase various tribal games, dances, and traditional handicrafts. However, due to the expectations of the new generation and the influence of modernization, the significance of this fair has diminished.

2. Gokhla Fair:

This fair, held in the Aravalli district, was very important for the tribal communities, but in recent years, the number of participants has been declining. The fair kept alive the culture of the villages, but in today's times, its popularity has waned.

3. Bharwad Fair:

This ancient fair is associated with the Bharwad community, known for animal husbandry and trade. Now, modern multinational markets and business transformations have reduced the importance of such fairs.

4. Pathariya Fair:

Fairs in small villages like Pathariya are facing difficulties in competing with modern events and programs held in bigger cities, causing them to become extinct.

5.GarviGir Fair:

This fair in the Gir region, associated with the majesty of the Asiatic lions, highlighted jungle traditions and the lifestyle of pastoralists. However, the foundation of this fair is gradually weakening.

6.Shamlaji fair:

Shamlaji fair is celebrated every year on the day of KartikiPoonam.The fair is celebrated for about two weeks at the BhagwanShamlaji temple on the banks of Meshvo river in Aravalli district, about 135 km from Ahmedabad. Shamlaji is a famous Vaishnava pilgrimage site. Located on the border of Rajasthan, this temple of Lord 'Shamalia' is very picturesque and was built in the 11th century.The architecture here is very beautiful.The surrounding tribal community, Garasia, Bhil communities gather with great devotion and enthusiasm in Shamlaji's fair.A large number of tribal community come here and feel blessed to worship their beloved Lord Kaliya.Bathing in 'Nagardharakund' in Shamlaji's fair is also very glorious. Samples of rural folk art are also seen in this fair.Folk culture is also seen in this diverse fair. This fair is a colorful festival among the hills of Aravali.

7.Tarnetar Fair:

This fair is held from BhadravaSudChoth to BhadravaSudChhath at the temple of NeelkantheshwarMahadev in Tarnetar village of Surendranagar district. This BhatigalMelo(fair) is famous in India as well as in the world. This area is also of great mythological importance. It is believed that this is the place where Draupadi was born, Draupadiswayamvara, and where Arjuna was struck by a fish eye and shot in the eye by an arrow. A 'Lagna Bazar' (marriage Market)is also held there to commemorate this event. In it, tribal young men and women choose their spouses. Thus, the tradition of swayamvar has been maintained even today. The main attraction of the fair is cattle show, display of local sculpture art and opportunity for tourists to learn Hoodo and Raas.Taking a dip in the reservoir here is another glory.Which is considered as sacred as Ganga bath.Thus, this fair, which preserves the culture of mythology and social tradition, becomes the attraction of foreign countries.Thus, more than five lakh people attend the fair, which has such mythological, religious and traditional traditions. .and benefit from the dashan and fairs of Lord SisdnathMahadava.

8.Vautha fair:

This fair is held from KartikiAgiyaras to Purnima in Vautha village of Dholkataluka of Ahmedabad district.Vautha's fair fair is also mentioned in mythology.It is also known as 'SaptaSangam' as seven rivers like Sabarmati, Vatrak, Hathmati, Khari, Meshvo, Majum, Sethi meet in the area of Vautha. Shiva, Parvati, and Kartikeya visited here.The speciality of this fair is that cattle are traded here.In addition to 400 donkeys are traded. And Vanjara is seen more in this fair.Decorated donkeys show attractiveness in the fair.Thus, more than 5 lakhs throng the fair maintaining such mythical social, religious and cultural and take advantage of the darshan of Lord Shiva Mahadev and the fair.

9.Bhavnath's fair:

At the midnight of Mahashivratri, Mahapuja is performed in the temple of BhavnathMahadev near the Suvarna(Golden) Rekha River in the foothills of Girnar near Junagadh.And a great fair is held at this place and this fair lasts for five days.The land of Junagadh is the holy land of temples and saints .So there is a special attraction in the fair.Monks and saints from different arenas come in the fair.A grand ShobhaYatra is taken out on the day of Mahashivratri in which these sadhu saints participate.This festival comes on the arrival of Lord ShivaIn this fair, devotees perform bhajankirtan throughout the night and recite dance chants.

Shiva himself is believed to come among the devotees. In this fair, shops selling food items, toys and puja materials are set up in the fair. Besides, traders from Ayodhya and Mathura come here to trade their art. Brass and copper utensils also attract attention in the fair.

The fair is of great importance religiously and socially. Apart from Dakor fair, Manek Kathari Poonam fair, Aso mas Poonam fair which Sharad Poonam fair is held in Dakor. It is believed that Lord Ranchodharai himself attends this fair and lakhs of devotees throng and enjoy this fair. On the eighth day of Shravan Vadaatham, 'Janmashtami' fairs are held which are seen everywhere and in villages and are attended by many devotees. Faith is also attached to the devotees in this Janmashtami fair. Vardaya Mataji's palanquin is taken out in Gandhinagar district. Ghee worth crores of rupees is offered by devotees in this palanquin. Which is celebrated as 'Palli' thus a grand fair is celebrated in Rupal. There was a time when Bhakti, Astha used to hold fairs with age but with time changes human life changed in modernity and tradition also changed. At the same time, the traditional fairs also underwent changes, the Bhatigal fairs also gradually underwent various changes in modernity. Bhatigal fairs began to decline and their place in modern life as 'Anand Mela' (fun fair) began to take place in people's lives. If our traditional folk culture is to be preserved, the culture of fairs should be given maximum encouragement to fairs which reflect our culture.

Conclusion:

These fairs are not limited to just entertainment; they preserve the culture, tribal traditions, handicrafts, and folk arts of the state. The disappearance of these fairs is a social and cultural loss, as they served as a bridge connecting various communities.

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One of the oldest still-existing social stratification systems in the world is the caste system in India

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Introduction

It is widely believed that the system that separates Hindus into strict hierarchical groupings according to their karma (effort) and dharma (the Hindi word for religion, but in this context it means responsibility) is older than 3,000 years.

Manusmriti, external, widely regarded to be the most important and authoritative book on Hindu law and dating back to at least 1,000 years before Christ was born, "acknowledges and justifies the caste system as the basis of order and regularity of society".

The caste system divides Hindus into four main categories - Brahmins, Kshatriyas, Vaishyas and the Shudras. Many believe that the groups originated from Brahma, the Hindu God of creation. At the top of the hierarchy were the Brahmins who were mainly teachers and intellectuals and are believed to have come from Brahma's head. Then came the Kshatriyas, or the warriors and rulers, supposedly from his arms. The third slot went to the Vaishyas, or the traders, who were created from his thighs.

The Shudras, who sprang from Brahma's foot and performed all the menial tasks, were at the bottom of the hierarchy.

Based on their particular occupation, the primary castes were further subdivided into roughly 25,000 sub-castes and 3,000 castes.

The achhoots, also known as the Dalits or untouchables, were outside of this Hindu caste structure.

Social Stratification Systems

Nearly every element of Hindu religious and social life has been governed by caste for generations, with each group holding a particular position within this intricate hierarchy. Castes have traditionally governed rural communities; the top and lower castes virtually always resided in separate colonies, water wells were not shared, Brahmins refused to eat or drink from Shudras, and only members of one's caste were allowed to marry. The arrangement allowed privileged groups to suppress the lower castes while giving the upper castes great privileges.

Frequently criticized for being unfair and backward, it stayed essentially unaltered for centuries, entangling individuals in rigid social structures from which they could not break free.

Notwithstanding the challenges, a number of Dalits and other low-caste Indians have achieved prominent positions in the nation, including KR Narayanan, the country's first Dalit president, and BR Ambedkar, the author of the Indian constitution.

However, according to historians, Indians did not place much emphasis on the official caste distinctions until the 18th century, when social identities were considerably more fluid and caste switching was simple.

According to recent studies, caste became India's defining social feature when British colonial rulers utilized censuses to streamline the system and establish a unified, easily governable society with a common law.

The constitution of independent India forbade caste discrimination, and in 1950 the government announced quotas for government jobs and educational institutions for scheduled castes and tribes,

the lowest caste hierarchy, in an effort to right historical wrongs and give the historically disadvantaged a level playing field.

A Dalit named BR Ambedkar wrote the constitution of India. Quotas were expanded in 1989 to accommodate the OBCs (Other Backward Classes), a group that lies between the lowest and the traditional upper castes.

The power of caste has slightly decreased in recent decades due to the growth of secular education and urbanization, particularly in cities where castes coexist and intercaste marriages are becoming more prevalent.

Following social reform initiatives, many people in the northern state of Bihar and certain southern states started going by a single name. However, caste identities are still strong in spite of the changes, and a person's last name is nearly always a clue as to their caste.

Many communities have been calling for recognition as OBCs in recent years. For example, the Jat community in Haryana staged violent protests in 2016 and the Patel community led large-scale demonstrations in Gujarat in 2015 calling for caste quota access.

The Jat community in Haryana has killed at least 18 people in violent protests. Despite being wealthy and politically powerful communities, they justify their demands for caste quotas by claiming that many members of their community are impoverished and suffering. Some claim that if politicians hadn't been constantly fanning the flames, the caste system would have vanished by now.

Many caste groups continue to vote in bulk during elections, and politicians court them in an attempt to win over more supporters.

A Comparative Study of Mental Health of Players and Non-Players

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Introduction

Mental health means peace of mind. Intelligence and imagination are not found in animals so they remain happy, whereas humans are intelligent beings. They think of past, future and present and as a result they remain disappointed for various situations. This disappointment results in conflicts and these conflicts lead to psychosis which is called mental ill health.

An athlete is physically fit, but if he is both mentally and physically healthy then he becomes successful in both competition and life. If an athlete is not mentally fit during a competition there is an adverse effect on his performance and because of that there is a tendency that he becomes mentally unfit. That is the reason to become successful in competition as well as in our lives it is very important to be physically and mentally fit.

Objective of the study : -

The study was conducted to compare mental health of players and non-players of bhavnagar university.

Selection of the Subjects : -

200 male and female students of bhavnagar university, who have taken part in inter university tournament in various games were selected as subjects for the study. Whereas 200 male and female students from various departments and colleges were selected as non-sportsmen subjects.

Methodology : -

For measuring mental health of players and non-players subjects, mental health questionnaire by Dr. Jagdish or A.K. Srivastava was used for the study. Data was collected with the help of these questionnaires and marking by particular rules.

Mental health questionnaires mainly include

- 1] positive self-assessment,
- 2] acceptance of reality,
- 3] personality traits,
- 4] self-esteem,
- 5] group improvement and
- 6] adjustment

Statistical procedure : -

Statistical classification was done by using "Z" ratio at 0.05 level of significance and the following results were obtained.

Result of the Study : -

Analysis of variance of mental health between players and non players

Group	Subjects	Mens	S.D.	'Z'
Players	200	172.44	16.19	2.82
Non- Players	200	167.95	15.54	

The mean of the mental health test of the players was found 172.44 and S.D. was 16.19 whereas means of the non-players was 167.95 and S.D. was 15.54 the mean difference between both

the groups was found 4.49 and 'Z' ratio was 2.82 while testing at 0.05 level $\{399\} = 1.966$, significant difference was found between both the groups.

Conclusions :-

The following conclusions can be drawn from the study with respect to the imitations of the study.

- mental health of players group was found more signifivant bitween both the groups.

The main reason for the player's mental health level being high is

Reduced stress – Being regularly active is shown to have a beneficial impact on alleviating stress. It can help manage stressful lifestyles and can help us make better decisions when under pressure. Research on working adults shows that active people tend to have lower stress rates compared to those who are less active.

Improved mood – Studies show that physical activity has a positive impact on our mood. One study asked people to rate their mood after period of exercise (i.e. walking or gardening) and after inactivity (i.e. reading a book). Researchers found that people felt more awake, calmer and more content after physical activity

Better self-esteem – Physical activity has a big impact of our self-esteem – that's how we feel about ourselves and our perceived self-worth. This is a key indicator of mental wellbeing. Those with improved self-esteem can cope better with stress and improves relationships with others.

Depression and anxiety – Exercise has been described as a “wonder drug” in preventing and managing mental health. Many prescribe physical activity for depression, either on its own or in conjunction with other treatments. It is effective at both preventing onset of depression and in terms of managing symptoms.

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To study the Influence of Teacher-Related Factors on Student Academic Achievement in Slum Areas of Rajkot District, Gujarat, India

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Abstract: A slum refers to an urban locality characterized by densely packed housing units of substandard construction quality, often linked with poverty. These areas typically lack adequate infrastructure and amenities, and are predominantly inhabited by socioeconomically disadvantaged individuals. The proliferation of slums can be traced back to the 19th century and persisted through the late 20th century in regions such as the United States and Europe, primarily due to rapid urbanization. Although prevalent in developing nations, slums also exist in developed economies.

Academic achievement encompasses the progression towards acquiring educational competencies, resources, and knowledge across various academic disciplines within an educational framework. It specifically denotes accomplishments within formal educational settings, distinct from the acquisition of general knowledge in informal contexts (Goldstein *et. al.*, 2011 and Nitko, 2001).

Assessing the quality of education often relies on students' performance in standardized examinations of Secondary Education. Numerous factors, including school leadership, teacher quality, student characteristics, school environment, and government policies, contribute to academic outcomes in secondary education. Among these, teachers play a pivotal role as facilitators of the learning process, shaping students' educational experiences significantly.

Therefore, a recent study sought to investigate the influence of teacher-related factors on students' academic performance within this county. Utilizing correlational research methods, the study encompassed a diverse sample of school administrators, students, and educational officials.

The findings indicated that teacher-related variables accounted for a substantial proportion of the variance in students' academic performance. Notably, teachers' qualifications, particularly holding a Bachelor of Education degree, and gender were found to be significant predictors of student achievement. Conversely, teachers without higher education qualifications were associated with lower academic performance among their students. However, other factors such as teaching experience, age, gender, and workload did not show significant correlations with students' academic outcomes (Sakiz 2015 and Waseka *et. al.* 2016).

In summary, while multiple teacher related factors contribute to student success, the qualifications and gender of teachers emerged as key determinants in this study. Further research may explore additional factors to gain a more nuanced understanding of their impact on educational outcomes (Siachifuwe 2017).

The current study investigates the impact of teacher-related factors on academic achievement among a sample of 500 students from the slum region of Rajkot district, Gujarat. Survey methodology was employed to gather academic scores, while chi-square testing was utilized to analyze responses and examine academic achievement. Findings suggest a positive correlation between teacher-related factors and academic performance among students in the slum.

Key words: Slum, Poverty, Influence, Teacher Factors, Students' Academic Performance, Secondary Education.

1. Introduction: A slum is characterized by densely packed residential areas in urban settings, typically marked by poorly constructed housing units and often linked with poverty. While primarily located in cities, slums can also extend to suburban areas with inadequate housing and living conditions (Caves, 2004). Housing

in slums varies from makeshift structures to deteriorated professionally built dwellings due to lack of maintenance (Eckstein, 1990).

Slums arise and grow for diverse reasons globally, including rapid rural-to-urban migration, economic challenges, unemployment, poverty, informal economies, forced segregation, urban planning failures, political factors, natural disasters, and social tensions (Killemsetty, 2022).

Historically, prior to the 19th century, affluent and impoverished individuals lived together, with the wealthy occupying main streets and the less privileged residing in service lanes (Tjipthoherijantoet. *al.*, 2005). However, during the 19th century, the affluent and upper-middle-class populations began relocating from central urban areas, leaving behind lower-income residents (Flecha *et. al.*, 2013).

Teacher factors and government policies play crucial roles in ensuring quality secondary education. The attainment of universal education hinges on the quality of educational offerings. The effectiveness of teaching and learning significantly influences students' retention and attendance rates. It's unfortunate that, in recent years, policymakers have primarily focused on quantitative aspects of education. Achieving quality education necessitates collaborative efforts among various stakeholders, including students, teachers, school administrators, and government bodies. Schools also require adequate facilities and conducive environments to support the endeavors of teachers, students, and administrators.

This study investigates the impact of teacher factors on the provision of quality secondary education, as reflected in students' academic performance. The pursuit of Universal Primary Education has been a global priority, which advocated for free and compulsory elementary education for all children (Henard *et. al.* 2012). Despite subsequent reaffirmations of this objective in international treaties and declarations, the emphasis has often been on access rather than quality. Examination malpractice poses a significant challenge to educational integrity in many regions, undermining the reliability of diagnostic assessments and quality assurance measures.

Prioritizing quality teaching is essential for institutions to demonstrate their commitment to continuous improvement in education. The Basic Education Act underscores the right to free basic education for every child and emphasizes equal educational standards in public schools. This study acknowledges the importance of ensuring that students have access to quality education comparable to their peers in other regions (Watitwa, 2010).

While previous research has highlighted the influence of factors such as parental involvement and student motivation on academic achievement, little is known about the specific impact of teachers on students' academic performance in secondary education (Oniyeet. *al.* 2008). This study aims to fill this gap by examining the role of teachers in enhancing educational outcomes.

Teachers are expected to continually enhance their subject knowledge and teaching techniques while imparting relevant knowledge, skills, attitudes, and values to learners. Consequently, teachers are likely to play a significant role in students' academic performance within schools and across the county.

Academic achievement represents the culmination of educational endeavors and signifies a student's fulfillment of particular instructional objectives (Siachifuwe 2017). This concept is multifaceted, encompassing diverse realms of learning (Watitwa, 2010). Teacher related factors influencing academic achievement include –

- a) **Teachers' relationship with the student and co-teacher:** "Teachers' Relationship with the Student and Co-teacher" refers to the interactions, connections, and dynamics that exist between teachers and both their students and their fellow co-teachers. This includes the quality of communication, collaboration, support, and mutual respect among teachers and their students, as well as among teachers who work together in a collaborative teaching environment. Understanding and fostering positive relationships between teachers, students, and co-teachers can significantly impact the learning environment and ultimately influence student academic achievement.
 - b) **Enforcing Rules with Firmness by the Teacher:** "Enforcing Rules with Firmness by the Teacher" refers to the practice of educators maintaining discipline and order in the classroom by setting clear rules and expectations, and consistently enforcing them in a firm manner when necessary. This involves establishing and communicating behavioral guidelines to students, addressing any infractions promptly and decisively, and ensuring that consequences for misbehavior are applied consistently and fairly. This approach aims to create a structured learning environment that promotes respect, responsibility, and a conducive atmosphere for effective teaching and learning.
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- c) **Recognizing Teachers' Openness to Feedback and Innovation:** "Recognizing Teachers' Openness to Feedback and Innovation" refers to acknowledging and valuing educators who demonstrate a willingness to receive constructive feedback, embrace new ideas, and implement innovative teaching methods in their classrooms. This involves creating a culture within the educational community where teachers feel supported and encouraged to continuously improve their practice through reflection, collaboration, and experimentation with new instructional approaches. By recognizing and appreciating teachers' openness to feedback and innovation, schools can foster a culture of professional growth and development that ultimately benefits students by promoting effective teaching strategies and enhancing learning outcomes.
 - d) **The Smart, Confident, and Firm Decision-Making of Teachers:** "The Smart, Confident, and Firm Decision-Making of Teachers" refers to the ability of educators to make informed, decisive, and assertive choices in various aspects of their professional role. This encompasses the capacity to analyze situations critically, draw upon knowledge and expertise, and act confidently in addressing challenges and making decisions that positively impact student learning and well-being.
Overall, the smart, confident, and firm decision-making of teachers plays a crucial role in promoting positive educational experiences and facilitating student success.
 - e) **Teachers with an Infectious Sense of Humor and Charismatic Presence:** "Teachers with an Infectious Sense of Humor and Charismatic Presence" refers to educators who possess a natural ability to engage and connect with their students through humor, warmth, and enthusiasm. These teachers have a knack for using humor in appropriate ways to lighten the classroom atmosphere, build rapport with students, and make learning enjoyable.
Overall, teachers with an infectious sense of humor and charismatic presence have a profound impact on student engagement, enthusiasm for learning, and overall classroom dynamics, contributing to a positive and enriching educational experience.
 - f) **Clear Explanation of Lesson Objectives By the teacher:** "Clear Explanation of Lesson Objectives By the Teacher" refers to the practice of educators clearly communicating the learning goals and objectives of a lesson to their students. This involves providing concise and understandable explanations of what students are expected to learn, understand, or accomplish by the end of the lesson. Clear lesson objectives help students understand the purpose of the lesson, stay focused on relevant content, and monitor their progress toward mastery of the material. Effective communication of lesson objectives by the teacher sets the stage for meaningful learning experiences and facilitates student success.
 - g) **Subject Matter Mastery: A Cornerstone of Effective Teaching:** "Subject Matter Mastery: A Cornerstone of Effective Teaching" emphasizes the importance of teachers possessing comprehensive knowledge and expertise in the subjects they teach. It is the foundation upon which effective teaching and learning are built. When teachers have a deep understanding of their subject matter, they can effectively convey complex concepts, provide clear explanations, and facilitate meaningful discussions. Subject matter mastery enables teachers to adapt instruction to meet the diverse needs of students, address misconceptions, and foster critical thinking skills. Ultimately, it enhances the quality of instruction, promotes student engagement, and contributes to improved academic outcomes.
 - h) **Teachers Systematically Following Course Routine:** "Teachers Systematically Following Course Routine" refers to educators adhering to a structured plan or schedule for delivering instructional content and activities throughout the academic year. This approach involves carefully planning and organizing the sequence of lessons, assignments, and assessments to ensure comprehensive coverage of curriculum objectives and goals. By systematically following a course routine, teachers provide students with consistency, predictability, and clarity in their learning experiences. This practice helps students develop routines, stay on track with their learning progress, and effectively manage their time and responsibilities. Additionally, it allows teachers to monitor student progress, identify areas for intervention or additional support, and make informed instructional decisions to meet the needs of all learners. Overall, teachers systematically following course routines contribute to a well-structured and productive learning environment that supports student achievement and success.
 - i) **Teachers Keeping Abreast of Present Trends Relevant to Subject Matter:** "Teachers Keeping Abreast of Present Trends Relevant to Subject Matter" involves educators staying updated on current developments, research, and innovations within their specific fields of expertise. This continuous professional development ensures that teachers are equipped with the latest knowledge, methodologies, and resources to
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enhance their teaching practices and effectively engage students. By staying informed about present trends relevant to their subject matter, teachers can incorporate new insights, technologies, and pedagogical approaches into their lessons to make learning more relevant, meaningful, and engaging for students. This commitment to ongoing learning and improvement ultimately benefits student achievement by ensuring that instruction remains current, rigorous, and aligned with the demands of a rapidly evolving educational landscape.

- j) **Diverse Pedagogical Approaches:** "Diverse Pedagogical Approaches" refers to the variety of teaching methods, strategies, and techniques that educators employ to deliver instruction and facilitate learning in the classroom. This includes approaches such as lectures, discussions, group work, problem-based learning, hands-on activities, and technology-enhanced instruction, among others. By using diverse pedagogical approaches, teachers can cater to the diverse learning styles, preferences, and needs of their students, promoting active engagement, critical thinking, and deeper understanding of content. These approaches allow teachers to create dynamic and inclusive learning environments that encourage student participation, collaboration, and creativity. Embracing diversity in pedagogy enables educators to adapt their teaching to meet the unique needs of individual learners and foster a supportive and enriching educational experience for all students.

Midgley and Edelin (1998) propose that teacher affective behaviors should be coupled with a teacher's mastery goal orientation in classroom settings. Echoing this notion, Skaalvik and Skaalvik (2013) discovered a robust positive correlation between teacher mastery goal orientation and perceived emotional support from teachers among Norwegian elementary to high school students in a recent study. Hence, both affective support and mastery goal orientation can be viewed as positive teacher factors contributing to improved student outcomes in classrooms. Therefore, the present study examines the relationship between academic achievement and teacher related factors (Waseka *et. al.*, 2016).

2. Objectives:

- Investigating the impact of teacher- related variables on the academic performance of students residing in slum areas.
- To ascertain the impact of teacher-related variables on students' academic performance in secondary education within Rajkot district of Gujarat.

3. Hypothesis:

- Academic achievement varies significantly among students from slum regions.
- There are significant differences in academic achievement among students belonging to different age groups.

4. **Slums in Rajkot:** The primary challenges faced by urban areas include encroachment on municipal land by low-income residents, inadequate water supply, frequent power outages, and high illiteracy rates. Rajkot Municipal Corporation (referred to as RMC) is actively working to address these issues (Arthur 2010 and Gupta *et. al.*, 2023).

Slums have become an integral aspect of rapid industrialization and urbanization in Indian cities. The Census of India in 2001 aimed to document slum demographics by counting individual households.

For census purposes, slum areas broadly encompass:

- Areas recognized as "Slum" by State/Local Government or UT Administration, Housing and Slum Boards, even if they haven't been formally notified under any legislation.
- Areas designated as "Slum" by State/Local Government or UT Administration under relevant legislation, including Slum Acts.

5. **Challenges encountered by slum dwellers in India include:** Tackling the array of following complex challenges faced by slum communities necessitates holistic strategies that prioritize the rights and needs of residents. These strategies should encompass initiatives aimed at enhancing housing conditions, increasing access to essential services, fostering economic empowerment, and bolstering social inclusion efforts.

- Inadequate Housing
- Poverty
- Lack of Access to Basic Services
- Sanitation and Hygiene Challenges

- Vulnerability to Natural Disasters
- Social Exclusion and Discrimination
- Land Tenure Insecurity
- Limited Access to Legal Rights

6. Method and Procedure: The objective of this study was to explore how teacher-related factors influence the academic performance of students residing in the slum area of Rajkot, Gujarat. A descriptive research approach was employed, and a sample of 500 students from different slum areas in Rajkot, Gujarat, was gathered. The selected students, aged between 7 and 21 years, were chosen through random sampling techniques. The significance of the findings was evaluated using an appropriate tool to measure academic achievement, and statistical analysis, including the Chi-square test, was conducted to fulfill the study objectives.

7. Results and Discussion: A comprehensive survey was conducted with 500 students from the slum region of Rajkot, Gujarat, to examine the influence of teacher-related factors on academic achievements. Statistical analysis utilizing chi-square tests was employed to gauge the significance of the findings. Contingency tables were meticulously constructed, and chi-square values were computed accordingly for assessment:

$$\chi^2 = \sum \left[\frac{(f_o - f_e)^2}{f_e} \right]$$

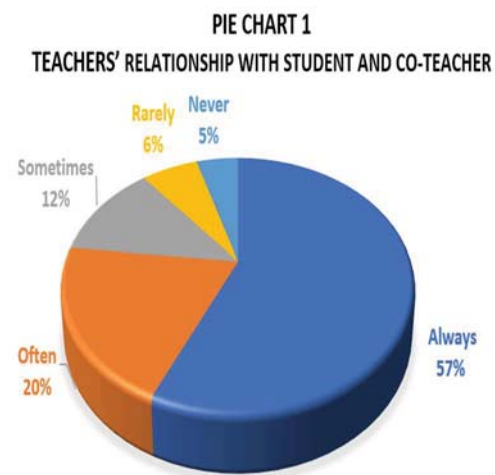
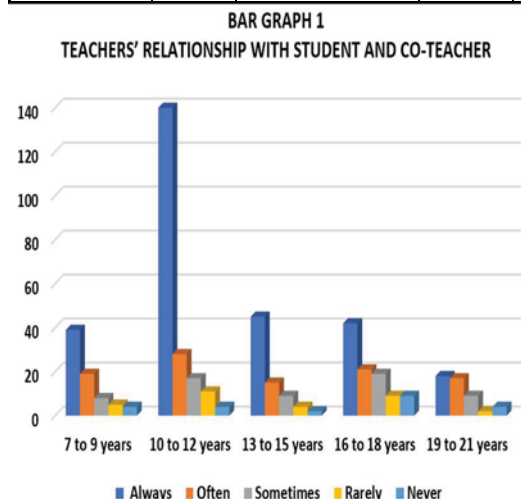
Where f_o = Frequency of occurrence of observed or experimentally determined facts and

f_e = Expected Frequency of occurrence

The results of different questions are explained as follows:

Table 1: Teachers' Relationship with the Student and Co-teacher

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years				19 to 21 years	Total	Chi Square Value
Always	39	140	45	42				18	284	3.827
Often	19	28	15	21				17	100	
Sometimes	8	17	9	19				9	62	
Rarely	5	11	4	9				2	31	
Never	4	4		2	9	4	23			



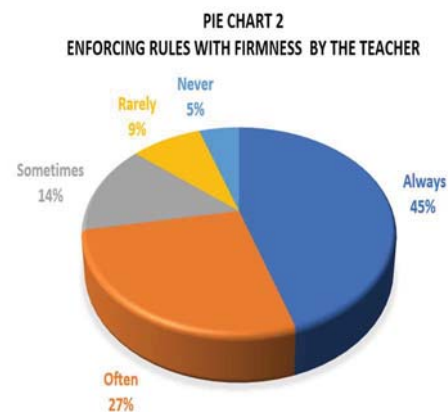
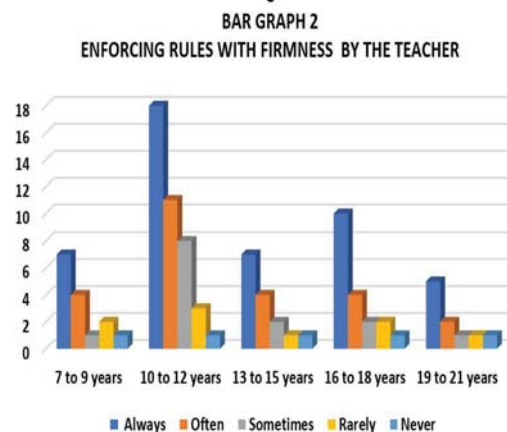
As shown in Table 1, a chi-square value of 3.827 was obtained for the relationship between teachers and students' co-teachers, based on a sample size of 500. This value indicates statistical significance at the 0.05

level, implying a noteworthy impact of the teachers' relationship with students and co-teachers as perceived by students aged 7 to 21 in Rajkot's slum region. This significance is further elucidated in Bar Graph 1 and visually depicted as percentages in Pie Chart 1, reaffirming the substantial findings. Pie Chart 1 illustrates that 57% of the total students concurred regarding the teachers' relationship with students and co-teachers. These outcomes are consistent with prior research findings (Siachifuwe, 2017; Skaalviket. *al.*, 2013 and Wasekaet. *al.*, 2016).

Table 2: Enforcing Rules with Firmness by the Teacher

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	7	18	7	10	5	47	2.424
Often	4	11	4	4	2	25	
Sometimes	1	8	2	2	1	14	
Rarely	2	3	1	2	1	9	
Never	1	1	1	1	1	5	

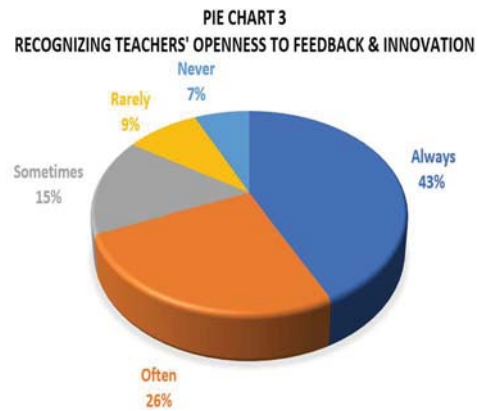
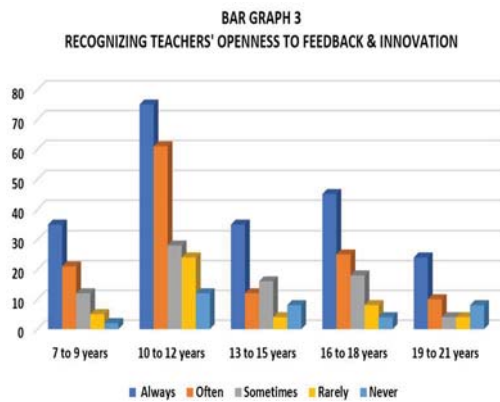
As detailed in Table 2, the chi-square value is recorded as 2.424 for the enforcement of rules with firmness by the teacher, drawn from a sample size of 500. This value indicates statistical significance at the 0.05 level, signifying a noteworthy impact of enforcing rules with firmness by the teacher on students' academic achievement in the slum region.



This significance is further elucidated in Bar Graph 2 and depicted as percentages in Pie Chart 2. Notably, Pie Chart 2 reveals that 45% of students consistently agree with the enforcement of rules with firmness by the teacher, reinforcing the significant findings. These conclusions align with previous scholarly investigations (Henard *et. al.*, 2012; Midgley *et. al.*, 1998 and Oniyet. *al.*, 2008).

Table 3: Recognizing Teachers' Openness to Feedback and Innovation

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	35	75	35	45	24	214	3.241
Often	21	61	12	25	10	129	
Sometimes	12	28	16	18	4	78	
Rarely	5	24	4	8	4	45	
Never	2	12	8	4	8	34	

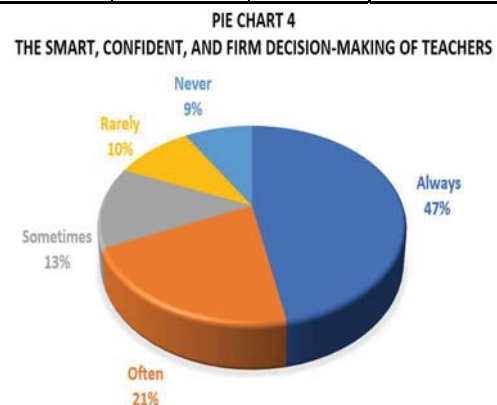
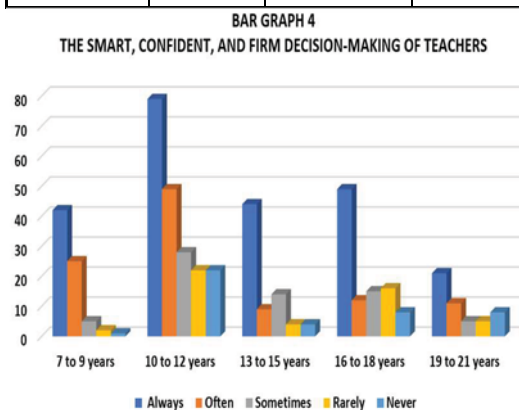


As per the findings in Table 3, the chi-square value stands at 3.241 concerning the recognition of teachers' openness to feedback and innovation among students in Rajkot's slum region, derived from a sample size of 500. This value attests to statistical significance at the 0.05 level, underscoring a notable impact of acknowledging teachers' openness to feedback and innovation in the slum area.

This significance is further illustrated in Bar Graph 3 and represented in percentages via Pie Chart 3, where it's observed that 43% of students recognize teachers' openness to feedback and innovation, thereby reinforcing the significant findings. These outcomes resonate with earlier literature (Siachifuwe, 2017; Skaalviket. *al.*, 2013 and Wasekaet. *al.*, 2016).

Table 4: The Smart, Confident, and Firm Decision-Making of Teachers

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	42	79	44	49	21	235	2.985
Often	25	49	9	12	11	106	
Sometimes	5	28	14	15	5	67	
Rarely	2	22	4	16	5	49	
Never	1	22	4	8	8	43	



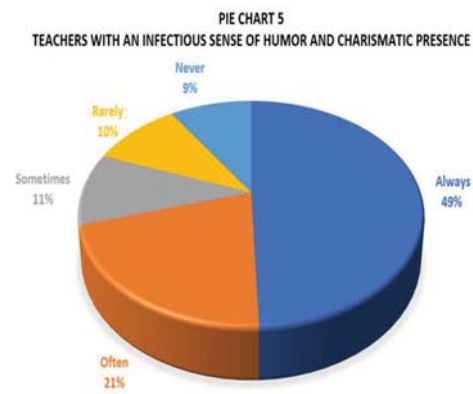
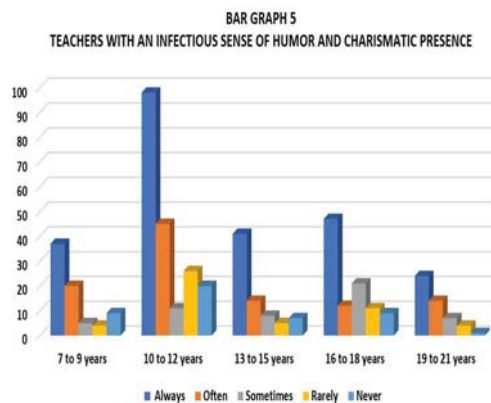
According to the findings in Table 4, the chi-square value is noted as 2.985 regarding the smart, confident, and firm decision-making of teachers, as perceived by students, based on a sample size of 500. This value, which

constitutes 235 out of 500, signifies significant significance at the 0.05 level, suggesting a notable impact of parental assistance on students' academic achievement in the slum region.

This significance is further elucidated in Bar Graph 4 and represented as percentages in Pie Chart 4, where it is observed that 47% of students consistently agree regarding smart, confident, and firm decision-making of teachers, thereby accentuating the significant findings. These results resonate with earlier literature findings (Henard *et. al.*, 2012; Midgley *et. al.*, 1998; Oniyee *et. al.*, 2008 and Sakiz, 2015).

Table 5: Teachers with an Infectious Sense of Humor and Charismatic Presence

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	37	98	41	47	24	247	4.102
Often	20	45	14	12	14	105	
Sometimes	5	11	8	21	7	52	
Rarely	4	26	5	11	4	50	
Never	9	20	7	9	1	46	

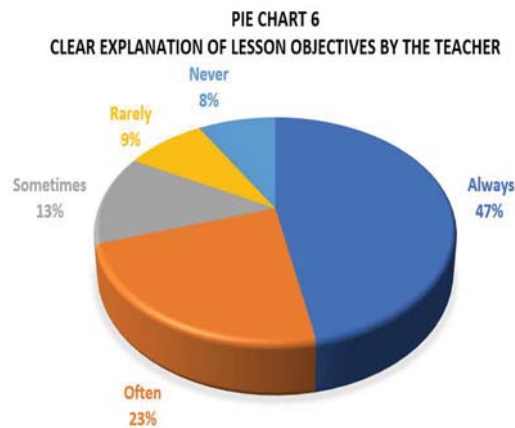
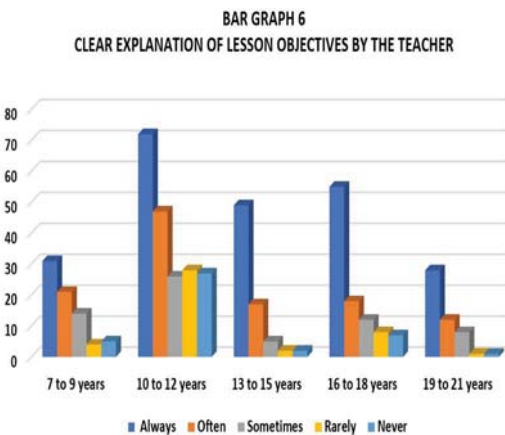


As illustrated in Table 5, the chi-square value stands at 4.102 concerning teachers with an infectious sense of humor and charismatic presence, as perceived by students, derived from a sample size of 500. This value indicates significant significance at the 0.05 level, suggesting a notable impact of teachers possessing such qualities on students' academic achievement in the slum region.

This significance is further visualized in Bar Graph 5 and depicted as percentages in Pie Chart 5, where it's evident that 49% (close to 50%) of total students consistently agree about the presence of teachers with an infectious sense of humor and charisma, thereby emphasizing the significant findings. These results are supported by previous literature findings (Gupta *et. al.*, 2023; Midgley *et. al.*, 1998 and Younas *et. al.*, 2020).

Table 6: Clear Explanation of Lesson Objectives By the teacher

Age Group	7 to 9 year	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	31	72	49	55	28	235	3.981
Often	21	47	17	18	12	115	
Sometimes	14	26	5	12	8	65	
Rarely	4	28	2	8	1	43	
Never	5	27	2	7	1	42	

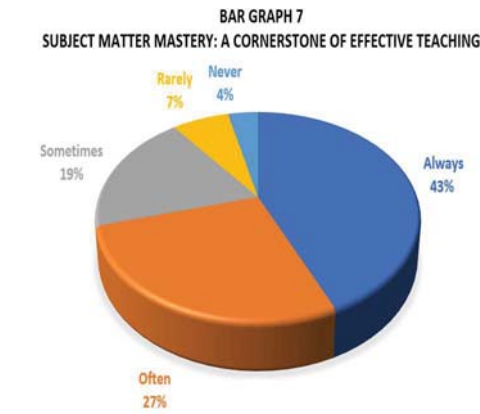
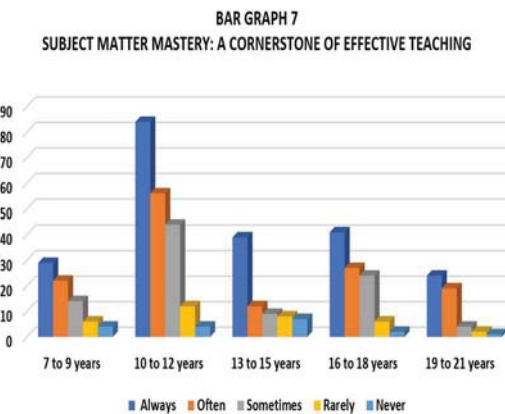


In alignment with Table 6, the chi-square value stands at 3.981 concerning the clear explanation of lesson objectives by teachers, as perceived by students, drawn from a sample size of 500. This value indicates significant significance at the 0.05 level, suggesting a notable impact of the clarity in explaining lesson objectives by teachers on students' academic achievement in the slum region.

This significance is further delineated in Bar Graph 6 and portrayed as percentages in Pie Chart 6, where a substantial proportion of total students are observed to be influenced by the clear explanation of lesson objectives by teachers, thus accentuating the significant findings. These outcomes are consistent with previous literature findings(Oniyeet. al., 2008; Siachifuwe, 2017; Wasekaet. al.,2016and Younas et. al., 2020).

Table 7: Subject Matter Mastery: A Cornerstone of Effective Teaching

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	29	84	39	41	24	217	3.991
Often	22	56	12	27	19	136	
Sometimes	14	44	9	24	4	95	
Rarely	6	12	8	6	2	34	
Never	4	4	7	2	1	18	

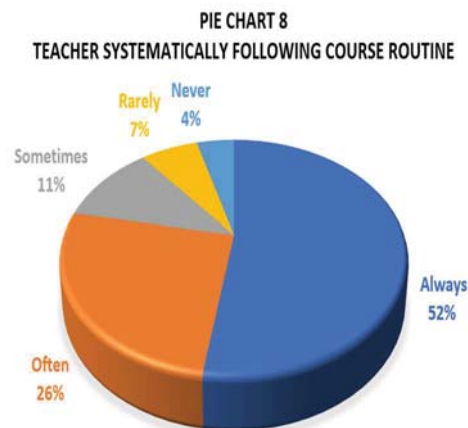
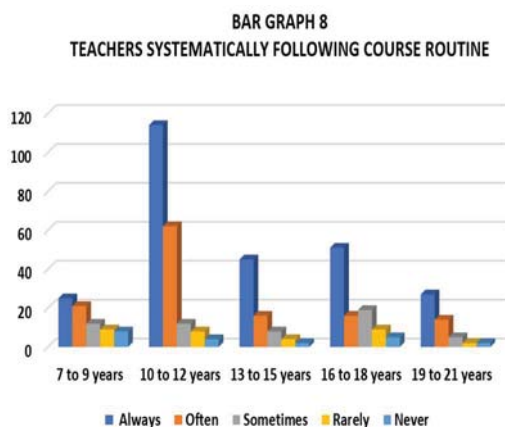


In Table 7, the chi-square value is recorded as 3.991 for the observation of subject matter mastery - A cornerstone of effective teaching by students aged 7 to 21 years, drawn from a sample size of 500. This value indicates significant significance at the 0.05 level, suggesting a notable impact of possessing subject matter mastery on students' academic achievement in the slum region.

This significance is further depicted in Bar Graph 7 and represented as percentages in Pie Chart 7, where 43% and 27% of total students consistently report agreeing always and often, respectively, with the notion of subject matter mastery being crucial for effective teaching. These findings underscore the significance of subject matter mastery in teaching effectiveness and are consistent with prior literature (Henard *et. al.*, 2012; Siachifuwe, 2017 and Waseka *et. al.*, 2016).

Table 8: Teachers Systematically Following Course Routine

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	25	114	45	51	27	262	2.229
Often	21	62	16	16	14	129	
Sometimes	12	12	8	19	5	56	
Rarely	9	8	4	9	2	32	
Never	8	4	2	5	2	21	



In the data presented in Table 8, a chi-square value of 2.229 is observed for teachers who adhere to course routines systematically, within a sample size of 500. This statistical result indicates significant significance at the 0.05 level of probability, suggesting a discernible impact of teachers maintaining course routines on the academic performance of students in the slum region.

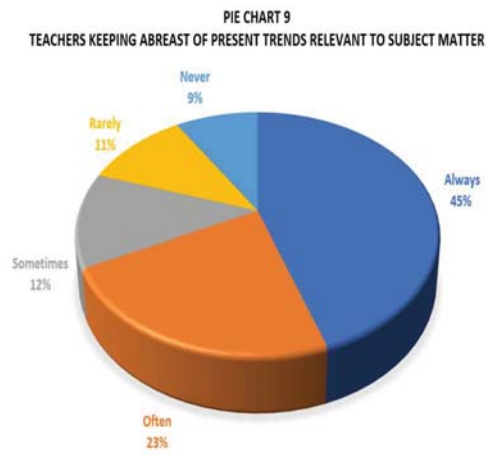
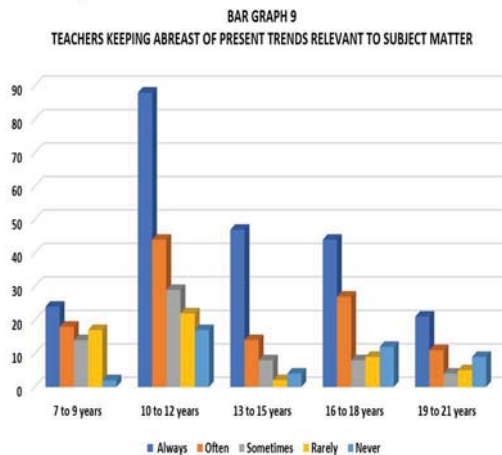
Further clarification of this significance is provided through the visual aids of Bar Graph 8 and Pie Chart 8, which demonstrate that 52% of students consistently agreed with the systematic adherence to course routines by their teachers, thus underlining the relevance of these findings. Moreover, the consistency of these outcomes with previous literature underscores their validity and reliability (Gupta *et. al.*, 2023; Henard *et. al.*, 2012; and Waseka *et. al.*, 2016).

Table 9: Teachers Keeping Abreast of Present Trends Relevant to Subject Matter

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	24	88	47	44	21	224	3.589
Often	18	44	14	27	11	114	

Sometimes	14	29	8	8	4	63
Rarely	17	22	2	9	5	55
Never	2	17	4	12	9	44

According to the data presented in Table 9, a chi-square value of 3.589 is reported for teachers staying updated on current trends relevant to the subject matter, focusing on students aged 7 to 21 years within a sample size of 500. This statistical finding indicates significance at the 0.05 level of probability, suggesting a notable impact of for teachers staying updated on current trends relevant to the subject matter on academic achievement in the slum region.



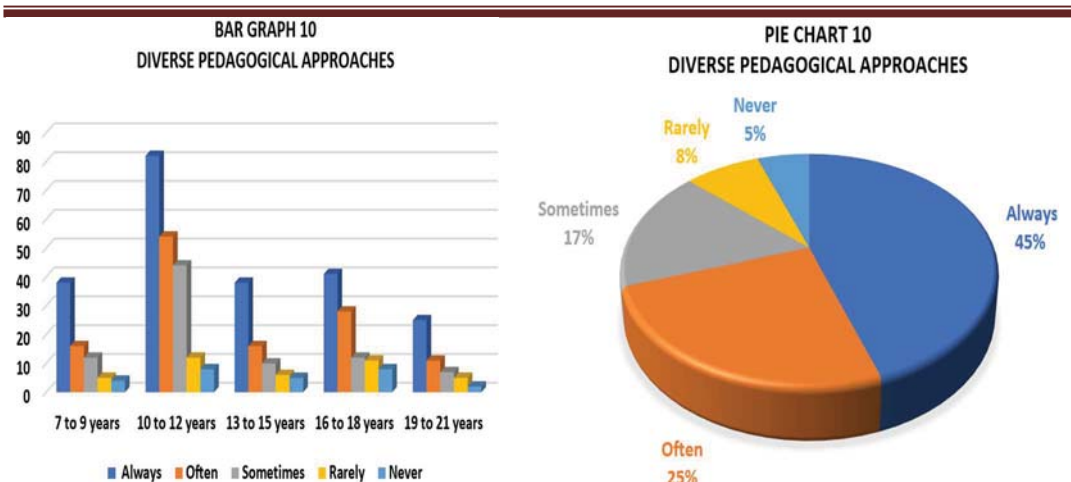
This significance is further elucidated through the visual representations provided in Bar Graph 9 and Pie Chart 9. The graphs reveal that 45% of students consistently responded "always," while 23% responded "often" regarding teachers keeping abreast of present trends relevant to the subject matter. These percentages underscore significant findings in this regard.

Moreover, these outcomes find support in previous literature, as referenced (Oniyeet. al., 2008; Skaalviket. al., 2013; and Watitwa, 2010), thus adding credibility to the reported results.

Table 10: Diverse Pedagogical Approaches

Age Group	7 to 9 years	10 to 12 years	13 to 15 years	16 to 18 years	19 to 21 years	Total	Chi Square Value
Always	38	82	38	41	25	224	2.991
Often	16	54	16	28	11	125	
Sometimes	12	44	10	12	7	85	
Rarely	5	12	6	11	5	39	
Never	4	8	5	8	2	27	

In Table 10, a chi-square value of 2.991 is presented for the examination of diverse pedagogical approaches employed by teachers, within a sample size of 500. This statistical measure signifies significance at the 0.05 level of probability, implying a substantial impact of varied pedagogical methods on the academic performance of students in the slum region.



This significance is further elucidated through the visual aids provided in Bar Graph 10 and Pie Chart 10. The graphs depict that 45% of students expressed positive responses towards diverse pedagogical approaches, indicating significant findings in this regard.

Furthermore, these results align with existing literature, as evidenced by references to Henard *et. al.*, (2012), Sakiz (2015), Waseka *et. al.*, (2016); and Younas *et. al.*, (2020), thus reinforcing the credibility and consistency of the reported findings.

Conclusion:

In conclusion, the outcomes of this study offer valuable insights into the diverse array of factors that impact the academic achievement of students in the slum region of Rajkot, Gujarat:

- The analysis across various aspects of teacher-student dynamics and instructional methods, as evidenced by the chi-square values and their significance levels, underscores the multifaceted influence of these factors on student academic achievement in the slum region.
- The significant findings highlighted in Tables 1 to 10, supported by visual representations in Bar Graphs and Pie Charts, provide compelling evidence of the impact of teacher behaviors, pedagogical approaches, and subject matter mastery on student outcomes.
- Consistency in significant results across different dimensions of teaching practices, such as maintaining relationships with co-teachers, enforcing rules with firmness, and incorporating diverse pedagogical strategies, emphasizes the holistic nature of effective teaching in fostering student success.
- The resonance of our findings with prior literature, as evidenced by references to previous studies, adds depth to the validity and reliability of our conclusions, further reinforcing the importance of these factors in educational contexts.
- These insights underscore the need for continued attention to teacher professional development and instructional practices aimed at enhancing student learning outcomes, particularly in underserved communities like the slum region of Rajkot.
- Moving forward, policymakers and educators should consider these findings when designing interventions and initiatives aimed at improving educational quality and equity in similar socio-economic contexts, ultimately contributing to the empowerment and advancement of marginalized student populations.

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